

**OWNER'S CERTIFICATE AND DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS:

The University House Bishop's Landing, LLC, an Oklahoma Corporation, hereby certifies that it is the owner of and the only person, firm or corporation holding any right, title, or interest in and to the land shown on the annexed plat of University House Norman, A Planned Unit Development, an addition to the City of Norman, being a part of the Southwest Quarter (SW/4), Section 32, Township 36 North, Range 2 West of the Indian Meridian in Cleveland County, Oklahoma. That the said land shown on the annexed plat (hereinafter referred to as the "land") represents a correct survey of all property included therein under the name of University House, Norman, A Planned Unit Development, an addition to the City of Norman, Oklahoma.

The undersigned does hereby further certify that it is the owner of the land and the only company, association, partnership, person or entity holding any right, title, or interest in and to the land included in said annexed plat, except as set forth in the recorded Abstracts of Conveyance, and does hereby dedicate all streets and easements shown on said annexed plat to the public for use as public streets, and drainage and utility easements for their future, maintenance, administration, easements, and unless forever and shall remain the same to be released from all encumbrances so that this is clear All easement areas and private drainage easements including channels and detention ponds are the responsibility of the property owner to maintain.

In witness whereof the undersigned has caused this instrument to be executed on this \_\_\_\_ day of \_\_\_\_\_, 2015.

UNIVERSITY HOUSE BISHOPS LANDING, LLC  
Oklahoma Corporation

STATE OF OKLAHOMA ) ) SS  
COUNTY OF CLEVELAND )

Before me, the undersigned, a Notary Public in and for said County and State, on this \_\_\_\_ day of \_\_\_\_\_, 2015, personally appeared \_\_\_\_\_, to me known to be the identified person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

My Commission Expires: \_\_\_\_\_  
Notary Public

**BONDED ABSTRACTORS CERTIFICATE**

The undersigned, a duly qualified and lawfully bonded abstractor of titles in and for Cleveland County and the State of Oklahoma, hereby certifies that the records of said county show that the title to the land shown on the annexed plat of UNIVERSITY HOUSE NORMAN, A Planned Unit Development, an addition to the City of Norman, Oklahoma, is vested in UNIVERSITY HOUSE BISHOPS LANDING, LLC, an Oklahoma Corporation, and on the \_\_\_\_ day of \_\_\_\_\_, 2015, there are no actions pending or judgments of any nature in any court or on the with the clerk of any court in said county and state against said land or owners thereof. That the taxes are paid for the year of 2014 and prior years, that there are no outstanding tax sales certificates against said land and no tax deeds are levied to any person, that there are no liens, mortgages or other encumbrances of any kind against the land included in the annexed plat, except mortgages of record.

ATTEST  
In witness whereof, said Bonded Abstractor has caused this instrument to be executed this \_\_\_\_ day of \_\_\_\_\_, 2015.

CLEVELAND COUNTY ABSTRACT COMPANY  
By: \_\_\_\_\_ Assistant Secretary  
By: \_\_\_\_\_ Vice President

STATE OF OKLAHOMA ) ) SS  
COUNTY OF CLEVELAND )

Before me, the undersigned, a Notary Public in and for said County and State, on this \_\_\_\_ day of \_\_\_\_\_, 2015, personally appeared \_\_\_\_\_, to me known to be the identified person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

My Commission Expires: \_\_\_\_\_  
Notary Public

**CERTIFICATE OF CITY CLERK**

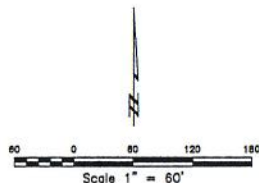
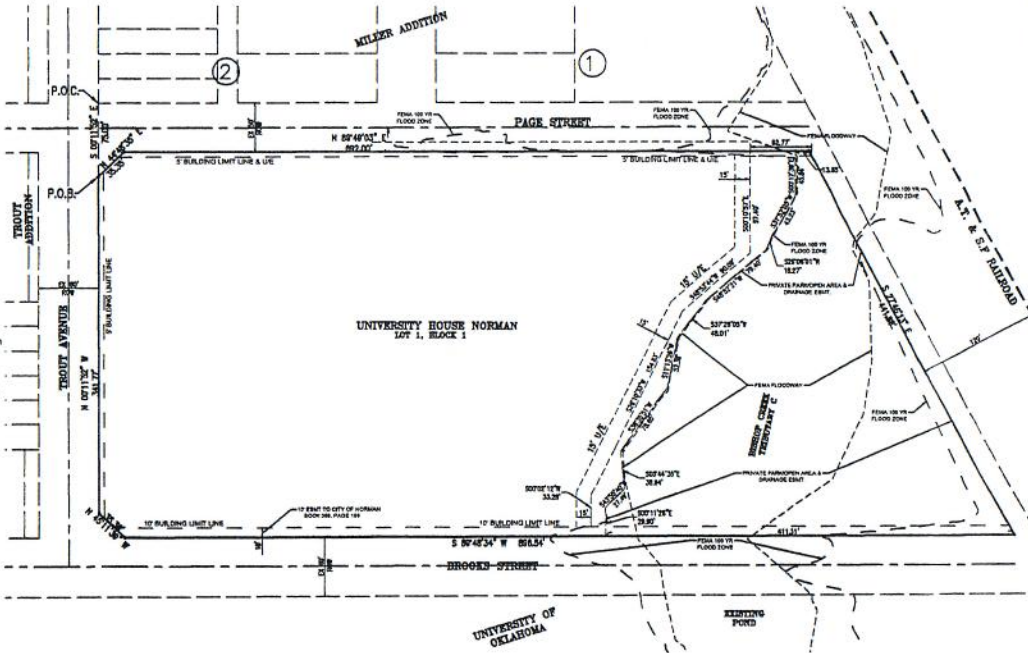
I, BRENDA HALL, City Clerk of Norman, Oklahoma, hereby certify that I have examined the records of said City and find that all delinquent payments or uncollected delinquencies upon special assessments have been paid in full and that there are no special assessment procedures now pending against the land shown on the annexed plat of UNIVERSITY HOUSE NORMAN, A Planned Unit Development, an addition to the City of Norman, Cleveland County, Oklahoma.

Signed by the City Clerk on this \_\_\_\_ day of \_\_\_\_\_, 2015.  
City Clerk, BRENDA HALL

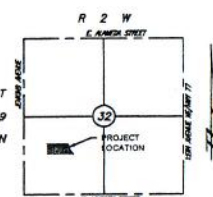
**I.P.G.A.T. DESCRIPTION**

Part of the Southwest Quarter (SW/4) of Section Thirty-two (32), Township 36 North (36) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows:  
COMMENCING at the Southeast corner of Block 2 of Miller Addition, an addition to the City of Norman, Cleveland County, Oklahoma; thence South 0°11'32" East a distance of 75.00 feet to a point on the East Right-of-Way of Trout Street and to the POINT OF BEGINNING; thence from said P.O.B. North 44°48'30" East a distance of 35.35 feet to a point on the South Right-of-Way line of Page Street; thence North 89°44'03" East along the South Right-of-Way line of Page Street a distance of 892.03 feet to the West Right-of-Way line of A.T. & S.F. Railroad; thence South 27°46'13" West along said right-of-way a distance of 441.88 feet to a point on the North Right-of-Way line of Brooks Street; thence South 89°46'34" West a distance of 898.54 feet; thence North 45°11'39" West a distance of 35.36 feet to a point on the East right-of-way line of Trout Street; thence North 0°11'32" West along said right-of-way a distance of 341.77 feet to the Point of Beginning.

FINAL PLAT OF  
**UNIVERSITY HOUSE NORMAN**  
A PLANNED UNIT DEVELOPMENT  
A PART OF THE SOUTHWEST QUARTER (SW/4), SECTION 32,  
T 9 N, R 2 W, I.M., NORMAN, CLEVELAND COUNTY, OKLAHOMA



- NUMBER OF LOTS = 1
- LEGEND
  - LOMA = LIMITS OF NO ACCESS
  - S.I.P. = SET IRON PIN
  - F.L.P. = FOUND IRON PIN
- EDIMANDED DIMENSIONS
  - SET BRASS CAP AT EXISTING OUT X TO SOUTH RAMP CURB AT N.E. CORNER OF TROUT AND BROOKS BRASS CAP ELEVATION = 1194.12'



**REGISTERED SURVEYOR'S CERTIFICATE**  
I, Bryon E. Coon, do hereby certify that I am by Profession a Land Surveyor, and the annexed plat of UNIVERSITY HOUSE NORMAN, A Planned Unit Development, an addition to the City of Norman, Oklahoma, consisting of one (1) sheet, represents a survey made under my supervision on the \_\_\_\_ day of \_\_\_\_\_, 2015.

This Survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors and the said Final Plat complies with the requirements of Title 11 Section 41-108 of the Oklahoma State Statutes.

STATE OF OKLAHOMA ) ) SS  
COUNTY OF OKLAHOMA )  
Bryon E. Coon  
Professional Land Surveyor #1278

Before me, the undersigned, a Notary Public in and for said County and State, on this \_\_\_\_ day of \_\_\_\_\_, 2015, personally appeared Bryon E. Coon, to me known to be the identified person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

My Commission Expires: \_\_\_\_\_  
Notary Public

**COUNTY TREASURER'S CERTIFICATE**  
I, \_\_\_\_\_, do hereby certify that I am the duly elected, qualified and acting County Treasurer of Cleveland County, Oklahoma, that the tax records of said county show that all taxes for the year 2014 and prior years are paid on the annexed plat of UNIVERSITY HOUSE NORMAN, A Planned Unit Development, an addition to the City of Norman, Oklahoma, and that the required statutory security has been deposited in the office of the County Treasurer guaranteeing payment for the current year's taxes.

In witness whereof said County Treasurer has caused this instrument to be executed this \_\_\_\_ day of \_\_\_\_\_, 2015.  
County Treasurer

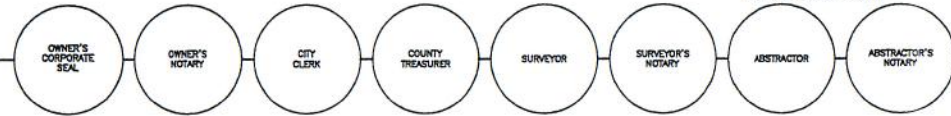
**CERTIFICATE OF CITY OF NORMAN DEVELOPMENT COMMITTEE:**  
I, \_\_\_\_\_, Chairman of the City of Norman Development Committee certify that the public improvement plans and final plat comply with the Standards and Specifications of the City of Norman on this \_\_\_\_ day of \_\_\_\_\_, 2015.

**ACCEPTANCE OF DEDICATION BY CITY COUNCIL:**  
BE IT HEREBY RESOLVED by the Council of the City of Norman, that the annexed plat of UNIVERSITY HOUSE NORMAN, A Planned Unit Development, an addition to the City of Norman, Oklahoma, is hereby approved and the dedications shown hereon are hereby approved and accepted.

APPROVED by the Mayor of the City of Norman, this \_\_\_\_ day of \_\_\_\_\_, 2015.  
ATTEST  
City Clerk, Brenda Hall  
Mayor, Cindy Rosenthal

**PLAT NOTE**  
All easements shown outside of the plat boundary are made a part of this plat unless labeled as shown by separate instrument.

**STORM DRAINAGE DETENTION FACILITY**  
Drainage Detention Facility Easements are hereby established as shown to provide for detention of storm surface water and constructed as approved by the City Engineer. All maintenance within the Drainage Detention Facility Easement shall be the right, duty and responsibility of the property owner(s) in the plat of UNIVERSITY HOUSE NORMAN Planned Unit Development; however, if maintenance is neglected or refused to other unusual circumstances and is determined to be a hazard or threat to public safety by the City Engineer, corrective maintenance may be performed by the Donor(s) in accordance with costs assessed and born upon said property owner(s). Outside representing the Engineering Division, Public Works Department, and have the right to enter upon the easement for purposes of periodic inspection and/or corrective maintenance of the facility. Upon receiving written approval from the Engineering Division, Public Works Department, property owner(s) may construct improvements within the easement, provided the improvement does not interfere with the function of the detention facility.



**OWNER/DEVELOPER**  
UNIVERSITY HOUSE BISHOPS LANDING, LLC  
3090 WEST NORTHWEST HIGHWAY, SUITE 601  
DALLAS, TX, 75280  
CONTACT PERSON: DAVID A. SHARP  
214-759-8141

**UNIVERSITY HOUSE NORMAN**  
A PLANNED UNIT DEVELOPMENT  
PLAT BY: HUITT-ZOLLARS, INC.  
201411-101-000000  
Oklahoma City, Oklahoma  
405-462-0161  
R304MG101