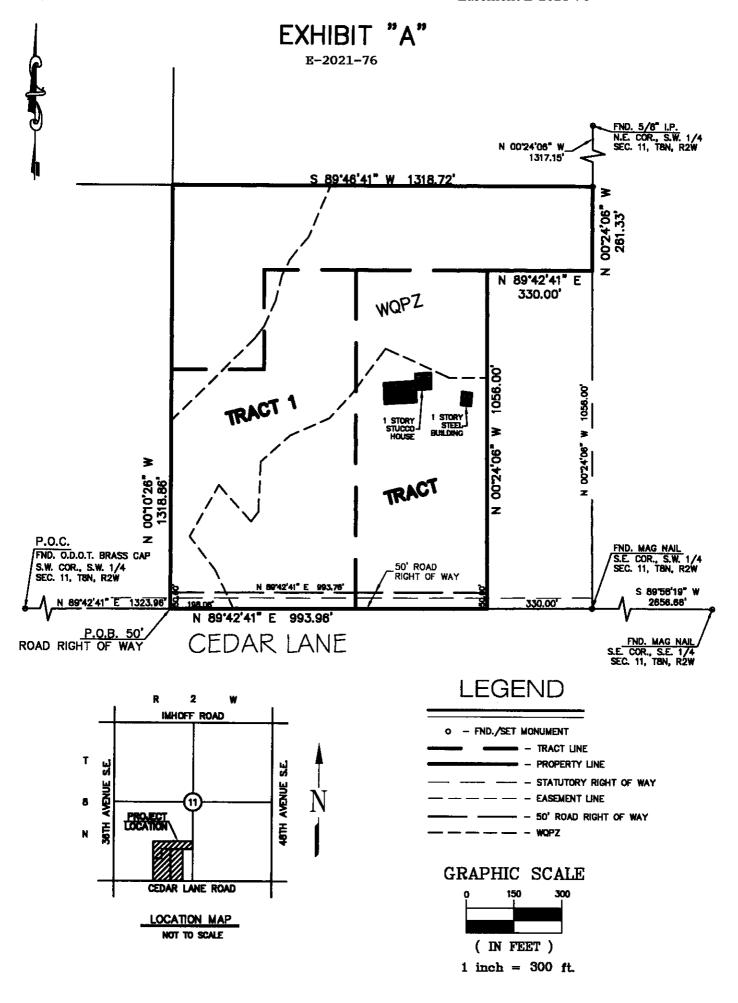
## GRANT OF EASEMENT E-2021-76

KNOW ALL MEN BY THESE PRESENTS:
THAT, VICKI and Paul Macrizush consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a public roadway(s), utilities and/or drainage over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:
see exhibit A attached
with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating:
PUBLIC ROADWAY, DRAINAGE AND UTILITIES
To have and to hold the same unto the said City, its successors, and assigns forever.
SIGNED and delivered this 25 day of
BY: Vicki Maenza BY: Van Illa
Co 1705 Teve
REPRESENTATIVE ACKNOWLEDGMENT
STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:
Before me, the undersigned, a Notary Public in and for said County and State, on this 25 day of February, 20 21, personally appeared Vicki Main 2a i Paul Main 2a, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.
WITNESS my hand and seal the day and year last above written.  Notary Public  Notary Public
My Commission Expires: Qune 7, 2023  PUBLIC  NAME FOR THE STATE OF THE
Approved as to form and legality this 18 day of Lanch, 20 21
Clivalety Unchale
Approved and accepted by the Council of the City of Norman, this day of, 19
Mayor
ATTEST:
City Clerk
SEAL:
On thisday of, 20, before me personally appeared and, to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.
to me known to be the lateral persons thought of such a feet and voluntary act and doed of such municipal componentian. for the uper and numerous thought of such
free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.  Witness my hand and official seal the day and year last above written.

Notary Public



## **Legal Description**

## Maenza Farm 50' ROAD RIGHT OF WAY

February 24, 2021

E-2021-76

A part of the Southwest Quarter of Section 11, Township 8 North, Range 2 West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows:

BEGINNING at a point that lies North 89°42'41" East a distance of 1323.96 feet from the Southwest Corner of the Southwest Quarter of said Section:

THENCE North 89°42'41" East a distance of 993.96 feet;

THENCE North 00°24'06" West a distance of 50.00 feet;

THENCE North 89°42'41" East a distance of 993.76 feet;

THENCE South 00°10'26" East a distance of 50.00 feet to the POINT OF BEGINNING.

Said tract of land contains an area of 46,693 square feet or 1.0719 acres, more or less.

The bearing of North 89°42'41" East as shown on the South line of Section 11 was used as the basis of bearing for this survey.

Prepared by: Mark Deal & Associates, P.C. Shaun Christopher Axton, PLS 1494