Parcel No: 21.1 Rev. 06-15-18 Project No: J/P No: 29300(04)

UTILITY EASEMENT

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Know all men by these presents.					
That Summit Lakes, L.L.C. , in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a public utility easement and right-of-way over, across, and under the following described premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:					
A strip, piece or parcel of land lying in part of the SW¼ NW¼, Section 34, Township 9 North, Range 2 West, I.M., Cleveland County, Oklahoma. Said parcel of land being described by metes and bounds as follows:					
Commencing at the Southwest corner of said SW¼ NW¼, thence N 89°59'36" E along the South line of said SW½ NW¼ a distance of 50.00 feet to a point on the permanent East right-of-way line, said point being the point of beginning, thence N 00°25'06" W along said permanent East right-of-way line a distance of 657.76 feet, thence N 89°35'01" E a distance of 11.00 feet, thence S 00°25'06" E a distance of 657.84 feet to the South line of said SW½ NW½, thence S 89°59'36" W along said South line a distance of 11.00 feet to the point of beginning.					
Containing 7,236 square feet or 0.17 acres, more or less.					
All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings.					
With the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a water line and other utilities.					
<u>UTILITY EASEMENT</u>					
To have and to hold the same unto the said city, its successors, and assigns forever.					
Signed and delivered this 1411 day of SEPTEMBER, 2018.					
(OWNER NAME) by:					
Parent De Care Proporties 5.11					
Evan Nixon FRESIDENT, CIES PROPERTIES THE Title MANACER					
REPRESENTATIVE ACKNOWLEDGEMENT					
STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:					
Before me, the undersigned, a Notary Public in and for said County and State, on this					
WITNESS-my hand and regard the day and year last above written. Notary Public State of Oklahoma State of Oklahoma Commission # 02002200 Exapiros 122/22 Commission # 02002200 Exapiros 122/22					
Approved as to form and legality this day of, 20					
City Attorney					
3					
Approved and accepted by the Council of the City of Norman, this day of, 20					
Mayor					
ATTEST:					
City Clerk SEAL:					