GRANT OF DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:	
THAT, Norman Offordable Housing Corp in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a drainage easement over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:	
A drainage easement located within a tract of land being a part of the Northeast Quarter (NE/4) of Section Thirty, Township Nine North, Range Two West of the Indian Meridian (30-T9N-R2W, I.M.), City of Norman, Cleveland County, Oklahoma, being a portion of Lot 1A as shown in the Lot Line Adjustment Survey filed at Book 5666, Page 132 in the records of Cleveland County Clerk, being more particularly described as follows:	
The East Ten (10) feet of said Lot 1A, CONTAINING 0.034 Acres (1,500 sq. ft.), more or less	
with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a drainage easement as indicated below:	
PUBLIC DRAINAGE	
To have and to hold the same unto the said City, its successors, and assigns forever.	
SIGNED and delivered this 9 day of December, 20/9	
ny Kanah Panaua.	BY:
Haven S. Panavan, SEC Treasurer	ВҮ:
Karen S. Panavan, SEC ITEASurer	
REPRESENTATIVE ACKNOWLEDGMENT	
STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:	
Before me, the undersigned, a Notary Public in and for said County and State, on this day of Canavan, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that She executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.	
BARBRA RUTH	tast shove written
otary Public - State of Oklahoma ommission Number 13009127 Commission Expires Oct 2, 2021	Notary Public
My Commission Expires:	U
Approved as to form and legality this day of, 20 .	
	City Attorney
Approved and accepted by the Council of, 20 .	•
	Mayor
ATTEST:	
City Clerk	

SEAL: