

FINANCIAL/WORK PLANCOOPERATOR: THE CITY OF NORMAN, OKLAHOMACOOPERATIVE AGREEMENT No.: 15-7340-5624 RAWBS: AP.RA.RX40.73.0014LOCATION: CLEVELAND COUNTY, OKLAHOMAWORK PLAN PERIOD: July 1, 2015 - June 30, 2016

- A. Objective: To provide for the protection of public property caused by beaver gnawing and damming activities in the storm water drainage system within the city limits of Norman in Cleveland County Oklahoma.
- B. Anticipated Project Results and Benefits: Through application of a variety of Wildlife Damage Management methods and techniques, a reduction in the loss of public property and reduction in expenditure of NORMAN resources for drainage maintenance are anticipated.
- C. Plan of Action:
 - 1. Number and type of personnel: One Wildlife Specialist provided for WDM on an intermittent basis.
 - 2. Use of special equipment: All legal and authorized equipment and methods.
- D. Monitoring of Accomplishments: The WS employee will complete all required reports of the WS program documenting activities and accomplishments. Periodic reports of activities and accomplishments will be provided upon request of NORMAN.

BUDGET: NORMAN will reimburse the WS Program for services provided. Funds provided by NORMAN will be applied toward salary and operating expenses incurred by the WS Program. Total funds provided by NORMAN not to exceed \$12,500 over the 1 (one) - year period of the agreement unless agreed to and amended in writing by both parties.

Salary/Benefits	7,069
Vehicle Use	1,000
Training	762
Equipment	<u>1,000</u>
Subtotal	9,831
Pooled Costs (11%)	1,081
Administrative Overhead (16.15% of subtotal)	1,588
TOTAL	\$12,500

SIGNATURES:

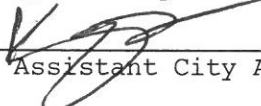
Approved by the City of Norman, Oklahoma this ____ day of, _____ 2015.

ATTEST:

City Clerk

By _____
The Honorable Cindy Rosenthal, Mayor

Approved by the Norman City Attorney's Office on June 24, 2015.

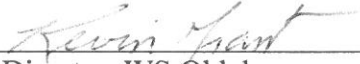


Assistant City Attorney

Approved by the United States Department of Agriculture - APHIS - Wildlife Services this
24 day of June, 2015.

By _____
Director, WS Western Region

Approved by the United States Department of Agriculture - APHIS - Wildlife Services this
8 day of May, 2015.

By 

Director, WS Oklahoma