

PUBLIC WATER LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

Project 14039
Parcel No. 20B

THAT, University North Park, LLC, in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, does hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a Public Water Line Easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

A utility easement located in the Southeast Quarter (SE/4) of Section Twenty-Three (23), Township Nine North (T-9-N), Range Three West (R-3-W), of the Indian Meridian (I.M), Cleveland County, Oklahoma, and being more particularly described as follows:

*Commencing at the Southeast corner of said SE/4;
Thence S 89°24'39" W along the South line of said SE/4 a distance of 1054.88 feet;
Thence N 00°35'21" W a distance of 124.96 feet to the Point of Beginning;
Thence continuing N 00°35'21" W a distance of 20.00 feet;
Thence S 89°49'26" E a distance of 145.47 feet;
Thence S 45°00'30" E a distance of 88.21 feet;
Thence S 89°24'39" W a distance of 28.00 feet;
Thence N 45°00'30" W a distance of 60.37 feet;
Thence N 89°49'26" W a distance of 136.96 feet to the Point of Beginning.*

Containing 0.10 Acres (4,310 Square Feet) more-or-less.

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a public water line.

SIGNED and delivered this 24th day of March, 2017.

University North Park, LLC

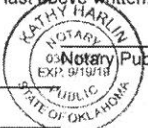
BY: 

REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 24th day of March, 2017, personally appeared Doug Patton to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

My Commission Expires: 9-19-19
Commission No.: 03011907

Kathy Harlin

Approved as to form and legality this _____ day of _____, 20 _____.

City Attorney

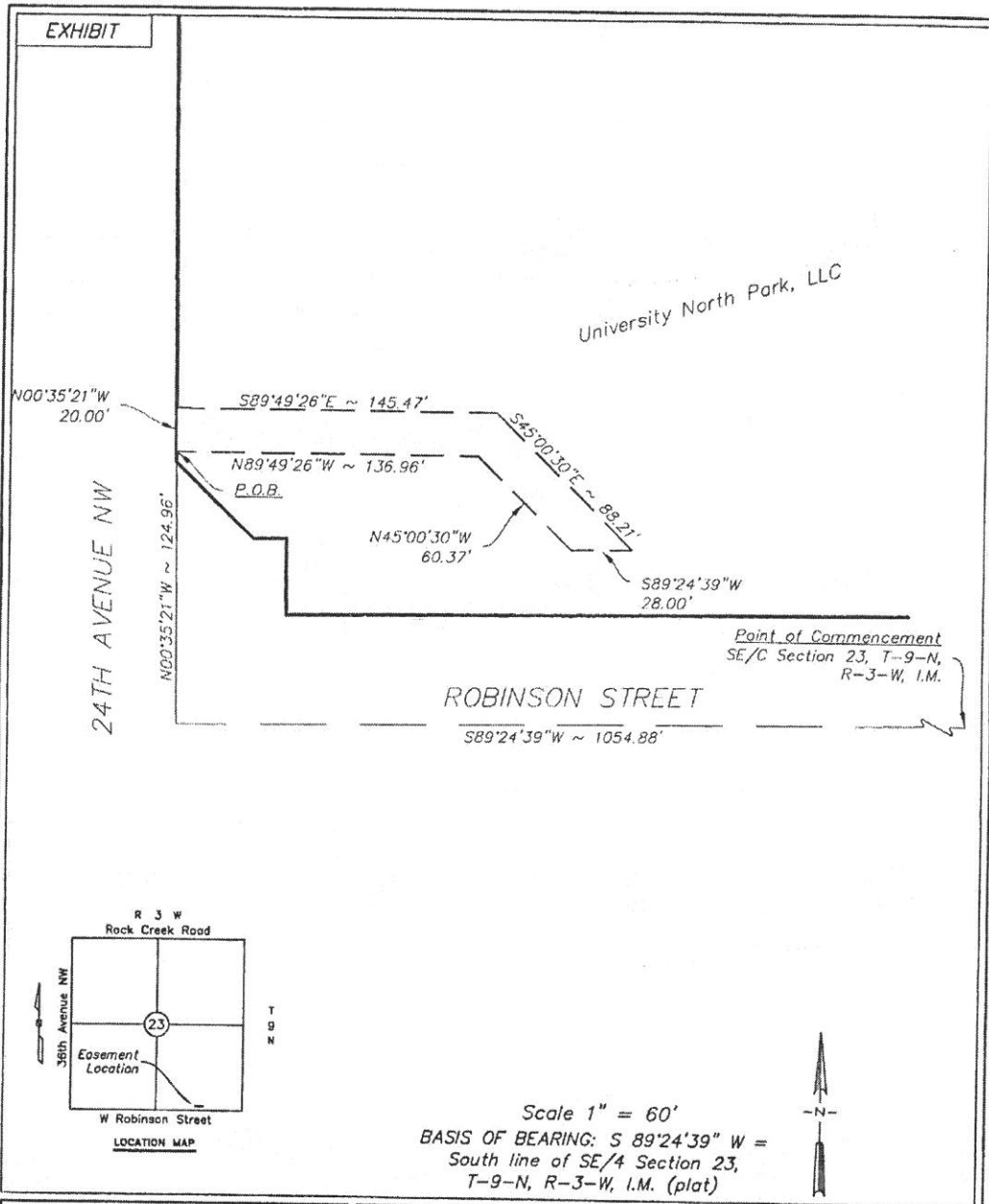
Approved and accepted by the Council of the City of Norman, this _____ day of _____, 20 _____.

Mayor

ATTEST:

City Clerk

SEAL:



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	LEMKE LAND SURVEYING, LLC 3228 BART CONNER DRIVE, NORMAN, OK 73072 PH.(405)388-8541 FAX(405)388-8540 SA # 8975 http://www.lemke-lls.com		Surveyed By: EP Drawn By: CW Approved By: KJH Date: 02/08/2016 Scale: 1" = 60' Project No: 14039	Project: ROBINSON STREET WATERLINE EASEMENT UNIVERSITY NORTH PARK, LLC Project Location: PT. SE/4, SEC 23, T-9-N, R-3-W, I.M. CLEVELAND COUNTY, OKLAHOMA Client: CITY OF NORMAN	Sheet Number 1 Sheet 1 of 2

EXHIBIT

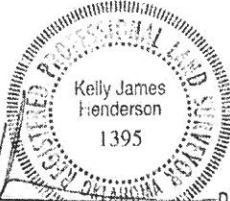
LEGAL DESCRIPTION
(University North Park, LLC)

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
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Note: Basis of Bearing = S 89°24'39" W = South line of SE/4 Section 23, T-9-N, R-3-W (plat)


 Kelly James Henderson
 1395
 _____ DATED: 2/9/16
 KELLY J. HENDERSON, P.L.S., NO. 1395

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		LEMKE LAND SURVEYING, LLC 3228 BART CORNER DRIVE, NORMAN, OK 73072 PH.(405)368-8541 FAX(405)368-8540 CA # 6275 http://www.lemke-lls.com		Surveyed By: EP Drawn By: CW Approved By: KJH Date: 02/08/2016 Scale: 1" = 60' Project No: 14039	Project: ROBINSON STREET WATERLINE EASEMENT UNIVERSITY NORTH PARK, LLC Project Location: PT. SE/4, SEC 23, T-9-N, R-3-W, I.M. CLEVELAND COUNTY, OKLAHOMA Client: CITY OF NORMAN	Sheet Number 2 Sheet 2 of 2