

**NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**
Date of Report

FILED IN THE OFFICE *BH*
OF THE CITY CLERK
ON 3-29-13 4:30 P.M.

3-29, 2013 Date Received: _____
Better Norman Advocates, Inc. 221 48th Ave. NW, Norman, OK 73072
(name of candidate or committee) (address of candidate or committee)
405-329-9634
(home phone) (work phone) ~~(Ward/Mayor)~~

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT 0

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
Sassan K. Moghadam	221 48th Ave NW, 73072	Developer	\$50,500. ⁰⁰
329 Partners II-LP	P.O. Box 1763, 73070	Realtor	\$1,000. ⁰⁰
Norman Surgical Arts	640 24th Ave. SW, 73069	Surgeon	\$250. ⁰⁰
			\$
			\$
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00			<u>\$51,750.⁰⁰</u>

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$

Name & Address Collected From	Occupation	Amount
		\$
		\$
		\$
		\$

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ _____

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution \$ _____
Loan from an Individual or Institution \$ _____
Lender Name & Address _____
TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ _____

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ _____

CARRYOVER CONTRIBUTIONS \$ _____
TOTAL SECTION A CONTRIBUTIONS \$51,750.⁰⁰
TOTAL SECTION B CONTRIBUTIONS \$ _____
TOTAL SECTION C CONTRIBUTIONS \$ _____
TOTAL SECTION D CONTRIBUTIONS \$ _____
TOTAL SECTION E CONTRIBUTIONS \$ _____
GRAND TOTAL ALL CONTRIBUTIONS \$51,750.⁰⁰

First and Final

Norman Election Commission
 Campaign Contributions and Expenditures Report
 Page Two

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
Majority Designs Invoicing	4020 N. Lincoln Blvd. Suite 100, OKC, OK	Poll/Mailers	\$32,786. ⁸⁴
Tyler Media	5101 S. Shields, OKC, OK	Radio Airtime	4,500. ⁰⁰
Connect Strategic Comm.	P.O. Box 14251, Dallas, TX	Digital Media	4,000. ⁰⁰
Strategic Media Placement	41 S. High St., Columbus, OH	Radio Airtime	6,475. ⁰⁰
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ 50.00
		Check Charge fee for filing	\$
		TOTAL	\$47,761. ⁸⁴
	TOTAL FROM LAST CITY REPORT		\$
	GRAND TOTAL	ALL EXPENDITURES	\$

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

N/A

Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

Better Norman Advocates, Inc.

Organization or committee name

Designated Agent's Signature

221 48th Ave. NW, Norman, OK 73072

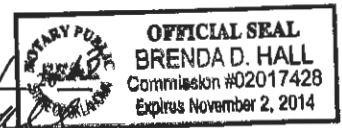
Organization or committee address

Organization or committee phone

Subscribed and sworn to before me this 29th day of March

My commission expires 11-2-14

Notary Public



CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

check if FINAL ☒

FORM

C-1

04/12

EC OFFICE USE

 FILED IN THE OFFICE
OF THE CITY CLERK
ON 5/10/13 8:25 AM

Please type or print clearly in black ink.

1. NAME OF CANDIDATE OR COMMITTEE Better Norman Advocates, Inc.		DATE OF REPORT	
2. ADDRESS OF CANDIDATE OR COMMITTEE 221 48th Ave. NW, Norman, OK 73072			
3. OFFICE SOUGHT	REPORT PERIOD	from: (beginning of period) March 23, 2013	to: (end of period) March 29, 2013
			Year of General or Special General Election (circle one) 2013

LISTED BELOW ARE THE CONTRIBUTIONS RECEIVED AND THE EXPENDITURES MADE WHICH ARE REQUIRED BY LAW TO BE REPORTED.
Attach additional sheets as necessary to provide complete information.

4. CARRYOVER FROM PREVIOUS CAMPAIGN OR CUMULATIVE PERIOD (new campaign or period)		\$ 0	
5. GRAND TOTAL OF CONTRIBUTIONS FROM PREVIOUS REPORT (after filing first report)		\$	
6. Date accepted	Name and address of contributors of more than \$200.00	Nature of contribution: cash, check or in-kind (describe)	Amount
	Sassan Moghadam 221 48th Ave NW 73072		\$ 50,500
	329 Partners II-LP PO Box 1763, 73070		\$ 1,000
	Norman Surgical Arts 640 24th Ave SW 73069		\$ 250
			\$
7. TOTAL OF OTHER CONTRIBUTIONS \$200 OR LESS THIS REPORTING PERIOD (not itemized)		\$	
8. TOTAL CONTRIBUTIONS THIS REPORTING PERIOD (add line 6 to line 7)		\$ 51,750	
9. GRAND TOTAL-ALL CONTRIBUTIONS FOR CAMPAIGN OR CUMULATIVE PERIOD (4 or 5 + 8)		\$ 51,750	

EXPENDITURES

10. GRAND TOTAL OF EXPENDITURES FROM PREVIOUS REPORT	\$ 0
11. Personal services	\$
12. Printing	\$ 36,786.84
13. Radio and television	\$ 10,975.00
14. Billboards	\$
15. Advertising - general	\$
16. CONTRIBUTIONS TO OTHER CAMPAIGNS - Candidates and Candidate Committees	\$
16a. Contributions to other campaigns - All committees, except for candidate committees, must identify recipients of contributions to other campaigns following verification of acceptance of amounts aggregating in excess of \$200.00 by name, address, amount of contribution and total amount of contributions during the campaign or calendar year:	
(a) Name and address of recipients of contributions of more than \$200	(b) Amount
	\$
	\$
	\$
Total contributions to other campaigns of \$200 or less this reporting period (not itemized)	\$
TOTAL CONTRIBUTIONS TO OTHER CAMPAIGNS - Other Committees. Total amounts in column (b).	
	\$
17. Miscellaneous	\$
18. TOTAL EXPENDITURES THIS REPORTING PERIOD (add lines 11 through 17)	\$ 47,761.84
19. GRAND TOTAL-ALL EXPENDITURES FOR CAMPAIGN OR CUMULATIVE PERIOD (add line 10 to line 18)	\$ 47,761.84

20. BALLOT INFORMATION: candidates or candidate committees, please indicate whether the candidate's name appeared on the ballots for the following elections.	PRIMARY [] yes [] no	RUNOFF PRIMARY [] yes [] no	GENERAL [] yes [] no
---	------------------------------	-------------------------------------	------------------------------

21. To the best of my knowledge and belief, the above is a true and correct compilation.
Candidate's, Chairperson's or Designated Agent's Signature [Signature]

22. NOTARIZATION: Subscribed and sworn to before me this 9th day of May, 2013. My commission expires 5/10/15
Signature Michelle Wishnick [SEAL]



**NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

**FILED IN THE OFFICE
OF THE CITY CLERK**

Date of Report

MARCH 27

2013

Date Received:

ON 3-29-13 11:50 a.m.

FRIENDS of Jackie Farley
(name of candidate or committee)

1716 SCHOONER DR, NORMAN, OK
(address of candidate or committee)

405.360.7474
(home phone)

405.590.7940
(work phone)

WARD 8
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 3131.19

*First
and
Final*

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$

TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

\$

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$

Name & Address Collected From	Occupation	Amount
		\$
		\$
		\$
		\$

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED

\$

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution

\$

Loan from an Individual or Institution

\$

Lender Name & Address

TOTAL OF ALL SELF CONTRIBUTION OR LOANS

\$

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS

\$

CARRYOVER CONTRIBUTIONS

\$ 3131.19

TOTAL SECTION A CONTRIBUTIONS

\$

TOTAL SECTION B CONTRIBUTIONS

\$

TOTAL SECTION C CONTRIBUTIONS

\$

TOTAL SECTION D CONTRIBUTIONS

\$

TOTAL SECTION E CONTRIBUTIONS

\$

GRAND TOTAL ALL CONTRIBUTIONS

\$ 3131.19

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
LYNNE MILLER FOR NORMAN CITY COUNCIL WARD 5	P.O. BOX NN, NORMAN	CAMPAIGN CONTRIBUTION	250.00
FRIENDS OF CINDY ROSENTHAL	P.O. BOX 2095, NORMAN	CAMPAIGN CONTRIBUTION	250.00
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ 50.00
		Check Charge fee for filing	\$
		TOTAL	\$ 500.00
	TOTAL FROM LAST CITY REPORT		\$
	GRAND TOTAL	ALL EXPENDITURES	\$ 500.00

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Jackie Farley
Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

Designated Agent's Signature

Organization or committee name

Organization or committee address

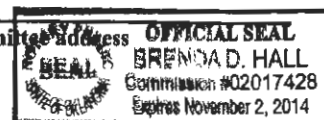
Organization or committee phone

Subscribed and sworn to before me this 29th day of

My commission expires 11-2-14

March, 2013

Notary Public



CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

check if FINAL ☒

FORM

C-1

04/12

EC OFFICE USE

FILED IN THE OFFICE
OF THE CITY CLERK
ON 3-29-14

11:50 a.m. *BN*

Please type or print clearly in black ink.

1. NAME OF CANDIDATE OR COMMITTEE <u>FRIENDS OF JACKIE FARLEY</u>		DATE OF REPORT <u>3/29/13</u>	
2. ADDRESS OF CANDIDATE OR COMMITTEE <u>1716 SCHOONER DR., NORMAN, OK 73072</u>			
3. OFFICE SOUGHT	REPORT PERIOD	from: (beginning of period)	to: (end of period) <u>3/29/13</u>
			Year of General or Special General Election (circle one)

LISTED BELOW ARE THE CONTRIBUTIONS RECEIVED AND THE EXPENDITURES MADE WHICH ARE REQUIRED BY LAW TO BE REPORTED.
Attach additional sheets as necessary to provide complete information.

4. CARRYOVER FROM PREVIOUS CAMPAIGN OR CUMULATIVE PERIOD (new campaign or period)		\$	<u>3131.19</u>
5. GRAND TOTAL OF CONTRIBUTIONS FROM PREVIOUS REPORT (after filing first report)		\$	
6. Date accepted	Name and address of contributors of more than \$200.00	Nature of contribution: cash, check or in-kind (describe)	Amount
			Total contribution during campaign or calendar year
			\$
			\$
			\$
			\$
			\$
7. TOTAL OF OTHER CONTRIBUTIONS \$200 OR LESS THIS REPORTING PERIOD (not itemized)		\$	<u>— 0 —</u>
8. TOTAL CONTRIBUTIONS THIS REPORTING PERIOD (add line 6 to line 7)		\$	<u>— 0 —</u>
9. GRAND TOTAL-ALL CONTRIBUTIONS FOR CAMPAIGN OR CUMULATIVE PERIOD (4 or 5 + 8)		\$	<u>3131.19</u>

EXPENDITURES

10. GRAND TOTAL OF EXPENDITURES FROM PREVIOUS REPORT	\$	Amount
11. Personal services	\$	
12. Printing	\$	
13. Radio and television	\$	
14. Billboards	\$	
15. Advertising - general	\$	
16. CONTRIBUTIONS TO OTHER CAMPAIGNS - Candidates and Candidate Committees	\$	
16a. Contributions to other campaigns - All committees, except for candidate committees, must identify recipients of contributions to other campaigns following verification of acceptance of amounts aggregating in excess of \$200.00 by name, address, amount of contribution and total amount of contributions during the campaign or calendar year:		
(a) Name and address of recipients of contributions of more than \$200	(b) Amount	(c) Total contribution during campaign or calendar year
<u>FRIENDS OF CINDY ROSENTHAL</u>	\$ <u>250.00</u>	\$
<u>LYNNE MILLER FOR NORMAN CITY COUNCIL WARD 5</u>	\$ <u>250.00</u>	\$
Total contributions to other campaigns of \$200 or less this reporting period (not itemized)	\$ <u>500.00</u>	
TOTAL CONTRIBUTIONS TO OTHER CAMPAIGNS - Other Committees Total amounts in column (b).		\$ <u>500.00</u>
17. Miscellaneous	\$	
18. TOTAL EXPENDITURES THIS REPORTING PERIOD (add lines 11 through 17)	\$	
19. GRAND TOTAL-ALL EXPENDITURES FOR CAMPAIGN OR CUMULATIVE PERIOD (add line 10 to line 18)	\$	<u>500.00</u>

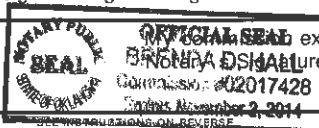
20. BALLOT INFORMATION: candidates or candidate committees, please indicate whether the candidate's name appeared on the ballots for the following elections.	PRIMARY [] yes [] no	RUNOFF PRIMARY [] yes [] no	GENERAL [] yes [] no
---	------------------------------	-------------------------------------	------------------------------

21. To the best of my knowledge and belief, the above is a true and correct compilation.
Candidate's, Chairperson's or Designated Agent's Signature

Jackie Farley

22. NOTARIZATION: Subscribed and sworn to before me this

26th day of March, 2013



Brenda D. Hall [SEAL]
11-2-14

FINAL CLOSEOUT
NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

FILED IN THE OFFICE
 OF THE CITY CLERK
 ON 6-7-13

Date of Report April 10, 2013 Date Received: _____

BRANDE' KAUFFMAN FOR WARD 7
 (name of candidate or committee)

108 E. Main St., Norman, OK 73069
 (address of candidate or committee)

(405) 364-6975
 (home phone)

(405) 579-0142
 (work phone)

(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
 GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 396.18

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$ <u>Ø</u>
			\$ <u>Ø</u>
			\$ <u>Ø</u>
			\$ <u>Ø</u>
			\$ <u>Ø</u>
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00			\$ <u>Ø</u>

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$ <u>Ø</u>
Name & Address Collected From		Occupation	Amount
			\$ <u>Ø</u>
			\$ <u>Ø</u>
			\$ <u>Ø</u>
			\$ <u>Ø</u>

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED

\$ Ø

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution
 Loan from an Individual or Institution

\$ Ø
 \$ Ø

Lender Name & Address _____

TOTAL OF ALL SELF CONTRIBUTION OR LOANS

\$ Ø

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount
			\$ <u>Ø</u>
			\$ <u>Ø</u>

TOTAL SECTION E CONTRIBUTIONS

\$ Ø

CARRYOVER CONTRIBUTIONS \$ 396.18
 TOTAL SECTION A CONTRIBUTIONS \$ Ø
 TOTAL SECTION B CONTRIBUTIONS \$ Ø
 TOTAL SECTION C CONTRIBUTIONS \$ Ø
 TOTAL SECTION D CONTRIBUTIONS \$ Ø
 TOTAL SECTION E CONTRIBUTIONS \$ Ø

GRAND TOTAL ALL CONTRIBUTIONS \$ 396.18

EXPENDITURE AND ENCUMBRANCES

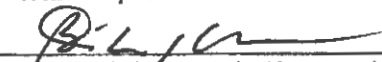
NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
ROGER GALLAGHER FOR	WARD 1	DONATION	198.09
LINDA LOCKETT FOR	WARD 7	DONATION	198.09
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ 50.00
		Check Charge fee for filing	\$
		TOTAL	\$ 396.18
	TOTAL FROM LAST	CITY REPORT	\$
	GRAND TOTAL	ALL EXPENDITURES	\$ 396.18

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
		0
		0
		0
		0
TOTAL FROM LAST CITY REPORT		\$ 1
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.


Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

Designated Agent's Signature

Organization or committee name

108 E. Main St., Norman, OK 73069
Organization or committee address

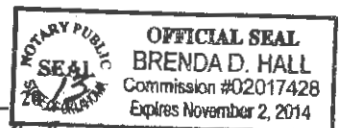
(405) 579-0142

Organization or committee phone

Subscribed and sworn to before me this 7th day of

My commission expires 11-2-14

June
Brenda D. Hall
Notary Public



CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

Please type or print clearly in black ink.

FORM

C-1

04/12

EC OFFICE USE

 FILED IN THE OFFICE
OF THE CITY CLERK
ON 6-7-13

FINAL CLOSEOUT

1. NAME OF CANDIDATE OR COMMITTEE BRANDE' KAUFFMAN FOR WARD 7		DATE OF REPORT 4-10-13	
2. ADDRESS OF CANDIDATE OR COMMITTEE 108 E. MAIN ST., NORMAN, OK 73069			
3. OFFICE SOUGHT	REPORT PERIOD	from: (beginning of period)	to: (end of period)

LISTED BELOW ARE THE CONTRIBUTIONS RECEIVED AND THE EXPENDITURES MADE WHICH ARE REQUIRED BY LAW TO BE REPORTED.

Attach additional sheets as necessary to provide complete information.

4. CARRY OVER FROM PREVIOUS CAMPAIGN OR CUMULATIVE PERIOD (new campaign or period)		\$ 396.18	
5. GRAND TOTAL OF CONTRIBUTIONS FROM PREVIOUS REPORT (after filing first report)		\$ 0	
6. Date accepted	Name and address of contributors of more than \$200.00	Nature of contribution: cash, check or in-kind (describe)	Amount
			Total contribution during campaign or calendar year
			\$ 0
			\$ 0
			\$ 0
			\$ 0
7. TOTAL OF OTHER CONTRIBUTIONS \$200 OR LESS THIS REPORTING PERIOD (not itemized)		\$ 0	
8. TOTAL CONTRIBUTIONS THIS REPORTING PERIOD (add line 6 to line 7)		\$ 0	
9. GRAND TOTAL-ALL CONTRIBUTIONS FOR CAMPAIGN OR CUMULATIVE PERIOD (4 or 5 + 8)		\$ 0	

EXPENDITURES

10. GRAND TOTAL OF EXPENDITURES FROM PREVIOUS REPORT	\$ 0
11. Personal services	\$ 0
12. Printing	\$ 0
13. Radio and television	\$ 0
14. Billboards	\$ 0
15. Advertising - general	\$ 0
16. CONTRIBUTIONS TO OTHER CAMPAIGNS - Candidates and Candidate Committees	\$ 396.18
16a. Contributions to other campaigns - All committees, except for candidate committees, must identify recipients of contributions to other campaigns following verification of acceptance of amounts aggregating in excess of \$200.00 by name, address, amount of contribution and total amount of contributions during the campaign or calendar year.	
(a) Name and address of recipients of contributions of more than \$200	(b) Amount
ROGER GALLAGHER FOR WARD 1	\$ 198.09
LINDA LOCKETT FOR WARD 7	\$ 198.09
Total contributions to other campaigns of \$200 or less this reporting period (not itemized)	\$ 396.18
TOTAL CONTRIBUTIONS TO OTHER CAMPAIGNS - Other Committees. Total amounts in column (b).	
	\$ 396.18
17. Miscellaneous	\$ 0
18. TOTAL EXPENDITURES THIS REPORTING PERIOD (add lines 11 through 17)	\$ 396.18
19. GRAND TOTAL-ALL EXPENDITURES FOR CAMPAIGN OR CUMULATIVE PERIOD (add line 10 to line 18)	\$ 396.18

20. BALLOT INFORMATION: candidates or candidate committees, please indicate whether the candidate's name appeared on the ballots for the following elections.	PRIMARY <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	RUNOFF PRIMARY <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	GENERAL <input checked="" type="checkbox"/> yes <input type="checkbox"/> no
---	---	--	---

 21. To the best of my knowledge and belief, the above is a true and correct compilation.
Candidate's, Chairperson's or Designated Agent's Signature

22. NOTARIZATION: Subscribed and sworn to before me this

7th day of June, 2013

My commission expires

11-2-14


 NOTARY PUBLIC
BRENDA D. HALL
Commission #02017428
Expires November 2, 2014

BRENDA D. HALL

[SEAL]

**NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**
Date of Report

FILED IN THE OFFICE
OF THE CITY CLERK *By*
ON 3-29-13 *9:40 am*

March 29, 2013 Date Received: _____
Red Earth Group
(name of candidate or committee) ~~127 W. Adams St~~ 2805 Mary Susan Ave
(address of candidate or committee)

405-833-2591
(home phone) (work phone) (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT \$ _____

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$

TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ _____

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$

Name & Address Collected From	Occupation	Amount
		\$
		\$
		\$
		\$

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ _____

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution \$ _____
Loan from an Individual or Institution \$ _____

Lender Name & Address _____

TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ _____

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ _____

CARRYOVER CONTRIBUTIONS \$ _____
TOTAL SECTION A CONTRIBUTIONS \$ _____
TOTAL SECTION B CONTRIBUTIONS \$ _____
TOTAL SECTION C CONTRIBUTIONS \$ _____
TOTAL SECTION D CONTRIBUTIONS \$ _____
TOTAL SECTION E CONTRIBUTIONS \$ _____

GRAND TOTAL ALL CONTRIBUTIONS \$ 0

First and Final

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
King Kopy	119 W. Boyd	Printing	265.30
King Kopy	119 W. Boyd	Printing	265.30
Norman Post Office	Gay St. Canton	Postage	156.40
Norman Post Office	Gay St. Canton		147.20
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ 50.00
		Check Charge fee for filing	\$
		TOTAL	\$ 303.60
	TOTAL FROM LAST	CITY REPORT	\$
	GRAND TOTAL	ALL EXPENDITURES	\$ 591.76

Corrected
4/3/13

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

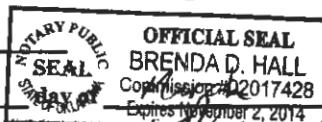
Designated Agent's Signature

Red Earth Group
Organization or committee name

2800 Barry Switzer Ave
Organization or committee address

405-833-2591
Organization or committee phone

Subscribed and sworn to before me this 29



My commission expires 11-2-14

Notary Public

2013

CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

check if **FINAL** ☒

FORM

C-1

04/12

EC OFFICE USE

FILED IN THE OFFICE
OF THE CITY CLERK
ON 3-29-13

9:40 am *BH*

Please type or print clearly in black ink.

1. NAME OF CANDIDATE OR COMMITTEE <u>Red Earth Group - Sierra Club</u>		DATE OF REPORT <u>3-27-13</u>	
2. ADDRESS OF CANDIDATE OR COMMITTEE <u>2800 Bryn Switzer Ave</u>			
3. OFFICE SOUGHT <u>N/A</u>	REPORT PERIOD	from: (beginning of period) <u>3-20-13</u>	to: (end of period) <u>3-27-13</u>
			Year of General or Special General Election (circle one)

LISTED BELOW ARE THE CONTRIBUTIONS RECEIVED AND THE EXPENDITURES MADE WHICH ARE REQUIRED BY LAW TO BE REPORTED.
Attach additional sheets as necessary to provide complete information.

4. CARRYOVER FROM PREVIOUS CAMPAIGN OR CUMULATIVE PERIOD (new campaign or period)		\$	
CONTRIBUTIONS			
5. GRAND TOTAL OF CONTRIBUTIONS FROM PREVIOUS REPORT (after filing first report)		\$	
6. Date accepted	Name and address of contributors of more than \$200.00	Nature of contribution: cash, check or in-kind (describe)	Amount
			\$
			\$
			\$
			\$
			\$
7. TOTAL OF OTHER CONTRIBUTIONS \$200 OR LESS THIS REPORTING PERIOD (not itemized)		\$	
8. TOTAL CONTRIBUTIONS THIS REPORTING PERIOD (add line 6 to line 7)		\$	
9. GRAND TOTAL-ALL CONTRIBUTIONS FOR CAMPAIGN OR CUMULATIVE PERIOD (4 or 5 + 8)		\$	

EXPENDITURES

10. GRAND TOTAL OF EXPENDITURES FROM PREVIOUS REPORT	\$	Amount
11. Personal services	\$	
12. Printing	\$	<u>288.16</u>
13. Radio and television	\$	
14. Billboards	\$	
15. Advertising - general	\$	<u>303.60</u>
16. CONTRIBUTIONS TO OTHER CAMPAIGNS - Candidates and Candidate Committees	\$	
16a. Contributions to other campaigns - All committees, except for candidate committees, must identify recipients of contributions to other campaigns following verification of acceptance of amounts aggregating in excess of \$200.00 by name, address, amount of contribution and total amount of contributions during the campaign or calendar year:		
(a) Name and address of recipients of contributions of more than \$200	(b) Amount	(c) Total contribution during campaign or calendar year
	\$	\$
	\$	\$
Total contributions to other campaigns of \$200 or less this reporting period (not itemized)	\$	
TOTAL CONTRIBUTIONS TO OTHER CAMPAIGNS - Other Committees. Total amounts in column (b).		\$
17. Miscellaneous	\$	
18. TOTAL EXPENDITURES THIS REPORTING PERIOD (add lines 11 through 17)	\$	<u>591.76</u>
19. GRAND TOTAL-ALL EXPENDITURES FOR CAMPAIGN OR CUMULATIVE PERIOD (add line 10 to line 18)	\$	<u>591.76</u>

20. BALLOT INFORMATION: candidates or candidate committees, please indicate whether the candidate's name appeared on the ballots for the following elections.	PRIMARY [] yes [] no	RUNOFF PRIMARY [] yes [] no	GENERAL [] yes [] no
---	------------------------------	-------------------------------------	------------------------------

21. To the best of my knowledge and belief, the above is a true and correct compilation.
Candidate's, Chairperson's or Designated Agent's Signature

22. NOTARIZATION: Subscribed and sworn to before me this

29th day of March, 2013

My commission expires 11-2-14

Notary's Signature

OFFICIAL SEAL

BRENDAD HALL

Commission #02017428

Expires November 2, 2014

