| OF NORMAN<br>OF NORMAN<br>DOF NORMAN | City of Norman, OK  |          |         |     |               |                              | Municipal Building<br>Council Chambers<br>201 West Gray<br>Norman, OK 73069 |
|--------------------------------------|---|----------|---------|-----|---------------|------------------------------|---|
| EXCEPTIONAL                          | Legislation Details   |          |         |     |               |                              |   |
| File #:                              | E-181   | 19-37    | Version | : 1 | Name:         | Easement for the 24th Avenue | East Bond Project   |
| Туре:                                | Ease  | ment     |         |     | Status:       | Passed                       |   |
| File created:                        | 10/16   | 6/2018   |         |     | In control:   | City Council                 |   |
| On agenda:                           | 11/13   | 8/2018   |         |     | Final action: | 11/13/2018                   |   |
| Title:                               | EASEMENT E-1819-37: CONSIDERATION OF ACCEPTANCE OF A PERMANENT UTILITY<br>EASEMENT FROM M.A.R.H. PROPERTIES, L.L.C.; 4J, LTD; MEADOWOOD II LIMITED<br>PARTNERSHIP; MASTERPIECE PROPERTIES LIMITED PARTNERSHIP; DEE ANNE HEATON<br>(FORMERLY KNOWN AS DEE ANNE BARBOUR; AND MARGARET BARBOUR IN THE AMOUNT<br>OF \$11,650 FOR THE 24TH AVENUE EAST BOND PROJECT. |          |         |     |               |                              |   |
| Sponsors:                            |   |          |         |     |               |                              |   |
| Indexes:                             |   |          |         |     |               |                              |   |
| Code sections:                       |   |          |         |     |               |                              |   |
| Attachments:                         | 1. Text File, 2. Easement E-1819-37, 3. Easement Table, 4. ROW Acq Maps, 5. Requisitions Esmt 33 to 38, 6. Master   |          |         |     |               |                              |   |
| Date                                 | Ver. Action By  |          |         |     | Act           | ion                          | Result  |
| 11/13/2018                           | 1   | City Cou | Incil   |     |               |                              |   |