

GRANT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, ASH INVESTMENTS, LLC, an Oklahoma limited liability company, in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, public utility(ies) over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

SEE ATTACHMENT A

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating public utility(ies).

To have and to hold the same unto the said City, its successors, and assigns forever.

SIGNED and delivered this 9th day of MARCH, 2021

BY

Hossein Farzaneh, Manager

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 9th day of MARCH, 2021 personally appeared HOSSEIN FARZANEH as Manager of Ash Investment, LLC., to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

Amy L. Savage
Notary Public



Approved as to form and legality this _____ day of _____, 2021

City Attorney

Approved and accepted by the Council of the City of Norman,
this ____ day of _____, 2021.

ATTEST:

Mayor

City Clerk

SEAL:

On this _____ day of _____, 2021, before me personally appeared _____ and _____, to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year last above written.

Notary Public

EAST RIDGE ADDITION SECTION 2
BOOK: PLAT 13, PAGE: 66

Line Table		
Line #	Direction	Length
L1	S07° 28' 28"E	55.26'
L2	S67° 36' 04"W	20.70'

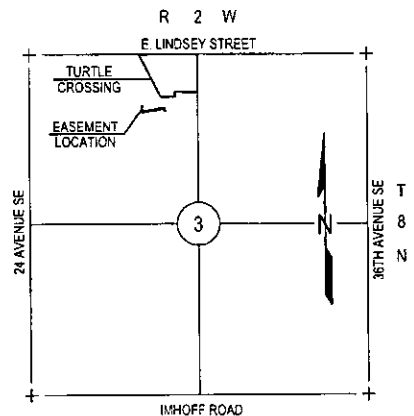
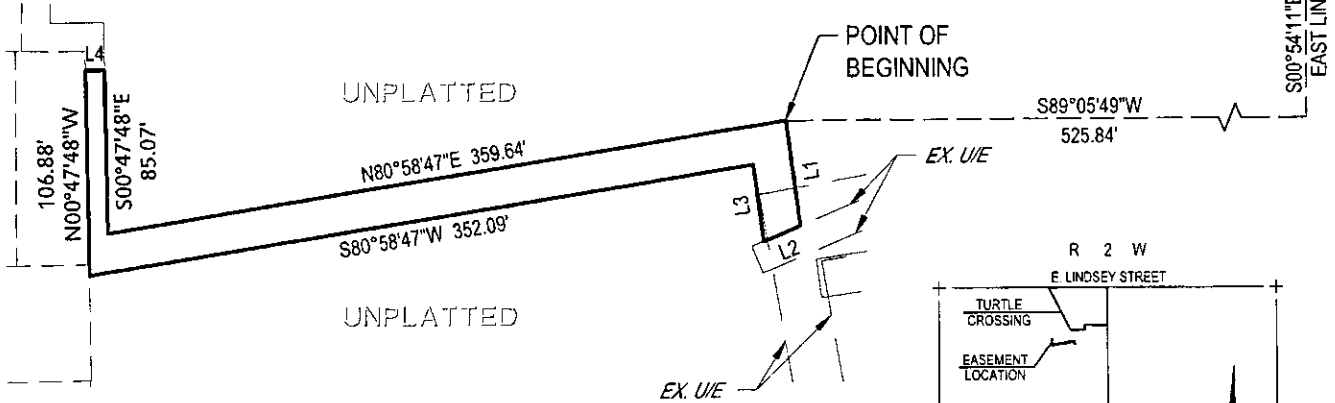
Line Table		
Line #	Direction	Length
L3	N07° 28' 28"W	40.04'
L4	S89° 51' 42"E	10.00'

E. LINDSEY STREET

NORTH LINE NW/4

POINT OF COMMENCEMENT
NE CORNER OF NW/4 OF
SECTION 3, T8N, R2W, I.M.

S00°54'11"E - 807.54'
EAST LINE NW/4



LOCATION MAP

SCALE: 1" = 3000'

LEGAL DESCRIPTION

A tract of land situate within the Northwest Quarter (NW/4) of Section Three (3), Township Eight North (T8N), Range Two West (R2W) of the Indian Meridian (I.M.), Cleveland County, Oklahoma, being more particularly described by metes and bounds as follows:

COMMENCING at the Northeast corner said NW/4; thence
S00°54'11"E along the East line of said NW/4 a distance of 807.54 feet; thence
S89°05'49"W a distance of 525.84 feet to the POINT OF BEGINNING; thence

S07°28'28"E a distance of 55.26 feet; thence
S67°36'04"W a distance of 20.70 feet; thence
N07°28'28"W a distance of 40.04 feet; thence
S80°58'47"W a distance of 352.09 feet; thence
N00°47'48"W a distance of 106.88 feet; thence
S89°51'42"E a distance of 10.00 feet; thence
S00°47'48"E a distance of 85.07 feet; thence
N80°58'47"E a distance of 359.64 feet to the POINT OF BEGINNING.

Said tract contains 9,030 Sq Ft or 0.21 Acres, more or less.

BASIS OF BEARING: North Line of the NW/4 of Section 3,
T8N, R2W, I.M., N89°58'28"E

SCALE: 1" = 100'

SANITARY SEWER EASEMENT - ATTACHMENT A



Crafton Tull

architecture | engineering | surveying

405.787.6270 | 405.787.6276 |

www.craftontull.com

CERTIFICATE OF AUTHORIZATION:
CA 973 (P&L/S) EXPIRES 6/30/2022

SHEET NO. 1 of 1

DATE 07/24/20

PROJECT NO. 18614200

DRAWING: G:\18614200_ERIDGE\INFRASTRUCTURE\SURVEY\DWG\EXHIBITS\EASEMENT 03.DWG