

1. EXISTING ZONING IS A-Z. PROPOSED ZONING IS F.U.D.
2. ALL PUBLIC UTILITIES SHALL BE DEMONSTRATED IN ACCORDANCE WITH THE CITY OF NORMAN STANDARDS.
3. ALL STREETS SHALL BE DEMONSTRATED IN ACCORDANCE WITH THE CITY OF NORMAN STANDARDS.
4. ALL PUBLIC UTILITIES WILL BE IN DEDICATED EASEMENTS.
5. ALL UTILITY DEENER LINES TO BE 6" DIA. UNLESS NOTED OTHERWISE.
6. ALL WATER LINES TO BE 8" DIA. UNLESS NOTED OTHERWISE.
7. FIRE HOSE LINES TO BE 4" DIA. UNLESS NOTED OTHERWISE.
8. FRONT WALK BLANKING LINE BETWEEN 80 AND 90' SIDE WALK BLANKING LINE BETWEEN 80 AND 90'.
9. ALL BUILDING AND/OR MEDIAN BETWEEN STREET FRONT-OF-YARD AND ALL COMMON AREAS WITHIN THE DEVELOPMENT WILL BE MAINTAINED BY THE PROPERTY OWNER. PRODUCTION OF A MAINTENANCE SCHEDULE TO BE SUBMITTED TO THE CITY OF NORMAN FOR REVIEW AND APPROVAL.
10. THE CITY OF NORMAN IS A 100% HOMEOWNERS GUARANTEE. THE CITY OF NORMAN WILL BE RESPONSIBLE FOR MAINTENANCE

A part of the National Center (NW/4) of Section Eighteen (18), Township Nine (9) North, Range Two (2) West, of the Indian Nation, Norman, Cleveland County, Oklahoma, being more particularly described as follows:

BECKINGHO at the N.E. corner of said NW/4;
THENCE South 09°03'W East, along the East line of said NW/4, a distance of 263.33 feet
THENCE North 89°47'W East, a distance of 267.90 feet
THENCE North 09°01'W East, a distance of 2632.89 feet
THENCE South 89°46'W East, a distance of 2676.10 feet to the POINT OF BEGINNING.

Said tract of land containing 181.85 acres more or less.

[illegible]

161.86 ACRES
541 LOTS
3.34 LOTS PER ACRE

----- SIGHT RESTRICTION/FENCE LINE
 - - - - - "NO PARKING" ZONE

DESIGNED BY :
SMC CONSULTING ENGINEERS, P.C.
815 W. MAIN
OKLAHOMA CITY, OK 73108
(405) 232-7715

OWNER/DEVELOPER
TERRA VERDE DEVELOPMENT, L.L.C.,
1320 NORTH PORTER
NORMAN, OK 73071
(405) 384-1152

REVISED PRELIMINARY PLAT GREENLEAF TRAILS ADDITION TECUMSEH RD. & 12th AVE. N.W. NORMAN, OKLAHOMA SNC Consulting Engineers, P.C. 1000 N. MAY AVE. SUITE 200 OKLAHOMA CITY, OK 73102 PHONE: 405-233-7715 FAX: 405-233-2685 E-MAIL: info@snc-engineers.com			
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 08-08-01 BY 60322 UCBAW	DATE: 6-8-07 DRAWN BY: JAC PROJECT NO.: 1	SHEET NO. 1	DATE: 6-8-07 DRAWN BY: JAC PROJECT NO.: 1

