



## Legislation Details

**File #:** RPT-1920-39   **Version:** 1   **Name:** Monthly Departmental Reports  
**Type:** Communication or Report   **Status:** Passed  
**File created:** 1/7/2020   **In control:** City Council  
**On agenda:** 1/14/2020   **Final action:** 1/14/2020  
**Title:** SUBMISSION AND ACKNOWLEDGING RECEIPT OF THE MONTHLY DEPARTMENTAL REPORTS FOR THE MONTH OF NOVEMBER, 2019, AND DIRECTING THE FILING THEREOF.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. City Council Staff Report, 2. Monthly Report November 2019

Date	Ver.	Action By	Action	Result
1/14/2020	1	City Council		