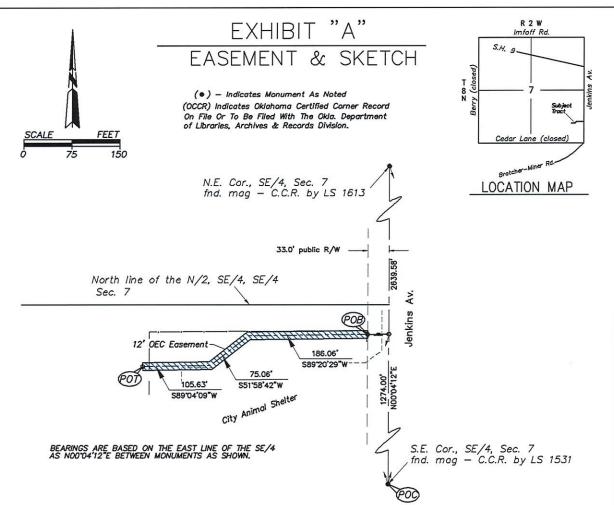
| UTILITY EASEMENT | |
|---|---|
| KNOW ALL MEN BY THESE PRESENTS: | |
| way, together with the right of ingress and egress, unto address is 242 24th Ave. NW, Norman OK 73069, in, or the County of <u>Cleveland</u> , State of Oklahoma, to-wit | er") does hereby grant a perpetual easement and right-of- OKLAHOMA ELECTRIC COOPERATIVE ("OEC") whose n, under, over and to the following-described land situate in :(legal description) A tract of land in the Southeast Vest of the Indian Meridian, Norman, Cleveland County, |
| to HAVE AND HOLD this easement and right-of-way as a The uses and purposes for which the easement grant installation, operation, maintenance, replacement and remove distribution and transmission lines of various sizes and equip designated by OEC, together with the right to trim, spray, remove Property which will or may interfere with said lines and equip Subject Property from abutting property of Owner and/or pub maintain a driveway or road across the Subject Property, not to or other structures, except fences, will be constructed by Owner or other structures, except fences, will be constructed by Owner from OEC or proof of recording this easement in the office of hereof to OEC and of the agreement of both OEC and Grantee Owner intends to actively maintain and operate the Seasement and rights acquired by OEC hereunder. Owner grad or other lien(s) on the Subject Property to subordinate any successful survive the foreclosure of any Mortgage(s) or lien(s). Subject Property This agreement shall extend to, and be binding to | atted herein may be used and maintained are right-of-way and the all of underground and overhead electric and telecommunication oment by OEC and any other electric/telecommunication utilities ove and/or cut trees and vegetation within or abutting the Subject oment, together with right of ingress and egress to and from the lic roads. Owner reserves the right to build, operate, repair and to exceed a width of 25 feet, and Owner agrees that no buildings or in, on, under or over Subject Property. This easement, either proof of receipt of consideration by Owner of the County Clerk shall be prima facie evidence of the delivery |
| OWNER(S) | |
| (Signature) | (Printed name) |
| (Signature) | (Printed name) |
| Mailing Address | Phone () |
| ACKNOWLEDGN | MENT |
| to me known to be the iden | tisday of, 20, personally appeared tical person(s) who executed the within and foregoing instrument, ee and voluntary act and deed for the uses and purposes therein set |
| Notary Public (After filing, please return to OEC, F | My Commission Expires: PO Box 1208, Norman, OK 73070) |



I, Michael R. Johnson, a Professional Licensed Surveyor, hereby certify that this exhibit is an accurate representation of the location of the following described easement:

A tract of land in the Southeast Quarter of Section 7, Township 8 North, Range 2 West of the Indian Meridian, Norman, Cleveland County, Oklahoma, more particularly described as:

A twelve feet wide strip being six feet both sides of the following described centerline;

COMMENCING at the Southeast Corner of said Southeast Quarter, Section 7; Thence N00°04'12"E on the east line of said Southeast Quarter a distance of 1274.00 feet; Thence S89°20'29"W a distance of 33.00 feet to the POINT OF BEGINNING; Thence continuing S89°20'29"W a distance of 186.06 feet; Thence S51°58'42"W a distance of 75.06 feet; Thence S89°04'09"W a distance of 105.63 feet to the POINT OF TERMINUS.

and is subject to all notes and qualifying statements.

Michael R. Johnson, PLS 1231

Date: May

Date: May 14, 2018

GREAT PLAINS SURVEYING CONSULTANTS 2514 TEE DRIVE, NORMAN, OKLAHOMA 73069 CA#3785 EXP 06-30-18 405-474-0945 OKI AHOMA FLECTRIC COOPERATIVE

W.O.: 1805031

EASEMENT EXHIBIT
Pt. of SE/4 Sec. 7-8N-2W, I.M.
Norman, Cleveland County, Okla.

SHEET 1 OF 1 SCALE: 1" = 150'

SIONAL

Michael

Johnson 1231 OKLAHON

DRAWN BY: M. JOHNSON

APPROVED BY: ____WW_____

DATE: 5/15/2018

MAP LOCATION: 41-073-025

Owner: City of Norman

COOPERATIVE REPRESENTATIVE-J.D.B.