



Legislation Details

File #: RPT-1617-65 **Version:** 1 **Name:** Annual Report of the NORMAN 2025
Type: Communication or Report **Status:** Passed
File created: 5/22/2017 **In control:** City Council
On agenda: 8/8/2017 **Final action:** 8/8/2017
Title: PRESENTATION OF THE ANNUAL REPORT OF THE NORMAN 2025 LAND USE AND TRANSPORTATION PLAN
Sponsors:
Indexes:
Code sections:
Attachments: 1. Text File 2025, 2. 2016 Annual Development Report

| Date | Ver. | Action By | Action | Result |
|----------|------|--------------|--------|--------|
| 8/8/2017 | 1 | City Council | | |