

Parcel No. 4  
WA0245 – Interstate WL Replacement

**PUBLIC WATER LINE EASEMENT**  
City of Norman

Know all men by these presents:

That 3MT, LLC, for and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do/does hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a Public Water Line Easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland, Oklahoma, in Exhibit A.

With the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a PUBLIC WATER LINE. To have and to hold the same unto the said City of Norman, its successors, and assigns.

Signed and delivered this 16<sup>th</sup> day of June, 2020

3MT, LLC  
By: [Signature] Manager  
Title

**REPRESENTATIVE ACKNOWLEDGEMENT**

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:

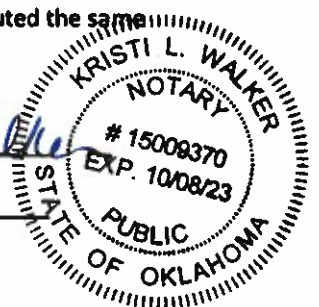
Before me, the undersigned, a Notary Public in and for said County and State, on this 16 day of June, 2020 personally appeared Susan Michodem to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as a free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

Notary Public: [Signature]

My Commission Expires: 10/08/23

Commission No. : 15009370



Approved as to form and legality this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
City Attorney

Approved and accepted by the Council of the City of Norman, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

SEAL:

**EXHIBIT A**

**LEGAL DESCRIPTION**

**A Water Line Easement located in Lots 2 and 3, Block 1 of REPLAT OF SPRING BROOK ADDITION SECTION 9, an addition to City of Norman, Cleveland County, Oklahoma and being more particularly described as follows:**

**Commencing at the Northeast corner of said Lot 3;**

**Thence S 89°38'19" W along the North line thereof a distance of 20.50 feet to the Point of Beginning;**

**Thence S 00°21'41" E, parallel with the East line of said Lots 2 and 3 a distance of 22.00 feet;**

**Thence S 89°38'19" W a distance of 10.00 feet;**

**Thence S 00°21'41" E, parallel with the East line of said Lots 2 and 3 a distance of 274.51 feet to a point on the South line described in Lot Line Adjustment recorded in Book 2431, Page 598;**

**Thence S 89°38'20" W along said South line a distance of 15.00 feet**


**Thence N 00°21'41" W, parallel with the East line of said Lots 2 and 3 a distance of 296.51 feet to a point on said North line of Lot 3;**

**Thence N 89°38'19" E along said line a distance of 15.00 feet to the Point of Beginning.**


**Basis of Bearing: S 00°21'41" E = East Line of Block 1 of REPLAT OF SPRING BROOK ADDITION SECTION 9.**

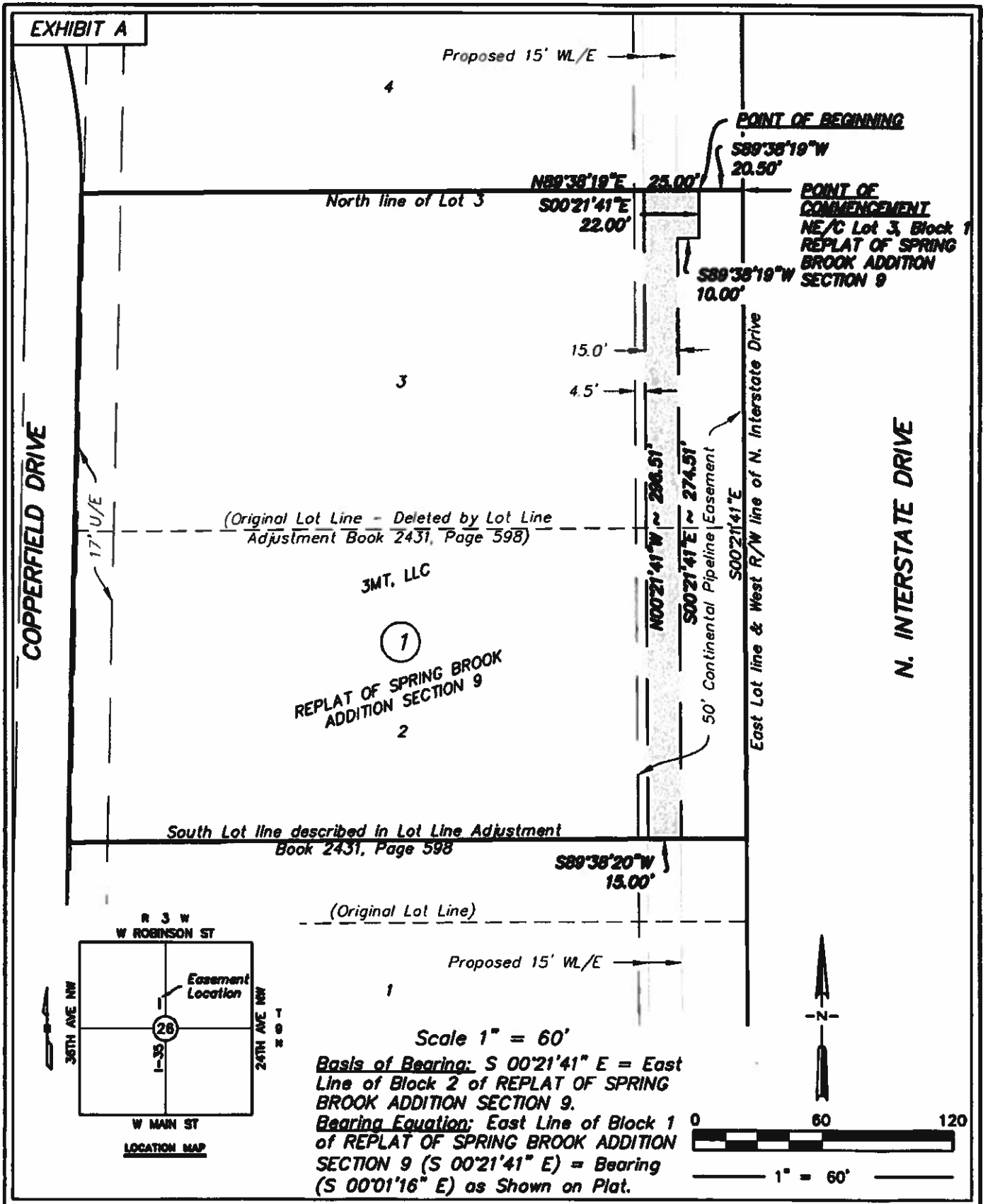
**Bearing Equation: East Line of Block 1 of REPLAT OF SPRING BROOK ADDITION SECTION 9 (S 00°21'41" E) = Bearing (S 00°01'16" E) as Shown on Plat.**

*[Handwritten Signature]*  
**KELLY J. HENDERSON, P.L.S. NO. 1395**



**DATED: 5-12-2020**

	<b>LEMKE LAND SURVEYING, LLC</b>		Surveyed By: <b>TC/MD</b>	Project: <b>N. INTERSTATE DR. WATERLINE EASEMENT #4</b>	Sheet Number  <b>1</b>  Sheet 1 of 2
	3226 BURT CONNER DRIVE, NORMAN, OK 73072 PH:(405)366-8841 FAX:(405)366-8840 CA # 0878 <a href="http://www.lemke-ls.com">http://www.lemke-ls.com</a>		Drawn By: <b>CW</b>	Project Location: <b>PT. NW/4, SEC 26, T-19-N, R-3-W, I.M. CLEVELAND COUNTY, OKLAHOMA</b>	
			Approved By: <b>KJH</b>	Date: <b>05/12/2020</b>	
			Scale: <b>1" = 30'</b>	Client: <b>CITY OF NORMAN</b>	
		Project No: <b>CONC18167</b>			



Scale 1" = 60'

**Basis of Bearing:** S 00°21'41" E = East Line of Block 2 of REPLAT OF SPRING BROOK ADDITION SECTION 9.

**Bearing Equation:** East Line of Block 1 of REPLAT OF SPRING BROOK ADDITION SECTION 9 (S 00°21'41" E) = Bearing (S 00°01'16" E) as Shown on Plat.

	<b>LEMKE LAND SURVEYING, LLC</b>		Surveyed By: TC/MD	Project: N. INTERSTATE DR. WATERLINE EASEMENT #4	Sheet Number  <b>2</b>  Sheet 2 of 2
	3220 54TH COMMER DRIVE, NORMAN, OK 73072 PH:(405)388-8841 FAX:(405)388-8840 CA # 0878 <a href="http://www.lemke-ls.com">http://www.lemke-ls.com</a>		Drawn By: CW	Project Location: PT. NW/4, SEC 26, T-19-N, R-3-W, I.M. CLEVELAND COUNTY, OKLAHOMA.	
			Approved By: KJM	Client: CITY OF NORMAN	
			Date: 08/12/2020		
		Scale: 1" = 60'	Project No: CONC18187		