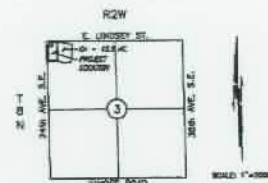


[illegible]

A tract of land being a part of the Northwest Quarter (NW1/4) of Section Three (3), Township Eight (8) North, Range Two (2) West, of the Indian Territory, Nowmar, Cleveland County, Oklahoma, being more particularly described as follows:

**COMMENCEMENT** at the Northwest Corner of said NW1/4; **THENCE** North 89° 00' 00" East, 60.00 feet, to the South-south line a distance of 100.00 feet to the North-south corner of Lot 1, Block 1, of EAST WOODS ADDITION SECTION 6 (see Note in Book 18 of Deeds, Page 385) and the POINT OF BEGINNING.

THENCE northwesterly North 89°02'17" East along the West section line a distance of 214.45 feet;  
THENCE South 02°52'54" West a distance of 177.92 feet;  
THENCE North 89°02'17" East a distance of 470.84 feet to a point on the West section line;  
THENCE North 02°52'10" West along the West section line a distance of 576.77 feet to the  
Southeast corner of Lot 1, Block 1, of Standard Addition No. 1;  
or of the West corner of Section 2,  
Southwest corner of Lot 1, Block 1, of Standard Addition No. 1;  
THENCE North 89°02'17" East a distance of 205.00 feet to the Southeast corner of Lot 1, Block 1,  
of Standard Addition No. 1;  
THENCE North 89°02'17" East a distance of 205.00 feet to the POINT OF BEGINNING.

Field tests of local variation. [28-32] require that all LPS occur more or less.

1. THE INVENTOR HAS BY LETTERS AND RECEIVED BY REGISTERED MAIL ONE COPY OF THE SAME AND HAS SET UP A RECORD OF THE SAME AND THE INVENTOR'S NAME.
2. ALL PUBLIC RECORDS MUST BE KEPT IN A RECORD BOOK AND THE SET OF RECORDS MUST BE KEPT IN A RECORD BOOK.
3. THE INVENTOR MUST HAVE A SET OF RECORDS KEPT IN A RECORD BOOK.
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[illegible]

200 7-10 JUNE 2006  
STANBURY ET AL.

APPROVED BY

212 E. 9th St.  
Ogden City, Utah 84401  
(801) 225-1712



THE JUNE 1952

EAST RIDGE PLACE  
LOTS 1, 2 & 3 BLOCK 1, AND  
A PLANNED UNIT DEVELOPMENT FOR LOT 4, BLOCK 1,  
24TH AVE. S.E. & LINDBERY ST.,  
NORMAN, OKLAHOMA

**SMC**  
Consulting Engineers  
10000 E. 15th Ave., Suite 100  
Denver, CO 80231  
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PRELIMINARY PLAN

—PAGE NO.