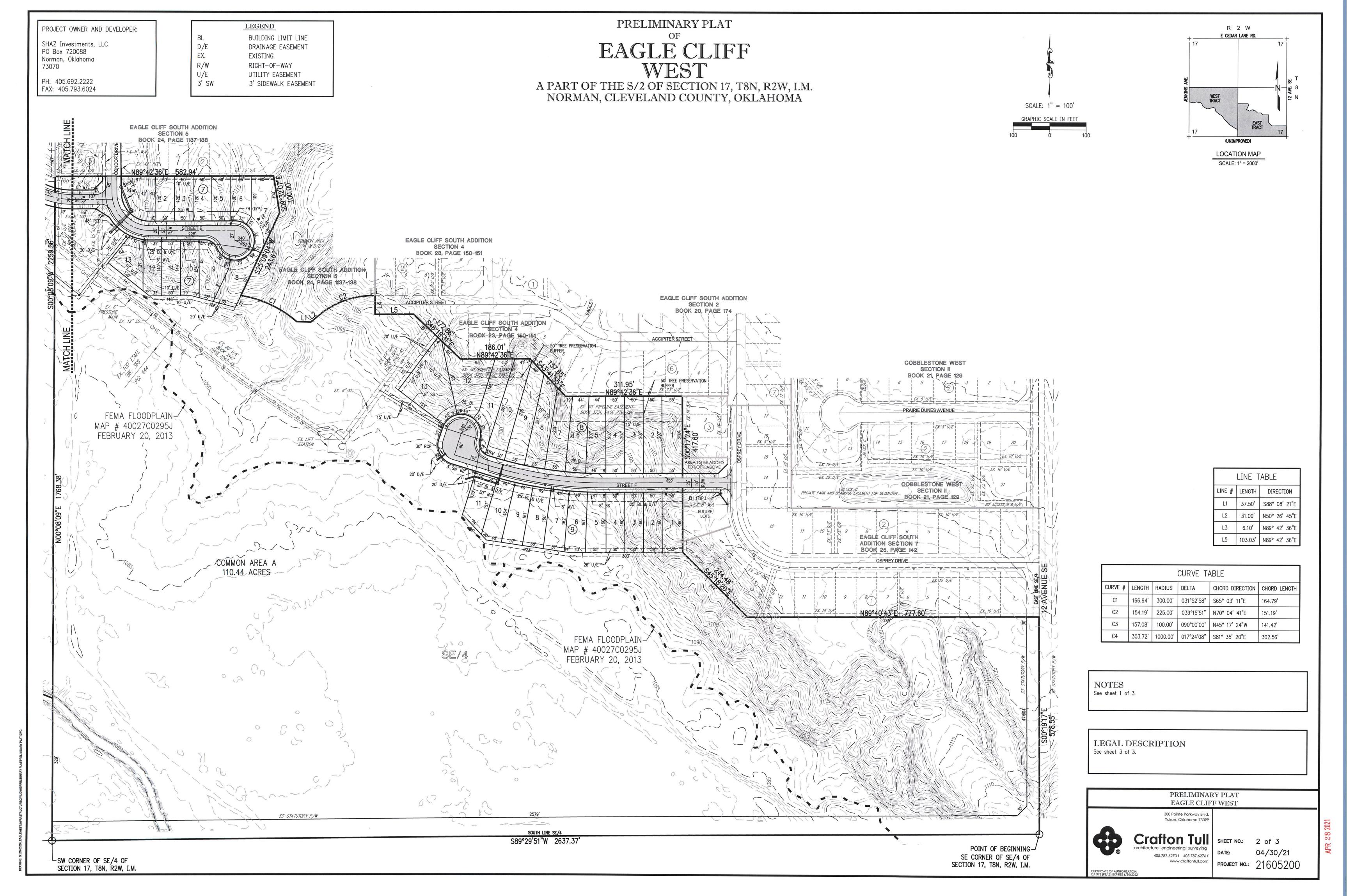
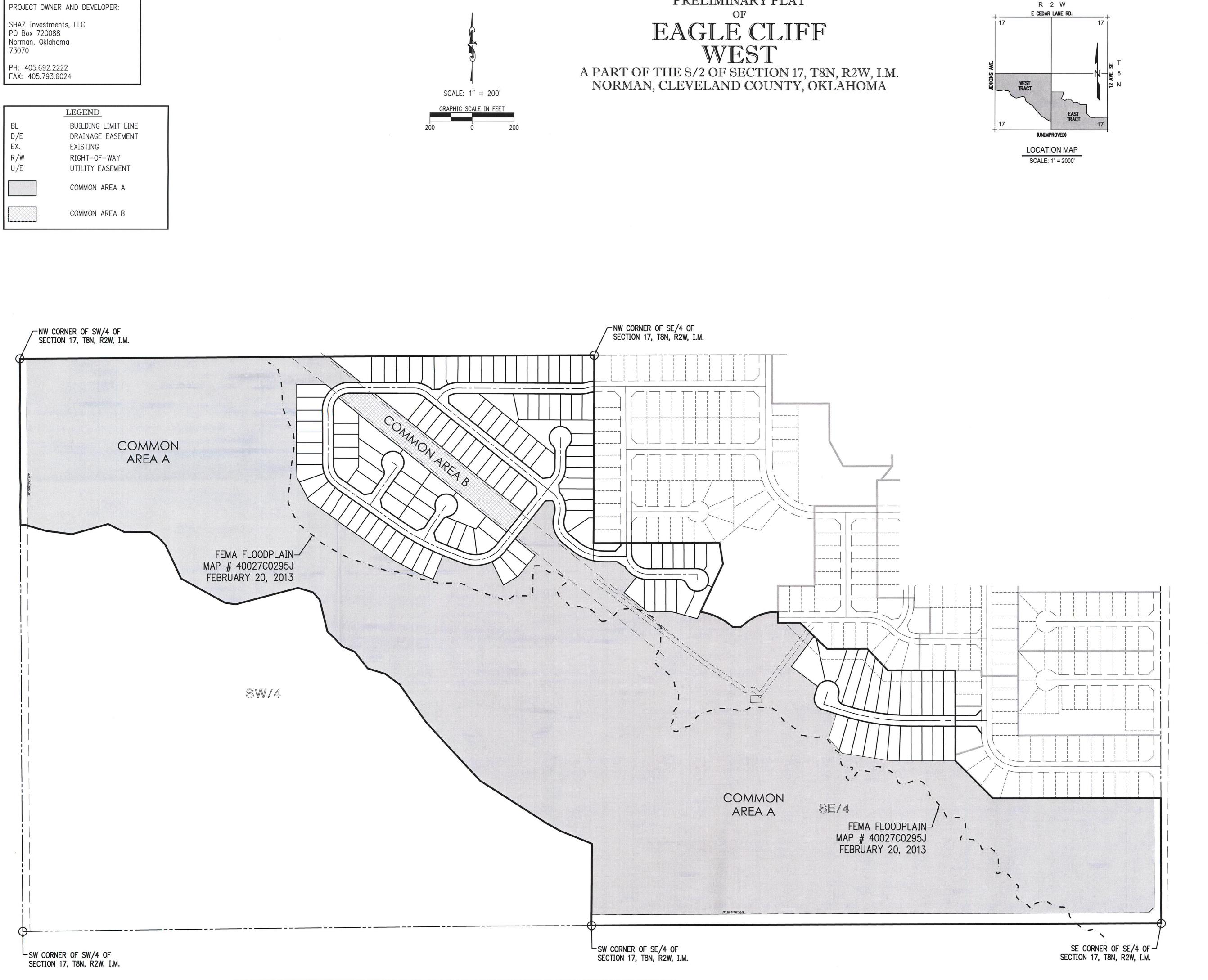


APR 2.8 2021





PRELIMINARY PLAT

NOTES See sheet 1 of 3.

LEGAL DESCRIPTION

A tract of land situate within of the South Half (S/2) of Section Seventeen (17), Township Eight North (T8N), Range Two West (R2W) of the Indian Meridian (I.M.) in Cleveland County, Oklahoma, more particularly described as follows:

A tract of land situate within a portion of the Southwest Quarter (SW/4) of Section Seventeen (17), Township Eight North (T8N), Range Two West (R2W) of the Indian Meridian (I.M.) in Cleveland County, Oklahoma, more particularly described as follows:

BEGINNING at the Northwest corner of said SW/4; thence

N89°36'41"E along the North line of said SW/4 a distance of 2659.74 feet to the Northeast corner of said SW/4; thence

S00°08'09"W along the East line of said SW/4 a distance of 2259.56 feet; thence N68°10'51"W a distance of 156.32 feet; thence

N61°25'47"W a distance of 70.25 feet; thence N57°33'33"W a distance of 369.54 feet; thence N42°49'01"W a distance of 372.79 feet; thence N34°55'47"W a distance of 209.47 feet; thence N53°08'54"W a distance of 83.01 feet; thence

N72°40'39"W a distance of 85.28 feet; thence N38°17'55"W a distance of 98.55 feet; thence N66°42'17"W a distance of 59.75 feet; thence

N47°18'34"W a distance of 102.15 feet; thence N13°41'33"W a distance of 150.34 feet; thence N42°11'33"W a distance of 46.65 feet; thence N73°35'29"W a distance of 71.95 feet; thence S75°21'06"W a distance of 296.64 feet; thence

N81°46'45"W a distance of 50.46 feet; thence N61°00'19"W a distance of 231.51 feet; thence N25°12'35"W a distance of 173.78 feet; thence N43°35'18"W a distance of 46.41 feet; thence N57°20'59"W a distance of 45.24 feet; thence N89°40'27"W a distance of 120.05 feet; thence

N63°38'43"W a distance of 82.54 feet; thence S74°28'36"W a distance of 175.17 feet; thence N82°19'42"W a distance of 119.94 feet; thence

N73°56'42"W a distance of 97.21 feet; thence S89°39'26"W a distance of 24.31 feet to a point on the West line of said SW/4;

N00°20'34"W along said West line a distance of 767.18 feet to the POINT OF

Said tract contains 3,588,475 Sq Ft or 82.38 Acres, more or less.

TOGETHER WITH:

East Portion

A tract of land situate within a portion of the Southeast Quarter (SE/4) of Section Seventeen (17), Township Eight North (T8N), Range Two West (R2W) of the Indian Meridian (I.M.) in Cleveland County, Oklahoma, more particularly described as follows:

BEGINNING at the Southeast corner of said SE/4; thence

S89°29'51"W along the South line of said SE/4 a distance of 2637.37 feet to the Southwest corner of said SE/4; thence

N00°08'09"E along the West line of said SE/4 a distance of 1768.38 feet; thence

N89°42'36"E a distance of 582.94 feet; thence

S09°32'07"E a distance of 100.00 feet; thence

S25°09'04"W a distance of 243.67 feet to a point on a non-tangent curve to the

166.94 feet along the arc of said curve having a radius of 300.00 feet, subtended by a chord of 164.79 feet which bears S 65° 03' 11" E; thence

S88°08'21"E a distance of 37.50 feet; thence

N50°26'45"E a distance of 31.00 feet to a point of curvature to the right; thence

154.19 feet along the arc of said curve having a radius of 225.00 feet, subtended by

a chord of 151.19 feet which bears N70°04'41"E; thence

N89°42'36"E a distance of 6.10 feet; thence S00°17'24"E a distance of 50.00 feet; thence

N89°42'36"E a distance of 103.03 feet; thence S46°19'31"E a distance of 172.86 feet; thence N89°42'36"E a distance of 186.01 feet; thence

S43°41'55"E a distance of 137.65 feet; thence N89°42'36"E a distance of 311.95 feet; thence

S00°17'24"E a distance of 417.60 feet; thence S45°18'20"E a distance of 244.48 feet; thence

N89°40'43"E a distance of 777.60 feet to a point on the East line of said SE/4; S00°19'17"E along said East line a distance of 578.55 feet to the POINT OF BEGINNING.

Said tract contains 3,009,946 Sq Ft or 69.10 Acres, more or less.

Total tract contains 6,598,421 Sq Ft or 151.48 Acres, more or less.



300 Pointe Parkway Blvd. Yukon, Oklahoma 73099



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Crafton Tull SHEET NO.: 3 of 3 PROJECT NO.: 21605200