



Legislation Details

File #: RPT-1617-40 **Version:** 1 **Name:** 2016 Annual Report Parks
Type: Communication or Report **Status:** Passed
File created: 1/23/2017 **In control:** City Council
On agenda: 2/14/2017 **Final action:** 2/14/2017
Title: SUBMISSION OF THE 2016 ANNUAL REPORT FROM THE BOARD OF PARKS COMMISSIONERS.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Text File Parks Report, 2. Parks Bd Report

Date	Ver.	Action By	Action	Result
2/14/2017	1	City Council		