

**NORMAN PLANNING COMMISSION  
REGULAR SESSION MINUTES**

**MARCH 8, 2018**

The Planning Commission of the City of Norman, Cleveland County, State of Oklahoma, met in Regular Session in the Council Chambers of the Norman Municipal Building, 201 West Gray Street, on the 8<sup>th</sup> day of March, 2018. Notice and agenda of the meeting were posted at the Norman Municipal Building and online at <http://www.normanok.gov/content/boards-commissions> at least twenty-four hours prior to the beginning of the meeting.

Chair Neil Robinson called the meeting to order at 6:30 p.m.

\* \* \*

Item No. 1, being:

**ROLL CALL**

MEMBERS PRESENT

Sandy Bahan  
Nouman Jan  
Neil Robinson  
Erin Williford (arrived at 6:32)  
Lark Zink (arrived at 6:31)  
Dave Boeck  
Tom Knotts  
Andy Sherrer

MEMBERS ABSENT

Chris Lewis

A quorum was present.

STAFF MEMBERS PRESENT

Susan Connors, Director, Planning &  
Community Development  
Jane Hudson, Principal Planner  
Roné Tromble, Recording Secretary  
David Riesland, Traffic Engineer  
Ken Danner, Subdivision Development  
Manager  
Drew Norlin, Asst. Development Coordinator  
Terry Floyd, Development Coordinator  
Elisabeth Muckala, Assistant City Attorney  
Bryce Holland, Multimedia Specialist

\* \* \*

**CONSENT DOCKET, BEING:**

Item No. 2, being:

**TMP-120 -- APPROVAL OF THE FEBRUARY 8, 2018 PLANNING COMMISSION REGULAR SESSION MINUTES**

and

Item No. 3, being:

**COS-1718-2 – CONSIDERATION OF A NORMAN RURAL CERTIFICATE OF SURVEY SUBMITTED BY RICHARD AND DOROTHY BYRD (KENT MACE) FOR BYRD ACRES FOR PROPERTY GENERALLY LOCATED 1900' NORTH OF CEDAR LANE ROAD ON THE EAST SIDE OF 48<sup>TH</sup> AVENUE S.E., AT 3101 48<sup>TH</sup> AVENUE S.E.**

and

Item No. 4, being:

**COS-1718-3 – CONSIDERATION OF A NORMAN RURAL CERTIFICATE OF SURVEY SUBMITTED BY JARED MILLER (MACBAX & ASSOCIATES) FOR MILLER PINES FOR PROPERTY GENERALLY LOCATED ON THE EAST SIDE OF 60<sup>TH</sup> AVENUE N.E. APPROXIMATELY ½ MILE NORTH OF ROBINSON STREET.**

and

Item No. 5, being:

**SFP-1718-5 – CONSIDERATION OF A SHORT FORM PLAT SUBMITTED BY MICHAEL MILLIGAN (MACBAX & ASSOCIATES) FOR MILLIGAN ADDITION FOR PROPERTY LOCATED AT 1231 W. ROCK CREEK ROAD (WEST OF 12<sup>TH</sup> AVENUE N.W. ON THE NORTH SIDE OF ROCK CREEK ROAD).**

and

Item No. 6, being:

**PP-1718-8 – CONSIDERATION OF A PRELIMINARY PLAT SUBMITTED BY 48<sup>TH</sup> & ALAMEDA, L.L.C. (MACBAX & ASSOCIATES) FOR THE BARN AT TERRA VERDE FOR PROPERTY LOCATED AT 1000 36<sup>TH</sup> AVENUE S.E.**

and

Item No. 7, being:

**PP-1718-9 – CONSIDERATION OF A PRELIMINARY PLAT SUBMITTED BY NORMAN CHURCH OF CHRIST (FRONTIER LAND SURVEYING) FOR 24<sup>TH</sup> AVENUE CHURCH OF CHRIST FOR PROPERTY LOCATED AT 1660 24<sup>TH</sup> AVENUE S.E.**

\* \* \*

Chair Robinson asked if any member of the audience wished to remove an item from the Consent Docket. There being none, he asked if any member of the Planning Commission wished to remove an item from the Consent Docket. There being none, he asked for a motion.

**DISCUSSION AND ACTION BY THE PLANNING COMMISSION:**

*Dave Boeck moved to approve the Consent Docket as presented. Andy Sherrer seconded the motion.*

There being no further discussion, a vote on the motion was taken with the following result:

|                |   |
|----------------|---|
| YEAS           | Sandy Bahan, Nouman Jan, Tom Knotts, Neil Robinson, Lark Zink, Dave Boeck, Erin Williford, Andy Sherrer |
| NAYES          | None  |
| MEMBERS ABSENT | Chris Lewis   |

Ms. Tromble announced that the motion, to approve the Consent Docket, passed by a vote of 8-0.

\* \* \*

Item No. 5, being:

**SFP-1718-5 – CONSIDERATION OF A SHORT FORM PLAT SUBMITTED BY MICHAEL MILLIGAN (MACBAX & ASSOCIATES) FOR MILLIGAN ADDITION FOR PROPERTY LOCATED AT 1231 W. ROCK CREEK ROAD (WEST OF 12<sup>TH</sup> AVENUE N.W. ON THE NORTH SIDE OF ROCK CREEK ROAD).**

**ITEMS SUBMITTED FOR THE RECORD:**

1. Location Map
2. Short Form Plat
3. Staff Report
4. Site Plan

*Action Needed: Approve, or reject, SFP-1718-5, the Short Form Plat for MILLIGAN ADDITION, and direct the filing thereof with the Cleveland County Clerk.*

This item was approved on the Consent Docket by a vote of 8-0.