



Jones Lang LaSalle Americas, Inc.
4200 Buckingham Road, Suite 100
Fort Worth, Texas 76155
tel +1 817-230-2600, fax +1 817 306-8265

November 12, 2020

City of Norman Contract K-1920-51 Amd 01

City of Norman-Norman Utilities Authority
Attention: Nathan Madenwald
201 W. Gray
Norman, Oklahoma 73069

RE: **Contract BF86246 (19-63157); Norman, Oklahoma**

Dear Mr. Madenwald:

This is in regard to the Exhibit "A" print for the above referenced permit with BNSF Railway Company. The print is being revised to reflect the following revisions: length on R/W: 110' to 115', depth below base of rail to top of casing from 6' to 8'3"; bury: natural ground: 4.5' to 6'; depth: roadway ditches: 4.5' to 6'

Please substitute the attached Exhibit "A", drawing no.75967, dated August 26, 2020, in place of the original drawing dated July 8, 2019, originally attached to the above referenced permit.

This letter is a supplement to your original Permit, which will remain in effect except as hereby amended. **We suggest that you file this notice with your copy of the above referenced permit.**

Jones Lang LaSalle Brokerage, Inc. is acting as representative for BNSF Railway Company, formerly known as The Burlington Northern and Santa Fe Railway Company.

Please call me toll free at 866-498-6647 extension 2627 if you have any questions or wish to discuss this further.

Sincerely,

Annette Jenkins

Annette Jenkins
Sr. Manager Permits

Enclosure

Agreed and Accepted:

CITY OF NORMAN/NORMAN UTILITIES AUTHORITY

By: _____

Title: Mayor / Chairman

Date: _____

ATTEST:

City Clerk/Secretary

Approved on _____ as to form and legality:

Kathryn Walker, City Attorney

EXHIBIT "A"

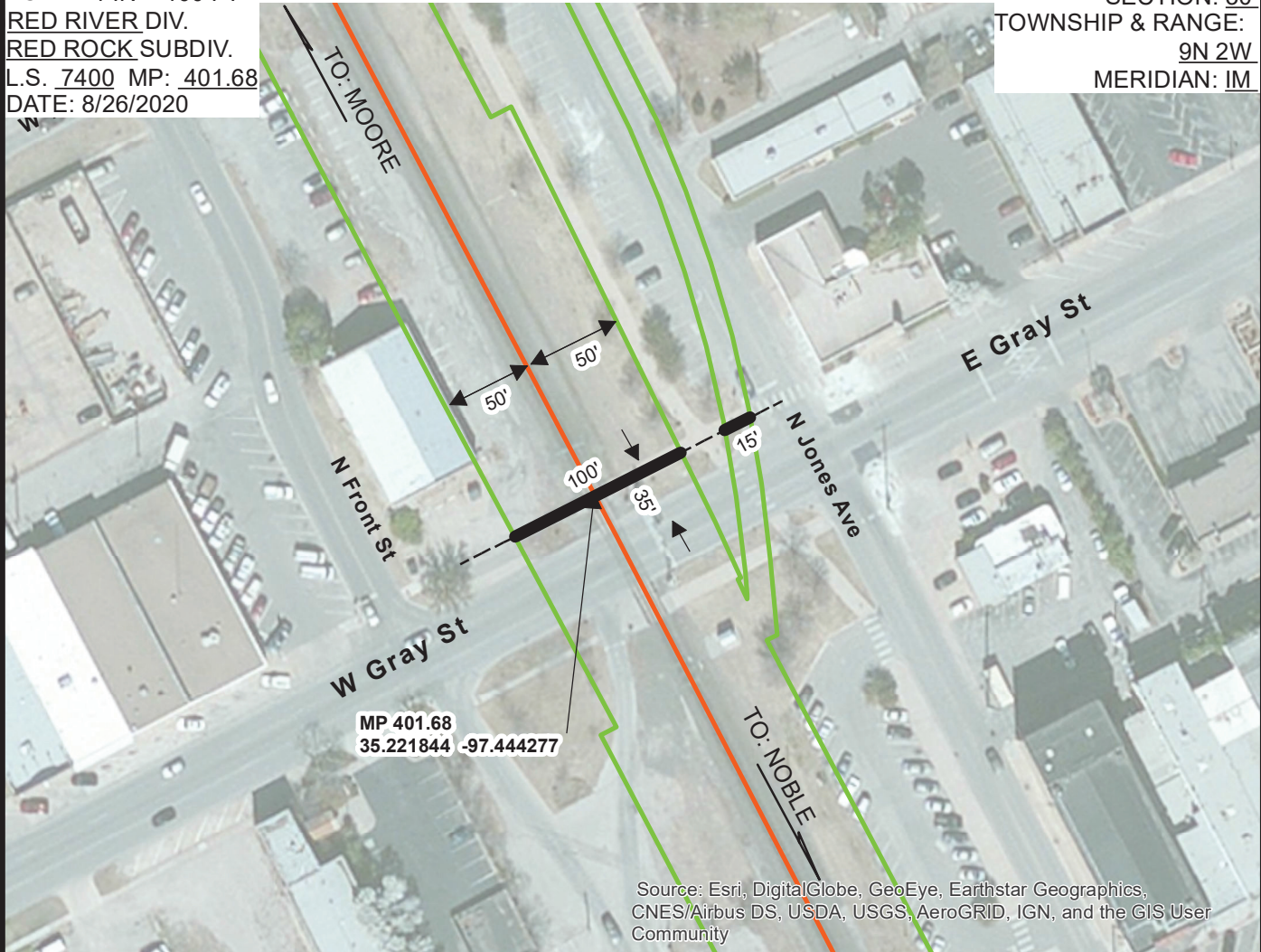
ATTACHED TO CONTRACT BETWEEN
BNSF RAILWAY COMPANY
 AND



CITY OF NORMAN/NORMAN UTILITIES AUTHORITY

SCALE: 1 IN = 100 FT
RED RIVER DIV.
RED ROCK SUBDIV.
 L.S. 7400 MP: 401.68
 DATE: 8/26/2020

SECTION: 30
 TOWNSHIP & RANGE:
9N 2W
 MERIDIAN: IM



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

DESCRIPTION OF PIPELINE
 PIPELINE SHOWN BOLD

	CARRIER PIPE	CASING PIPE		CARRIER PIPE	CASING PIPE
SIZE:	<u>11.65"</u>	<u>23.22"</u>	LENGTH ON R/W:	<u>115'</u>	<u>115'</u>
CONTENTS:	<u>POTABLE WATER</u>		WORKING PRESSURE:	<u>65 PSI</u>	
PIPE MATERIAL:	<u>PVC</u>	<u>STEEL</u>	BURY: BASE/RAIL TO TOP OF CASING		<u>8'3"</u>
SPECIFICATIONS / GRADE:	<u>C900 - DR18</u>	<u>35,000 PSI</u>	BURY: NATURAL GROUND		<u>6'</u>
WALL THICKNESS:	<u>0.73"</u>	<u>0.50"</u>	BURY: ROADWAY DITCHES		<u>6'</u>
COATING:	<u>-</u>	<u>BITUMASTIC</u>	CATHODIC PROTECTION		<u>-</u>

VENTS: NUMBER 2 SIZE 2" HEIGHT OF VENT ABOVE GROUND 4'
 NOTE: CASING TO BE JACKED OR DRY BORED ONLY

NORMAN
 COUNTY OF CLEVELAND

STATE OF OK

JNC