

GRANT OF EASEMENT

E-1718-3

KNOW ALL MEN BY THESE PRESENTS:

THAT, McDonald's Corporation in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a public water line easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

See "Exhibit A" Attached

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a public utility(ies) as indicated below:

Water Line

To have and to hold the same unto the said City, its successors, and assigns forever.

SIGNED and delivered this 1st day of November, 2017.

BY: Jeffrey A. Andres  
Senior Counsel

BY: Ryan Leslie Noble

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 1st day of November, 2017, personally appeared Jeffrey A. Andres, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that He executed the same as His free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

Ryan Leslie Noble  
Notary Public



My Commission Expires: 9/16/19

Approved as to form and legality this 3 day of November, 2017

[Signature]  
City Attorney

Approved and accepted by the Council of the City of Norman, this \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Mayor

ATTEST:

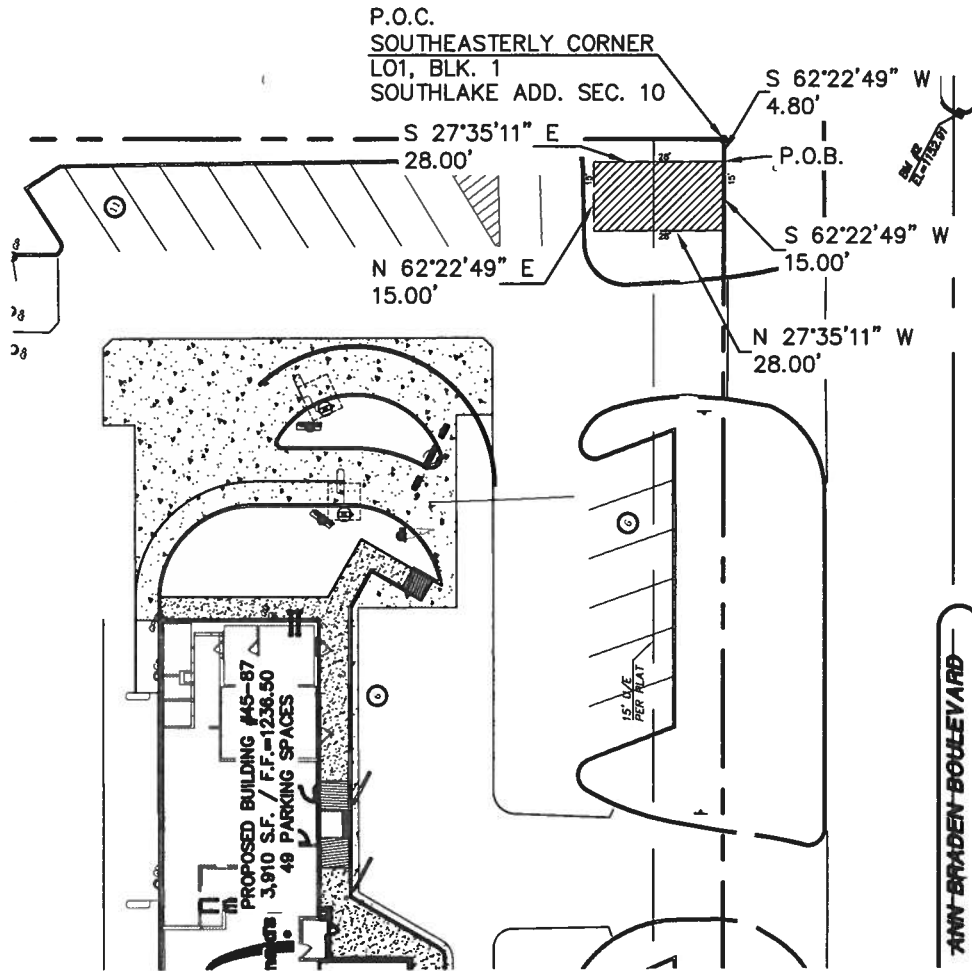
\_\_\_\_\_  
City Clerk

SEAL:

DATE: June, 2017

LOCATION: 1551 ANN BRADEN BLVD.  
NORMAN, OK.

( EXHIBIT 'A' )



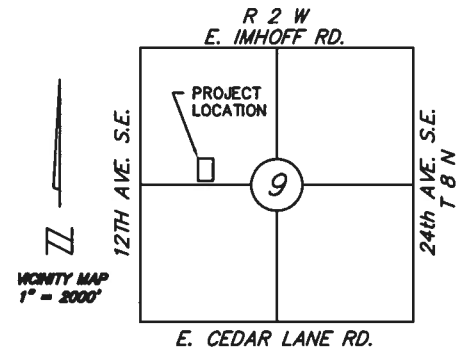
LEGAL DESCRIPTION  
UTILITY EASEMENT

A 15.0 FEET BY 28.0 FEET TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION NINE (9), TOWNSHIP EIGHT (8) NORTH, RANGE THREE (2) WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA AND LYING WITHIN A PART OF LOT 1 OF BLOCK 1 OF THE FINAL PLAT OF SOUTHLAKE ADDITION SECTION 10 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1 BLOCK 1 OF SAID SOUTHLAKE ADDITION SECTION 10;  
THENCE SOUTH 62°24'49" WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 1 A DISTANCE OF 4.80 FEET TO THE POINT OF BEGINNING.  
THENCE CONTINUING SOUTH 62°24'49" WEST ALONG SAID LINE A DISTANCE OF 15.00 FEET;  
THENCE NORTH 27°35'11" WEST PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, BLOCK 1 A DISTANCE OF 28.00 FEET;  
THENCE NORTH 62°24'49" EAST PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 1, BLOCK 1 A DISTANCE OF 15.00 FEET;  
THENCE SOUTH 27°35'11" EAST A DISTANCE OF 28.00 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED TRACT OF LAND CONTAINING 420 SQUARE FEET OR 0.0096 ACRES MORE OR LESS.

SCALE: 1"=20'



**RED PLAINS**  
PROFESSIONAL INC.

2633 S. Bryant Avenue, Edmond, Oklahoma 73013  
Telephone: 405-341-4031, Fax: 405-341-4037  
Certificate of Authorization No. 2926 June 30, 2017