# Grant of Easement E-1920-22 Site C02, Boring \_\_\_\_ Groundwater Well Field Development

#### KNOW ALL MEN BY THESE PRESENTS:

THAT, Sharon C. Shaver and Larry J. Brown, wife and husband ("Grantor"), in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation ("Grantee"), a perpetual easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma to wit:

#### SEE ATTACHED LEGAL DESCRIPTION - ATTACHMENTS A and B

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a groundwater well or wells, public utilities and/or roadway(s) and facilities incidental thereto, and the water rights to take groundwater that underlies the easement area. This easement shall be exclusive in favor of Grantee and no physical or functional encroachments or uses shall be permitted within the easement, so that neither Grantor nor anyone claiming by, from, through, or under Grantor shall encroach upon or use the easement area in any way whatsoever.

To have and to hold the same unto the said City, its successors, and assigns forever. Said Grantor hereby covenants and warrants that at the time of delivery of these presents it is the owner in fee simple of the above described premises and that the same are free and clear of all liens and claims.

SIGNED and delivered this 27 day of South 2019.

	Sharon C. Shaver Larry J. Brown
	ACKNOWLEDGEMENT
	STATE OF OKLAHOMA, COUNTY OF <u>Cleveland</u> , ss:
2019	Before me, the undersigned, a Notary Public in and for said County and State, on this 27 day of September 2018, personally appeared Sharon C. Sharon Larry Brown, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that executed the same as free and voluntary act and deed for the uses and purposes therein set forth.
	WITNESS my hand and seal the day and year last above written.  (SEAL)  My Commission Expires: 110 21  Notary Public: 110 21
	Approved as to form and legality this day of
	Approved and accepted by the Council of the City of Norman, this day of,20
	ATTEST:
	City Clerk (SEAL)

### C02 (300'x300') Legal Description

A tract of land lying in the Southwest Quarter (SW/4) of Section Four (4), Township Nine (9) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma and being a part of a tract of land described in QUIT CLAIM DEED, recorded in Book 1754, Page 35, filed with the Cleveland County Clerk's Office, described more particularly as follows:

COMMENCING at the Southwest corner of the above described QUIT CLAIM DEED, said point also being the Southeast corner of the Less & Except tract described in said QUIT CLAIM DEED;

THENCE North 89°58′33″ East, along the south line of said SW/4, a distance of 30.00 feet to the POINT OF BEGINNING;

THENCE North 00°43'08" West, parallel with and 30.00 perpendicular to the west line of said QUIT CLAIM DEED, a distance of 327.87 feet to a point on the north line of said QUIT CLAIM DEED;

THENCE North 89°58'50" East, along said north line, a distance of 300.00 feet;

THENCE South 00°43′08" East, parallel with the west line of said QUIT CLAIM DEED, a distance of 327.84 feet to a point on the south line of said SW/4;

THENCE South 89°58'33" West, along said south line, a distance of 300.00 feet to the POINT of BEGINNING.

Said tract of land contains an area of 98,349 square feet or 2.2578 acres, of which 9,900 square feet or 0.2273 acres, more or less, is for and statutory right-of-way along the South 33 feet of subject property.

The bearing of North 89°58'33" West, along the south line of the Southwest Quarter (SW/4) of Section Four (4), Township Nine (9) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, was used as the basis of bearing for this legal description.

## ATTACHMENT "B"

