



## Legislation Details

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**File #:** RPT-1819-33   **Version:** 1   **Name:** Monthly Departmental Reports October, 2018  
**Type:** Communication or Report   **Status:** Passed  
**File created:** 11/13/2018   **In control:** City Council  
**On agenda:** 11/27/2018   **Final action:** 11/27/2018  
**Title:** SUBMISSION AND ACKNOWLEDGING RECEIPT OF THE MONTHLY DEPARTMENTAL REPORTS FOR THE MONTH OF OCTOBER, 2018, AND DIRECTING THE FILING THEREOF.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Text File, 2. Monthly Report October 2018

Date	Ver.	Action By	Action	Result
11/27/2018	1	City Council		