## **INVENTORY OF GOODS TO BE AUCTIONED**

| DEPARTMENT | Municipal Court | REVIEWED BY ACCOUNTING Just | Luce |
|------------|-----------------|-----------------------------|------|
| SIGNATURE  | Resident        |                             |      |

| CONDITION* | ITEM AND YEAR        | DETAILED DESCRIPTION         | SERIAL NUMBER                            | CITY UNIT NO. |
|------------|----------------------|------------------------------|--|---------------|
| Fair       | File cabinet         | 2 drawer, 30" lateral        |  |               |
| Fair       | Typewriter; 10/03/84 | IBM Correcting Selectric III | 4820927                                  |               |
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|            |                      |                              |  |               |

<sup>\*</sup>Good, Fair, Poor

<sup>\*</sup>Please indicate if vehicles have been wrecked, burned or are in working order.