AFTER RECORDING RETURN TO: OGE ELECTRIC SERVICES TIMOTHY J. BAILEY-M/C WNM-12 **PO BOX 321** OKLAHOMA CITY OK 73101-0321

## EASEMENT

Work Order #7378198

KNOW ALL MEN BY THESE PRESENTS: THAT THE NORMAN MUNICIPAL AUTHORITY, Grantor, in consideration of Ten or more dollars in hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, does hereby grant and warrant unto OKLAHOMA GAS AND ELECTRIC COMPANY, an Oklahoma corporation, Grantee, its successors and assigns, the right, privilege and authority to enter upon and install, erect, operate, maintain, and reconstruct underground and/or above ground a system of conduits, wires, cables, vaults, junction boxes, switches, fuses, transformers, service connection boxes and other fixtures for the transmission and distribution of electrical current and communication messages, including the right of ingress and egress to and from said system across adjoining lands of Grantor, upon and across the following real property and premises, situated in Cleveland County, State of Oklahoma, to wit:

> A part of the NW/4 OF SECTION 25, T9N, R3W, I.M., being part of a tract described in a deed recorded in Book 332 at Page 481, at the County Clerk, as described in Exhibit "A" and shown on Exhibit "B", attached hereto and hereby made a part of this easement.

Grantor further covenants and agrees that no building or other structure shall ever be erected nor shall any excavation or other removal of soil, so as to change the grade of terrain, be accomplished by Grantor, its heirs or assigns, within the above described easement area unless the written consent of the Grantee is first obtained. Grantor further acknowledges the requirements of 63 Oklahoma Statutes (1991) Section 142.1, et. seq. (One-call statute).

The rights and privileges above granted to continue so long as same are used or needed for the transmission and distribution of electric current or communication messages; but should the Grantee remove its property from the premises and abandon the right of way herein granted, then the rights granted in this easement shall terminate.

Signed and delivered this day of	, 2018.
ATTEST:	THE NORMAN MUNICIPAL AUTHORITY
Brenda Hall, Secretary	By: Lynne Miller, Chairman
	Lynne Miller, Chairman
ACKN STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS;	NOWLEDGMENT
Before me, the undersigned, a Notary Public, in and for said Count appeared Lynne Miller of The Norman Municipal Authority, to me	ty and State, on this day of, 2018, personally known to be the identical person who subscribed the name of the maker thereof to that she executed the same as her free and voluntary act and deed for the uses and
My Commission Expires:	
Commission #	
	Notary Public

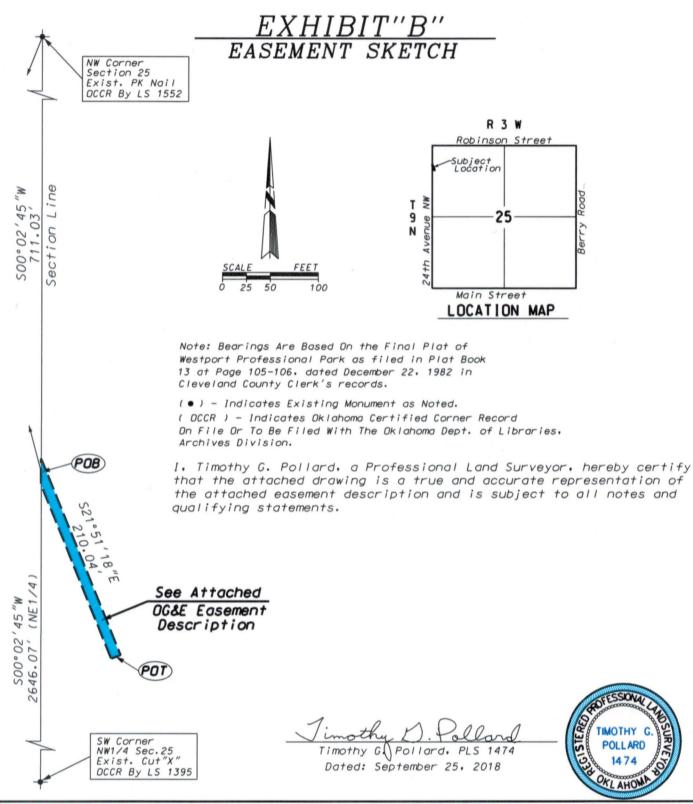
## **EXHIBIT "A"**

To that certain easement from The Norman Municipal Authority, to Oklahoma Gas and Electric Company.

An Easement being part of the NORTHWEST QUARTER (NW1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP NINE (9) NORTH, RANGE THREE (3) WEST of the Indian Meridian, Cleveland County, Oklahoma, written by Timothy G. Pollard, PLS 1474, on September 25, 2018, using the final plat of Westport Professional Park, as filed in Plat Book 13 at Page 105-106, dated December 22, 1982 in the Cleveland County Clerk's records, as a Basis of Bearing, said easement also described as shown on Easement Sketch and further described as being Ten (10) feet in width, being Five (5) feet each side of a centerline described as follows:

**COMMENCING** at the Northwest corner of said NW1/4;

Thence S00°02'45"W, on the West line of said NW1/4, for a distance of 711.03 feet, to the **POINT OF BEGINNING**; Thence S21°51'18"E, on said centerline, for a distance of 210.04 feet, to the **POINT OF TERMINATION**.



OKLAHOMA GAS AND ELECTRIC COMPANY		
POLLARD & WHITED SURVEYING INC. 2514 TEE DRIVE, NORMAN, OKLAHOMA 73069 CA#2380 EXP 06-30-19 405-366-0001 OCCUPY, OKLAHOMA  OG&E EASEMENT SKETCH WO# 7378198 PART OF THE NW1/4 OF SEC.25, T9N, R3W, IM NORMAN, CLEVELAND COUNTY, OKLAHOMA		
DRAWN BY: T. POLLARD DATE: Sept. 25, 2018	FILE #: 25-9N3W.ASC DATE: Sept. 10, 2018	SCALE: 1" = 100'
APPROVED BY: D. MEEKS DATE: Sept. 25, 2018	DRWG #: 25-9N3W.DGN DATE: Sept. 25, 2018	SHEET 1 OF 1