GRANT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

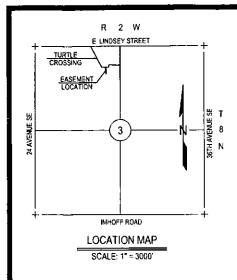
Notary Public

THAT, ASH INVESTMENTS, LLC, an Oklahoma limited liability company, in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, public utility(ies) over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

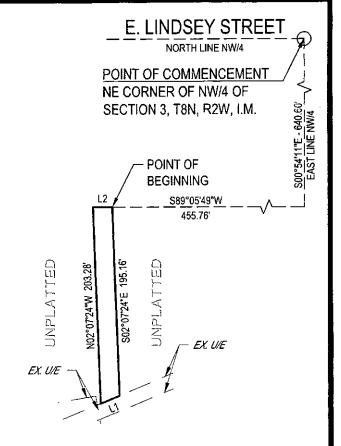
SEE ATTACHMENT A

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating public utility(ies).

To have and to hold the same unto the said City, its successors, and assigns forever.
SIGNED and delivered thisday of MARCH, 2021
Hossein Farzaneh, Manager
REPRESENTATIVE ACKNOWLEDGMENT
STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:
Before me, the undersigned, a Notary Public in and for said County and State, on this day of MARCH, 20 personally appeared HOSSEIN FARZANEH as Manager of Ash Investment, LLC., to me known to be the identical person(s) we executed the foregoing grant of easement and acknowledged to me that he executed the same as his free and voluntary act and defor the uses and purposes therein set forth. WITNESS my hand and seal the day and year last above written. Notary Public Notary Public
Approved as to form and legality this day of
City Attorney
Approved and accepted by the Council of the City of Norman, this day of, 2021.
ATTEST: Mayor
City Clerk
SEAL:
On thisday of, 2021, before me personally appearedand, to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.
Witness my hand and official seal the day and year last above written.



Line Table		
Line#	Direction	Length
L1	S67° 36' 04"W	21.32'
L2	N89° 58' 25"E	20.01'



LEGAL DESCRIPTION

A tract of land situate within the Northwest Quarter (NW/4) of Section Three (3), Township Eight North (T8N), Range Two West (R2W) of the Indian Meridian (I.M.), Cleveland County, Oklahoma, being more particularly described by metes and bounds as follows:

COMMENCING at the Northeast corner said NW/4; thence S00°54'11"E along the East line of said NW/4 a distance of 640.60 feet; thence S89°05'49"W a distance of 455.76 feet to the POINT OF BEGINNING; thence

S02°07'24"E a distance of 195.16 feet; thence S67°36'04"W a distance of 21.32 feet; thence N02°07'24"W a distance of 203.28 feet; thence N89°58'25"E a distance of 20.01 feet to the POINT OF BEGINNING.

Said tract contains 3,984 Sq Ft or 0.09 Acres, more or less.

BASIS OF BEARING: North Line of the NW/4 of Section 3, T8N, R2W, I.M., N89°58'28"E



SCALE: 1" = 100'

SANITARY SEWER EASEMENT - ATTACHMENT A

Crafton Tull architecture | engineering | surveying

CERTIFICATE OF AUTHORIZATION. CA 973 (PE/LS) EXPIRES 8/30/2072 405.787.6270 t 405.787.6276 f www.craftontuil.com

300 Pointe Parkway Bivd.

SHEET NO. 1 of 1

DATE: 07/24/20

PROJECT NO 18614200

DRAWING: G:\18614200_ERIDGEI\INFRASTRUCTURE\SURVEY\DWG\EXHIBITS\EASEMENT 01.DWG