May 14, 2015	
ITEM NO. 3	

# Planning Commission Agenda

## PRELIMINARY PLAT PP-1415-18

# STAFF REPORT

ITEM: Consideration of a Preliminary Plat for NORTH POINT ADDITION.

**LOCATION:** Generally located approximately one-half mile north of Indian Hills Road on the east side of Interstate Drive.

### **INFORMATION:**

- 1. Owner. Sherry and Gerald Gudgel.
- 2. <u>Developer</u>. Sherry and Gerald Gudgel.
- 3. Surveyor. Survey Solutions, Inc.

### **HISTORY:**

- 1. November 17, 1961. City Council adopted Ordinance No. 1323 annexing this property into the Corporate City Limits.
- 2. <u>December 19, 1961</u>. Planning Commission recommended to City Council that this property be placed in A-2, Rural Agricultural District.
- 3. <u>January 23, 1962.</u> City Council adopted Ordinance No. 1339 placing this property in the A-2, Rural Agricultural District.
- 4. <u>April 16, 1963</u>. Planning Commission recommended to City Council that a portion of this property be placed in I-2, Heavy Industrial District and removed from A-2, Rural Agricultural District.
- 5. May 14, 1963. City Council adopted Ordinance No. 1487 placing a portion of this property in I-2, Heavy Industrial District and removing it from A-2, Rural Agricultural District.
- 6. <u>September 15, 1964</u>. Planning Commission, on a vote of 9-0, recommended to City Council that a portion of this property be placed in I-2, Heavy Industrial District and removed from A-2, Rural Agricultural District.

- 7. <u>December 22, 1964</u>. City Council adopted Ordinance No. 1709 placing a portion of this property in I-2, Heavy Industrial District and removing it from A-2, Rural Agricultural District.
- 8. <u>March 12, 2015</u>. Planning Commission, on a vote of 7-0, postponed the preliminary plat for North Point Addition at the request of the applicant.
- 9. <u>April 9, 2015</u>. Planning Commission, on a vote of 6-0, postponed the preliminary plat for North Point Addition at the request of the applicant.

### **IMPROVEMENT PROGRAM:**

- 1. <u>Fire Hydrants.</u> A fire hydrant will be installed to serve the proposed structure for Lot 2. Its location has been approved by the Fire Department. Lot 1, Block 1 contains existing structures and there are no proposals for expansion.
- 2. <u>Permanent Markers.</u> Permanent markers will be installed prior to filing of the final plat.
- 3. <u>Sanitary Sewers</u>. Lot 1 will continue to use an existing private sanitary sewer system. Lot 2 will utilize a proposed sanitary sewer connection to the City of Moore. The City of Moore has acknowledged approval of the connection.
- 4. <u>Sidewalks</u>. Sidewalks are not required adjacent to the Interstate Drive (frontage road).
- 5. <u>Drainage</u>. Storm water will be conveyed to a privately-maintained detention facility for controlled discharge into Little River.
- 6. Streets. Interstate Drive is existing.
- 7. <u>Water</u>. There is an existing 12-inch (12") water line adjacent to North Interstate Drive. A water line will be installed in accordance with approved plans and City and State Department of Environmental Quality standards to serve a proposed fire hydrant.

### **PUBLIC DEDICATIONS:**

- 1. Easements. All required easements will be dedicated to the City on the final plat.
- 2. Rights-of-Way. Street rights-of-way will be dedicated to the City on the final plat.
- 3. <u>WQPZ</u>. There is Water Quality Protection Zone on the southern portion of the property. There are no plans to build structures within this area.

- **SUPPLEMENTAL MATERIAL:** Copies of a location map, site plan, and preliminary plat are included in the Agenda Book.
- STAFF COMMENTS AND RECOMMENDATION: This property consists of approximately 11 acres located on two (2) proposed lots and a common area containing flood plain and WQPZ. As previously stated the existing structures will remain on Lot 1. Lot 2 has a proposed building with required parking. Staff recommends approval of the preliminary plat for North Point Addition.
- **ACTION NEEDED:** Recommend approval or disapproval of the preliminary plat for North Point Addition to City Council.

ACTION TAKEN:	