



## Legislation Details

**File #:** RPT-1819-45 **Version:** 1 **Name:** Monthly Departmental Reports November, 2018  
**Type:** Communication or Report **Status:** Passed  
**File created:** 12/19/2018 **In control:** City Council  
**On agenda:** 1/8/2019 **Final action:** 1/8/2019  
**Title:** SUBMISSION AND ACKNOWLEDGING RECEIPT OF THE MONTHLY DEPARTMENTAL REPORTS FOR THE MONTH OF NOVEMBER, 2018, AND DIRECTING THE FILING THEREOF.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Text File, 2. Monthly Report November 2018

Date	Ver.	Action By	Action	Result
1/8/2019	1	City Council		