



## Legislation Details (With Text)

**File #:** RPT-1819-33 **Version:** 1 **Name:** Monthly Departmental Reports October, 2018  
**Type:** Communication or Report **Status:** Passed  
**File created:** 11/13/2018 **In control:** City Council  
**On agenda:** 11/27/2018 **Final action:** 11/27/2018  
**Title:** SUBMISSION AND ACKNOWLEDGING RECEIPT OF THE MONTHLY DEPARTMENTAL REPORTS FOR THE MONTH OF OCTOBER, 2018, AND DIRECTING THE FILING THEREOF.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Text File, 2. Monthly Report October 2018

Date	Ver.	Action By	Action	Result
11/27/2018	1	City Council		

SUBMISSION AND ACKNOWLEDGING RECEIPT OF THE MONTHLY DEPARTMENTAL REPORTS FOR THE MONTH OF OCTOBER, 2018, AND DIRECTING THE FILING THEREOF.