

A RESOLUTION OF THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA, AMENDING THE NORMAN 2025 LAND USE AND TRANSPORTATION PLAN SO AS TO REMOVE PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 9 NORTH, RANGE 2 WEST OF THE INDIAN MERIDIAN, NORMAN, CLEVELAND COUNTY, OKLAHOMA, FROM THE OPEN SPACE DESIGNATION AND PLACE THE SAME IN THE INSTITUTIONAL DESIGNATION. (North of 1501 24th Avenue N.E.)

- § 1. WHEREAS, the Council of the City of Norman recognizes citizens' concerns about the future development of Norman; and
- § 2. WHEREAS, the City Council at its meeting of November 16, 2004, reviewed and adopted the NORMAN 2025 Land Use and Transportation Plan, with an effective date of December 16, 2004; and
- § 3. WHEREAS, Wildwood Community Church has requested that the following described property be moved from the Open Space Designation and placed in the Institutional Designation for the hereinafter described property, to wit:

A parcel of land located in the Southwest Quarter of Section 22, Township 9 North, Range 2 West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described by metes and bounds as follows with the Basis of Bearing being the Hall Park Fourth Addition plat call of "North" for the west line of said Southwest Quarter:

COMMENCING at the Southwest Corner of said Southwest Quarter;

THENCE North 00°00'00" East, along the west line of said Southwest Quarter, a distance of 1,666.22 feet;

THENCE North 90°00'00" East, perpendicular to the west line of said Southwest Quarter, a distance of 50.00 feet to the POINT OF BEGINNING, said point falling on the east right-of-way line of 24th Avenue NE, said point also being North 00°00'00" East a distance of 66.22 feet from the northwest corner of Lot 1, Block 17, Hall Park Fourth Addition;

THENCE North 00°00'00" East, parallel with the west line of said Southwest Quarter, a distance of 119.00 feet;

THENCE North 90°00'00" East, parallel with the north line of said Lot 1, Block 17, Hall Park Fourth Addition, a distance of 370.00 feet;

THENCE South 00°00'00" West, parallel with the west line of said Southwest Quarter, a distance of 134.00 feet;

THENCE South 90°00'00" West, parallel with the north line of Lot 1, Block 17, Hall Park Fourth Addition, a distance of 345.00 feet;

THENCE North 59°02'10" West a distance of 29.15 feet to the POINT OF BEGINNING, containing 1.1339 acres more or less, and being subject to easements and/or rights-of-way that may or may not be of record.

And

A tract of land in the Southwest Quarter (SW/4) of Section Twenty-two (22), Township Nine (9) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows:

COMMENCING at the Southwest Corner of said Southwest Quarter;

THENCE North 00°00'00" East, along the West line of said Southwest Quarter, a distance of 1785.22 feet;

THENCE North 90°00'00" East, perpendicular to the West line of said Southwest Quarter, a distance of 50.00 feet to the POINT OF BEGINNING, said point being on the East right-of-way line of 24th Avenue N.E.;

THENCE North 00°00'00" East, along said East right-of-way line of 24th Avenue N.E., a distance of 169.78 feet;

THENCE North 90°00'00" East, perpendicular to the West line of said Southwest Quarter, a distance of 370.00 feet;

THENCE South 00°00'00" West, parallel with the West line of said Southwest Quarter, a distance of 169.78 feet;

THENCE South 90°00'00" West, perpendicular to the West line of said Southwest Quarter, a distance of 370.00 feet to the POINT OF BEGINNING and containing 1.44 acres more or less and being subject to easements and/or rights-of-way that may or may not be of record.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA:

- § 4. That the Council of the City of Norman recognizes the need to control the future growth of the City of Norman; and, that after due consideration has determined that the requested amendment to the NORMAN 2025 Land Use and Transportation Plan should be adopted, and does hereby approve the requested designation.

PASSED AND ADOPTED this _____ day of _____, 2016.

(Mayor)

ATTEST:

(City Clerk)