RELEASE OF MORTGAGE

FULL RELEASE PARTIAL RELEAS	Ε

WHEN RECORDED RETURN TO:
ARMSTRONG BANK
PO BOX 188
MUSKOGEE, OK 74402

OFFICIAL SEAL

MARIE PLOTT Commission # 14009299 Expires October 15, 2022

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IN CONSIDERATION of the discharge of the indebtedness secured by the mortgage described below (the "Mortgage"), or if a partial release the consideration agreed upon by the parties, the undersigned Mortgagee or Assignee does by this document release to the extent set forth below that mortgage made by:

Highway 9 Land Company, L.L.C., An Oklahoma Limited Liability Company

To: ARMSTRONG BANK f/k/a Republic Bank & Trust

which Mortgage is dated and recorded as follows:

<u>Date</u>	County and State of Recording	Document Number	Book Number	Page Number(s)
10/25/2013	Cleveland County, OK	R 2013 46851	5228	1488-1500
10/13/2014	Cleveland County, OK	R 2014 41587	5359	1357-1364
12/25/2016	Cleveland County, OK	R 2017 61	5632	814-821
2/28/2019	Cleveland County, OK	R2019-7354	5899	1456

covering the real estate in above stated county and described as follows:

This release is of all the described real estate if a full release, and if a partial release of that part described as follows:

See attached Exhibit "A" AKA: 7.254 acres also known as Parkland

SIGNATURE(S)	
Signed and Delivered on this Date: March 10, 2021	Signed and Delivered on th
ARMSTRONG BANK	ARMSTRONG BANK
Josh Edge, Market President	Josh Edge, Market Pres
CORPORATATION ACKNOWLEDGMENT	
,	STATE OF OKLAHOMA COUNTY OF Cleveland
This instrument was acknowledged before me this 10th day of March, 2020 by Josh Edge as Market President of Armstrong Bank.	This instrument was acknown Armstrong Bank.
My Commission Expires Notary Public	My Commission Expires
Commission No.: 14009299	Commission No.: 1400

Exhibit A

PARKLAND

A tract of land lying in the Southwest Quarter (SW/4) of Section 2, Township 8 North, Range 2 West of the Indian Meridian, Cleveland County, Oklahoma being more particularly described as follows:

COMMENCING at the Northwest corner of said SW/4;

THENCE South 89°57'46" East along the North line of said SW/4 a distance of 271.27 feet; THENCE South 00°02'14" West a distance of 90.18 feet to the **POINT OF BEGINNING**;

THENCE North 89°14'48" East a distance of 310.23 feet;

THENCE South 75°44'27" East a distance of 173.25 feet;

THENCE North 89°14'48" East a distance of 112.07 feet;

THENCE South 00°27'40" West a distance of 117.59 feet;

THENCE South 89°32'20" East a distance of 113.27 feet;

THENCE South 00°08'02" West a distance of 398.18 feet to a point on a non-tangent curve;

THENCE around a curve to the right having a radius of 392.58 feet (said curve subtended by a chord which bears North 75°08'27" West, a distance of 146.31 feet) and an arc length of 147.17 feet to a point of reverse curvature;

THENCE around a curve to the left having a radius of 499.38 feet (said curve subtended by a chord which bears North 76°25'31" West, a distance of 208.07 feet) and an arc length of 209.60 feet; THENCE North 89°32'20" West a distance of 351.80 feet:

THENCE North 00°45'12" West a distance of 464.64 feet to the **POINT OF BEGINNING**.

Said tract contains 315,988 square feet, or 7.254 acres, more or less.

RELEASE OF MORTGAGE

	FULL RELEASE
X	PARTIAL RELEASE

WHEN RECORDED RETURN TO: ARMSTRONG BANK **PO BOX 188** MUSKOGEE, OK 74402

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To: ARMSTRONG BANK f/k/a Republic Bank & Trust

which Mortgage is dated and recorded as follows:

<u>Date</u>	County and State of Recording	Document Number	Book Number	Page Number(s)
10/13/14	Cleveland County, OK	R 2014 38648	5352	326-342
11/13/2015	Cleveland County, OK	R 2016 670	5502	1397-1404
12/13/2016	Cleveland County, OK	R 2017 63	5632	826-833
02/28/2019	Cleveland County, OK	R2019-7368	5899	1485

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By:Josh Edge, Market Presi	ent	
	CORPORATATION ACKNOWLEDGMENT	
STATE OF OKLAHOMA COUNTY OF Cleveland	} }	
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My Commission Expires	Notary Public	_
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PUBLIC

OFFICIAL SEAL

MARIE PLOTT

Commission # 14009299 Expires October 15, 2022

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