STATUTORY BOND

Known all men by these presents that	OPES, Inc.	as PRINICPAL,
and Merchants National Bonding, Inc.	, a corporati	on organized under the laws of the State of
		siness in the State of Oklahoma, as Surety,
		he sum of One Hundred Ninety-Five Thousa
no /100 (DOLLARS); (\$ 195,000.00)	, or the payme	nt of which sum PRINCIPAL and SURETY
bind themselves, their heirs executors, admir	aistrators, succ	essors and assigns jointly and severally.
WHEREAS, the conditions of this oblig	gation are such	that the PRINCIPAL, being
the lowest and best Bidder on the following		,
FYE 2014 (CONCRETE 1	PROJECTS
has entered into a written CONTRACT	(K-1213-196)	with THE CITY OF NORMAN, dated
July 9, 2013, for the erection and constructi	on of this PRC	JECT, that CONTRACT being incorporated
herein by reference as if fully set forth.	011 01 4115 1 100	JEC1, that CONTINUE 1 boing moorporated
•		
NOW, THEREFORE, if the PRINCIPA	AL, shall prope	erly and promptly complete the work on this
PROJECT in accordance with the CONTRA	CI, and shall	well and truly pay all indebtedness incurred
for labor and materials and repairs to ar	id parts for e	quipment furnished in the making of the
PROJECT, whether incurred by the PRINC	JPAL, his sub	ocontractors, or any material men, then this
obligation shall be void. Otherwise this obli	gation shall rei	main in full force and effect. If debts are not
paid within thirty (30) days after the same l	becomes due a	nd payable, the person, firm, or corporation
	Bona, subject	to the provisions of 61 O.S. 1981 S2, for the
amount so due and unpaid.		
It is further expressly agreed and under	stood by the pa	arties hereto that no changes or alterations in
said CONTRACT and no deviations from t	the plan or mo	de of procedure herein fixed shall have the
effect of releasing the SURETIES, or any of	them, from the	obligation of this Bond.
It is further expressly agreed that the D	minainal?a abl:	meting and a this Dand in the same of the
not less than the prevailing hourly rate of w	rincipal s oon	gations under this Bond include payment of
State of Oklahoma and by the Secretary of	the IIC Deno	tment of I show on as determined by a secret
on appeal.	tile U.S. Depai	ment of Labor or as determined by a court
IN WITNESS WHEREOF, the PRINCI	PAL has cause	ed these presents to be executed in its name
and its corporate seal (where applicable) to be	e hereunto aff	xed by its duly authorized representative(s),
on the 9th day of July , 20 13, an	d the SURETY	has caused these presents to be executed in
its name and its corporate seal to be hereunt	o affixed by it	authorized representative on the 9th
day of <u>July</u> , 20 <u>13</u> .		
(Corporate Seal) (where applicable)		
	Pri	ncipal
ATTEST;	Sig	ned:
		Authorized Representative
Commercial	Tit	e: President
Corporate Secretary (where applicable)	Ad	dress: 330 W Gray St, #135
		Norman, OK 73069
	Та	enhana: (40E) 260 2011
	161	ephone: (405) 360-2911
		Statutory Bond No. B-1213-92
		Page 1 of 3
		₩ .

(Corporate Seal) (where applicable)	Surety: Merchants National Bondig, Inc.
ATTEST:	Signed: John W. Harr
Ω	Authorized Representative
(Mispo L	Printed: John W. Gipson
Withess	Authorized Representative
	Title: Attorney-in-Fact
	Title: Attorney-in-Fact
	Address: 709 Wall Street, Norman QK 73069
	Telephone: (405) 321-2727
CORPORATE ACKNO	WLEDGEMENT
STATE OF OKlahoma)	
) ss:	
COUNTY OF Queland)	
The foregoing instrument was acknowledge before r 20 13, by 1000 0102, President a(n) corporation, on behalf of the corporation.	me this 9th day of July (Name and Title), of OPES, Inc.
WITNESS my hand and seal this 9 day of 3	<u>uly</u> , 20/3.
	Christon
M. C	Notary Public
My Commission Expires:	
January, 31, 2014 Commission # 020018Lep	
<u>INDIVIĐUAL ACKNO</u>	DWLEDGEMENT
STATE OF)	
COUNTY OF	
COUNTY OF)	
The foregoing instrument was acknowledge before mental (Name and Ta(n) corporation.	this day of, 20, by
a(n) corporation.	
WITNESS my hand and seal this day of	
	Notary Public
My Commission Expires:	romy ruono

Statutory Bond No. B-1213-92 Page 2 of 3

PARTNERSHIP ACKNOWLEDGEMENT

STATE OF)		
COUNTY OF)	SS:	
The foregoing instrument was ac by (partner/agent) on behalf of	knowledge before me this day of, 20	
WITNESS my hand and seal this	day of, 20	
My Commission Expires:	Notary Public	
CITY OF NORMAN		
Approved as to form and legality	his 31 day of July , 2013. 408Mesoner	
Approved by the Council of the Ci	City Attorney ey of Norman this day of, 20	
ATTEST:		
City Clerk	Mayor	

Statutory Bond No. B-1213-92 Page 3 of 3

"FALSE INFORMATION AFFIDAVIT"

STATE OF OKlahoma)
COUNTY OF Childrend) ss:
(s)he is the Agent authorized by the Firm of OFES (nc. to submit the above Contract to the City of Norman, Oklahoma.
This affidavit further states that neither the bidding company nor any other company, owned or previously owned by anyone who is in an ownership or managerial capacity with the bidding company has ever knowingly submitted false information to the City.
Contractor
Subscribed and sworn to before me this 9th day of July 2013.
Chit ins Notary Public
My Commission Expires:

January 31, 2014 Commission # 0200 Bloke



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

John W. Gipson, John Cate, Christine D. Walck

of Norman and State of Oklahoma their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

SIX MILLION (\$6,000,000.00) DOLLARS

and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 1st day of

July

. 2013 -

TONA COMPONIES OF THE PROPERTY OF THE PROPERTY

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

r Dmeident

STATE OF IOWA COUNTY OF POLK ss.

On this 1st day of July , 2013 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, lowa, the day and year first above written.

MARANDA GREENWALT
Commission Number 770312
My Commission Expires
October 28, 2014

Notary Public, Polk County, Iowa

STATE OF IOWA COUNTY OF POLK ss.

t, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on

this 9th day of July



William Harney Go,

POA 0014 (11/11)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/1/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

ADDITIONAL INSURED the policy/lest must be endorsed. If SURPOGATION IS WAIVED subject to

PROI	DUCER				CONTAI NAME:	CT Dee Ly	Les CISR			
The	e Insurance Center Agend	·v.	Inc		PHONE (A/C, No	44051	321-2727	FAX (A/C, No):	(405) 3	21-3074
	9 Wall Street	.			E-MAIL	ss.dee@tic		T I POC. NO.		
	_				ADDICE			RDING COVERAGE		NAIC#
No	rman OK 73	069	-63	03	insurer(s) Affording Coverage Insurer A: America Safety Indemnity Comp					
INSU	İRED						ource Ok			
OPI	ES, Inc. DBA Orinoco Pet	rol	eum	. &	INSURE					
	Environmental Service				INSURE					
330	0 W Gray St #135	•			INSURE					
No	rman OK 73	069			INSURE					
CO	COVERAGES CERTIFICATE NUMBER:2013/14 GI				<u> </u>	REVISION NUMBER:				
IN CI EX	HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	QUIR PERT POLI	EMEI AIN, CIES.	NT, TERM OR CONDITION (THE INSURANCE AFFORDE LIMITS SHOWN MAY HAVE	OF ANY	Y CONTRACT THE POLICIE REDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS	DOCUMENT WITH RESPE D HEREIN IS SUBJECT TO	ст то	WHICH THIS
INSR LTR	TYPE OF INSURANCE	INSR	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	\$	
	GENERAL LIABILITY							EACH OCCURRENCE	\$	1,000,000
	X COMMERCIAL GENERAL LIABILITY						L	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	50,000
A	CLAIMS-MADE X OCCUR			ENV012445-13-08		2/27/2013	2/27/2014	MED EXP (Any one person)	\$	5,000
		ŀ					PERSONAL & ADV INJURY	\$	1,000,000	
			i				GENERAL AGGREGATE	\$	1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:	İ						PRODUCTS - COMP/OP AGG	\$	1,000,000
	X POLICY PRO- JECT LOC							COMPINED CINICIE LINET	\$	
	AUTOMOBILE LIABRUTY							COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO							BODILY INJURY (Per person)	\$	
	ALL OWNED SCHEDULED AUTOS	İ						BODILY INJURY (Per accident)	\$	
	HIRED AUTOS NON-OWNED AUTOS							PROPERTY DAMAGE (Per accident)	\$	
									\$	
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
	DED RETENTION \$							LAW CTATU) LOTU	\$	
В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N				i			X WC STATU- OTH- TORY LIMITS ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A	N/A					E.L. EACH ACCIDENT	\$	100,000
	(Mandatory in NH)			02126498 12 1		9/1/2012	9/1/2013	E.L. DISEASE - EA EMPLOYEE	\$	100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	500,000
A	Professional Liability			ENV012445-13-08		2/27/2013	2/27/2014	retro date 2/22/1995; Limit		1,000,000
A	Pollution Liability			ENV012445-13-08		2/27/2013	2/27/2014	Limit		1,000,000
RE:	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	cts,	K-:	1213-196		, if more space i				

CERTIFICATE HOLDER	CANCELLATION					
(405) 366-5445 City of Norman	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
201 W Gray Norman, OK 73069	AUTHORIZED REPRESENTATIVE					
	John Gipson/LEP Saku 18-ji					