

GRANT OF EASEMENT

E-1617-7

KNOW ALL MEN BY THESE PRESENTS:

THAT, XII STREET COMMONS, INC. in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a public utility(ies), and drainage over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

A tract of land located in the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Nine (9) North, Range Two (2) West of the Indian Meridian, Norman, Cleveland County, Oklahoma, being more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter (SE/4), thence South 89°22'33" West along the South line of said Southeast Quarter (SE/4) for a distance of 659.75 feet, thence North 00°02'28" East a distance of 50.00 feet to the Point of Beginning; Thence North 00°02'28" East a distance of 448.71 feet, thence South 89°57'32" East a distance of 49.54 feet, thence North 45°02'23" East a distance of 23.79 feet, thence South 44°57'37" East a distance of 15.00 feet, thence South 45°02'23" West a distance of 16.39 feet, thence South 44°57'38" East a distance of 2.50 feet, thence South 45°02'22" West a distance of 15.00 feet, thence North 44°57'38" West a distance of 3.89 feet, thence North 89°57'32" West a distance of 36.79 feet, Thence South 00°02'28" West a distance of 187.21 feet, thence South 44°58'19" East a distance of 21.59 feet, thence South 89°59'05" East a distance of 122.02 feet, thence South 00°36'16" East a distance of 22.57 feet, thence North 89°23'44" East a distance of 195.33 feet, thence North 00°00'55" West a distance of 41.42 feet, thence South 89°23'44" West a distance of 20.00 feet, thence North 00°00'55" West a distance of 15.00 feet, thence North 89°23'44" East a distance of 20.00 feet, thence North 00°02'39" West a distance of 331.61 feet, thence South 89°23'44" West a distance of 30.00 feet, thence North 00°02'39" West a distance of 15.00 feet, thence North 89°23'44" East a distance of 289.79 feet, thence South 00°00'55" East a distance of 268.47 feet, thence South 03°48'36" West a distance of 32.14 feet, thence South 89°59'05" West a distance of 230.49 feet, thence South 15°49'20" East a distance of 124.24 feet, thence South 89°23'44" West a distance of 15.55 feet, thence North 15°49'20" West a distance of 111.10 feet, thence South 00°00'55" East a distance of 107.21 feet thence South 89°23'44" West a distance of 225.17 feet, thence North 00°36'16" West a distance of 22.73 feet, thence North 89°59'05" West a distance of 122.46 feet, thence South 00°02'28" West a distance of 216.02 feet, thence South 89°22'33" West a distance of 17.00 feet to the Point of Beginning.

Less and except:

Commencing at the Southeast Corner of said Southeast Quarter (SE/4), thence South 89°22'33" West along the South line of said Southeast Quarter (SE/4) for a distance of 659.75 feet, thence North 00°02'28" East a distance of 643.01 feet, Thence North 89°23'44" East a distance of 364.50 feet to the Point of Beginning; Thence North 89°23'44" East a distance of 234.61 feet, Thence South 00°00'55" East a distance of 268.43 feet, Thence South 89°59'05" West a distance of 229.60 feet, Thence North 00°00'55" West a distance of 12.50 feet, Thence South 89°59'05" West a distance of 5.00 feet, Thence North 00°00'55" West a distance of 253.51 feet to the Point of Beginning.

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a public utility(ies) and drainage improvements.

To have and to hold the same unto the said City, its successors, and assigns forever.

SIGNED and delivered this 18th day of AUGUST, 2016.

BY: [Signature] PRESIDENT

BY: _____

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 18th day of AUGUST, 2016, personally appeared DAVID A SHARP, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that HE executed the same as HE free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year above written.

[Notary Seal: ANGEL BARBER, NOTARY PUBLIC, #15005637, EXP. 06/19/19] [Signature] Notary Public

My Commission Expires: 6/19/2019

Approved as to form and legality this 23rd day of August, 2016.

[Signature] City Attorney

Approved and accepted by the Council of the City of Norman, this ____ day of _____, 19__.

Mayor

ATTEST:

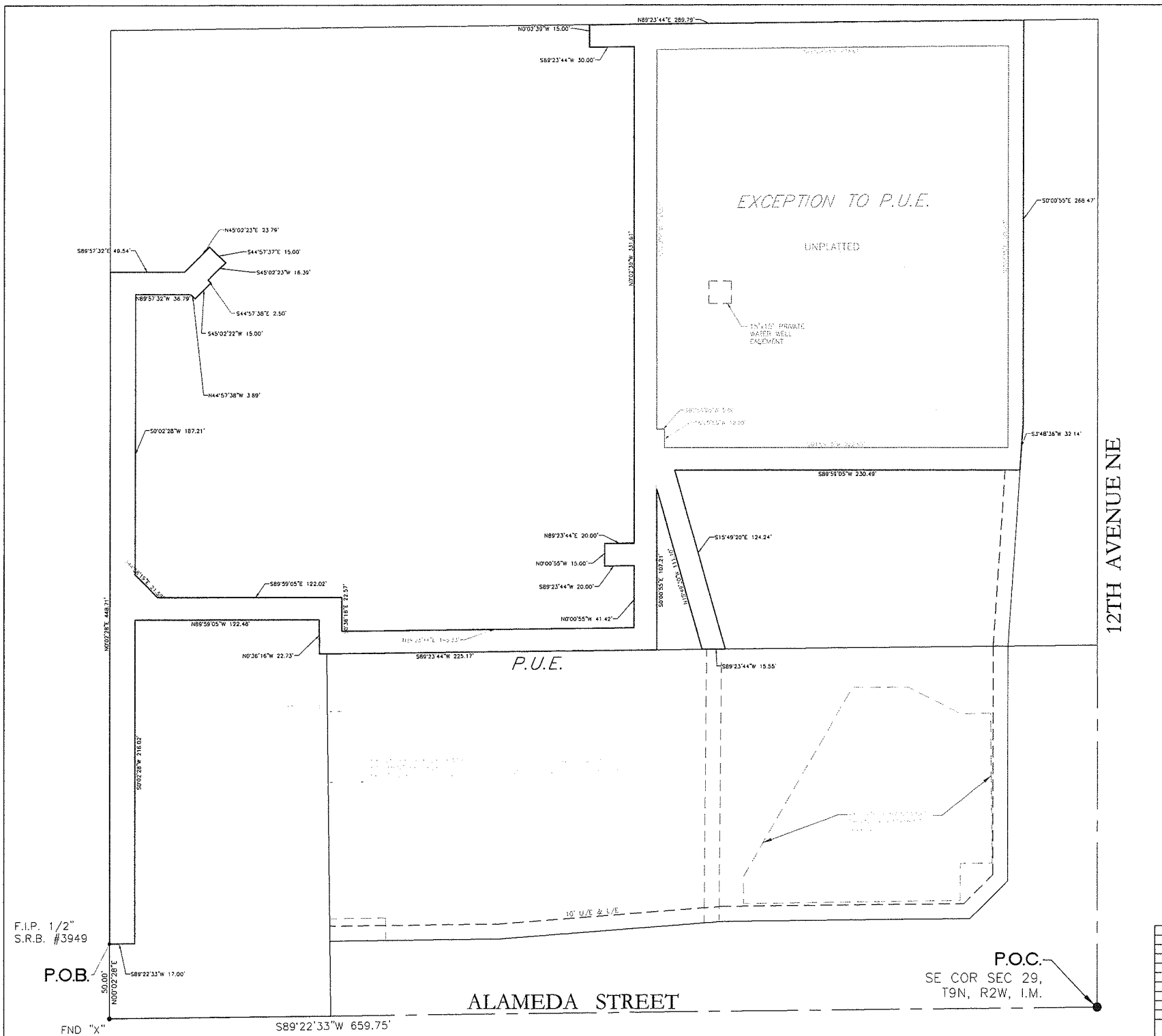
City Clerk

SEAL:

On this _____ day of _____, 20____, before me personally appeared _____
and _____, to me known to be the identical persons who executed the same as their
free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.

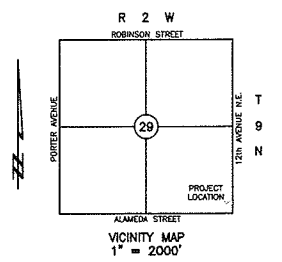
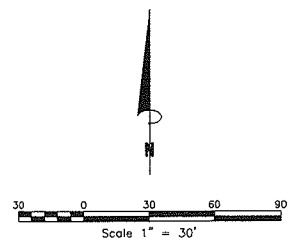
Witness my hand and official seal the day and year last above written.

Notary Public



MORREN DRIVE

12TH AVENUE NE



UTILITY WARNING
 THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ALL OF THE UNDERGROUND UTILITIES.

**EXHIBIT
 EASTPARK CROSSING SECTION II
 A PLANNED UNIT DEVELOPMENT**

**EASTPARK CROSSING II
 12TH AVE NE & ALAMEDA ST
 NORMAN, OKLAHOMA**

HUITT-ZOLLARS, INC.
 CA. 1489 EXP. 6-30-17
 CONSULTING ENGINEERS
 LAND SURVEYORS

SHEET
 /
 OF
 /

| | |
|--------------|-----------|
| DATE: | 08/17/16 |
| SCALE: | 1" = 30' |
| JOB NUMBER: | R23405.01 |
| DRAWN BY: | GS |
| CHECKED BY: | SD |
| APPROVED BY: | BEC |

P.O.C.
 SE COR SEC 29,
 T9N, R2W, I.M.

F.I.P. 1/2"
 S.R.B. #3949

P.O.B.

FND "X"