OGE Energy Corp.

PO Box 321

Oklahoma City, Oklahoma 73101-0321

405-553-3000 www.oge.com



OCTOBER 26, 2020

CITY OF NORMAN ATTN: JUD FOSTER P. O. BOX 370 NORMAN, OK. 73069

RE: Easement for new line at Irving Middle School

Mr. Foster;

Oklahoma Gas and Electric Company (OG&E) has overhead and underground facilities on the north side of the property that houses the Irving Middle School, on the east side of Norman off of Alameda Street. This line has been in existence since the 1970's. OG&E was recently asked to relocate to a deeper depth the underground portion of the line. The line had to be deepened due to a new road being constructed around the school that crossed over the existing line.

A portion of this line crosses through a piece of property owned by the City of Norman. We were told by Tim Miles, the piece of property in question is considered under the management of the Parks and Recreation Department. Our research discovered that an easement was never obtained for this line from the City of Norman.

The proposed line has been surveyed and a description of the easement appears on Exhibit "A", and a drawing showing the pathway of the line appears on Exhibit "B". I have also included a copy of the engineer's design. Please note, this is not part of the easement document.

Please present this document at your next City Council meeting for signature. Review the following instructions to ensure that this easement will be legally correct and that there will be no delay in processing:

- 1. The city seal must be affixed.
- 2. The date of signing must match the date of notarizing.
- 3. The notary must fill in all blanks in the acknowledgement section and add the notary seal.
- 4. The notary expiration date must be later than the date of notarizing.

If you have any questions, or if anything will cause a delay in signing, please contact me at (405) 553-5174. Thank you so much for your help in this matter.

sincerely,

Right-Of-Way Agent

AFTER RECORDING RETURN TO: OGE ELECTRIC SERVICES TIMOTHY J. BAILEY, M/C WNM-12 PO BOX 321 OKLAHOMA CITY OK 73101-0321

## **EASEMENT**

Work Order #8434850

KNOW ALL MEN BY THESE PRESENTS: THAT THE CITY OF NORMAN, OKLAHOMA, a Municipal Corporation, Grantor, in consideration of the sum of Ten or more dollars in hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, does hereby grant and warrant unto OKLAHOMA GAS AND ELECTRIC COMPANY, an Oklahoma corporation, Grantee, its successors and assigns, the right, privilege and authority to enter upon and install, erect, construct, operate, maintain, and reconstruct underground and/or above ground a system of poles, wires, anchors, guy wires, conduits, cables, vaults, junction boxes, switches, fuses, transformers, service connection boxes and other fixtures for the transmission and distribution of electrical current and communication messages, including the right of ingress and egress to and from said system across adjoining lands of Grantor, together with the authority to cut down, control the growth of, or trim and keep trimmed any trees that may in the judgment of the Grantee interfere with or endanger said line or its maintenance and operation.

The real property covered by this easement is situated in Cleveland County, State of Oklahoma, and is described as follows:

A part of the NE/4, SECTION 33, T9N, R2W, I.M., being a part of two tracts of land described in deeds recorded in Book 454, Page 572 and Book 2425, Page 327 at the County Clerk, as described in Exhibit "A" and shown on Exhibit "B", attached hereto and hereby made a part of this easement.

Grantor further covenants and agrees that no building or other structure shall ever be erected nor shall any excavation or other removal of soil, so as to change the grade of terrain, be accomplished by Grantor, its heirs or assigns, within the above described easement area unless the written consent of the Grantee is first obtained. Grantor further acknowledges the requirements of 63 Oklahoma Statutes (2011) Section 142.1, et. seq. (One-call statute).

Grantor hereby consents to permit Grantee to trim and keep trimmed any trees and foliage on Grantor's property immediately adjacent to the easement granted herein to insure the health of the trees involved, and Grantee shall have the right to enter upon Grantor's property for this purpose.

The rights and privileges above granted to continue so long as same are used or needed for the transmission and distribution of electric current or communication messages; but should the Grantee remove its property from the premises and abandon the right of way herein granted, then the rights granted in this easement shall terminate.

Approved this	proved this, 2020, by the City of Norman.			
City Seal				
		By:		
		Breea Clark, Mayor	Breea Clark, Mayor	
		<u>CITY ACKNOWLEDGMENT</u>		
Before me, the undersigned personally appeared Bresubscribed the name of the subscribed	ea Clark, of the City of No.	d for said County and State, on this day of orman, Oklahoma, a Municipal Corporation, to me known to be the oing instrument as its Mayor, and acknowledged to me that she execute	identical person who	
My Commission Expires				
Commission #				
		Notary Public		

## **EXHIBIT "A"**

To that certain easement from the City of Norman, Oklahoma, a Municipal Corporation to Oklahoma Gas and Electric Company.

An easement in the NORTHEAST QUARTER (NE1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST of the Indian Meridian, Cleveland County, Oklahoma, written by Timothy G. Pollard, PLS 1474, on October 15, 2020, using The Final Plat Washington Irving Addition Section 2 as a Basis of Bearing and as shown on attached Easement Sketch, said easement further described as being Sixteen (16) feet in width, Eight (8.00) feet each side of a centerline described as follows:

**COMMENCING** at the Northeast corner of said NE1/4;

Thence N89°49'27"W, on the North line of said NE1/4, for a distance of 1276.15 feet;

Thence S00°04'38"E for a distance of 459.69 feet, to the **POINT OF BEGINNING**;

Thence N89°00'37"E, on said centerline, for a distance of 98.81 feet to a certain point "A" where said easement becomes Ten (10) feet in width, Five (5) feet each side of a centerline continuing;

Thence S08°13'36"E, on said centerline, for a distance of 10.82 feet;

Thence S87°12'45"E, on said centerline, for a distance of 54.16 feet;

Thence S58°49°04"E, on said centerline, for a distance of 24.06 feet, to the **POINT OF TERMINATION**.

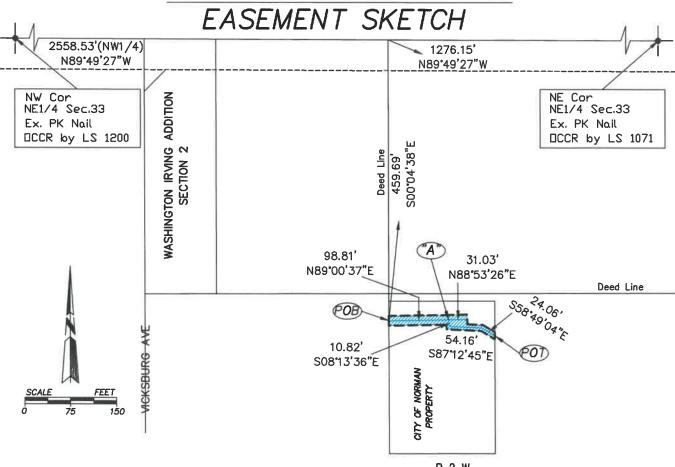
## **AND**

An easement in the NORTHEAST QUARTER (NE1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST of the Indian Meridian, Cleveland County, Oklahoma, written by Timothy G. Pollard, PLS 1474, on October 15, 2020, using The Final Plat Washington Irving Addition Section 2 as a Basis of Bearing and as shown on attached Easement Sketch, said easement further described as being Sixteen (16) feet in width, Eight (8.00) feet each side of a centerline described as follows:

**BEGINNING** at a certain point "A" as described above.

Thence N88°53'26"E, on said centerline, for a distance of 31.03 feet, to the **POINT OF TERMINATION**.

## EXHIBIT "B"

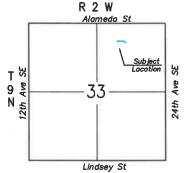


Note: Bearings Are Based On The Final Plat Of Washington Irving Addition Section 2. Being Part Of The NE1/4 Sec. 33, T9N, R2W, I.M. Norman, Cleveland County Oklahoma.

(●) — Indicates Existing 1/2" Iron Pin Or Monument as Noted.

( OCCR ) — Indicates Oklahoma Certified Corner Record On File With The Oklahoma Department Of Libraries Archives Division.

I, Timothy G. Pollard, a Professional Land Surveyor, hereby certify that the attached drawing is a true and accurate representation of the attached easement description and is subject to all notes and qualifying statements.



LOCATION MAP

Timothy D. Pollard Dated: Oct 15, 2020



OKLAHOMA	GAS AND ELECTRIC COMPAI	VY
POLLARD & WHITED SURVEYING INC. 2514 TEE DRIVE, NORMAN, OKLAHOMA 73069 CA#2380 EXP 06-30-21 405-366-0001	OG&E EASEMENT SKETCH WO# 8434850 PART OF THE NW1/4 SEC 33, T9N, R2W, I.M. CLEVELAND COUNTY, OKLAHOMA	REVISIONS:
DRAWN BY: J. THOMAS DATE: Oct 15, 2020	FILE #: 33-9n2w.ASC DATE: Oct 06, 2020	SCALE: 1" = 150'
APPROVED BY: D. MEEKS DATE: Oct 15, 2020	DRWG #: 33-9n2w.DGN DATE: Oct 15, 2020	SHEET 1 OF 1

