

**PLEASE SILENCE ALL CELL PHONES AND PAGERS AND TAKE CONVERSATIONS OUTSIDE THE CHAMBERS.**

**THE CONSENT DOCKET REPRESENTS ROUTINE NON-CONTROVERSIAL ITEMS THAT ANTICIPATE UNANIMOUS SUPPORT TO BE VOTED UPON SIMULTANEOUSLY WITH ONE MOTION. THE CONSENT DOCKET PROCESS IS RECOGNIZED IN ROBERT'S RULES OF ORDER. TO MAKE EFFICIENT USE OF THIS PROCESS, PLEASE SUBMIT ANY QUESTIONS YOU MAY HAVE ON A CONSENT DOCKET ITEM TO THE CITY CLERK OR A COUNCILMEMBER IN WRITING PRIOR TO THE MEETING. FOR CONVENIENCE, FORMS ARE AVAILABLE FOR THIS PURPOSE. ALL QUESTIONS WILL BE ANSWERED. GERMANE QUESTIONS WILL BE ADDRESSED DURING THE MEETING.**

**PERSONS WHO HAVE DOCUMENTATION THEY WISH TO PRESENT TO COUNCIL ARE ASKED TO SUBMIT THEM TO THE CITY CLERK PRIOR TO THE MEETING.**

**MISCELLANEOUS DISCUSSION TAKES PLACE AT THE END OF THE MEETING. REMARKS SHOULD BE DIRECTED TO THE COUNCIL AS A WHOLE AND LIMITED TO FIVE MINUTES OR LESS. HOWEVER, IF YOU CHOOSE NOT TO WAIT, YOU MAY LEAVE YOUR CONCERNS AND CONTACT INFORMATION WITH THE CITY CLERK PRIOR TO THE MEETING AND SOMEONE WILL CONTACT YOU ON THE FOLLOWING BUSINESS DAY.**

**FOR ACCESS TO PUBLIC WI-FI PLEASE CONNECT TO [CityOfNormanPublic](#) FROM YOUR MOBILE DEVICE AND USE PASSWORD [April1889](#).**

# MEETING DECORUM

**Diverse opinions are welcome and respected.**

**Remarks should be addressed to Council as a whole, personal attacks will not be tolerated.**

**Members of the audience should refrain from outbursts of applause.**

**Listen respectfully to speakers who may have opinions which differ from your own.**

**Citizens should abide by time limits as announced by the Chair.**

## **R-0203-22 - House Rules adopted July 9, 2002**

- Focus on the issue – do not make it personal.
- Treat people with respect.
- Be honest and direct.
- Be concise, focus, and be brief.
- Listen – avoid stereotyping or characterizing.
- Silence cell phones.

# CITY OF NORMAN

City Council

January 28, 2020



# Chick-fil-A

## Attorney: Mason Schwartz

**Partial removal a 50ft. Platted Front Building Line**

2437 W. Main Street



**Subject Tract**

*Porter Corridor Plan*

**Existing Zoning**

Map produced by City of Norman GIS Division

Porter Corridor Plan

Approximate Easement Location



**2019 Aerial Photography**

Map produced by City of Norman GIS Division

Book 14, 33 Page 1

**DONOR'S CERTIFICATE AND DECLARATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, REZER, LLC, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF AND THE PERSON OR PERSONS CONSIDERED AS CONTROLLING HAVING ANY RIGHT TITLE OF INTEREST IN THE LAND SHOWN ON THE AMENDED PLAT OF NORMAN CENTER NORTH ADDITION, A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTERS OF SECTION 26, TOWNSHIP 9 NORTH, RANGE 3 WEST OF THE MERIDIAN, CITY OF NORMAN, CLEVELAND COUNTY, STATE OF OKLAHOMA, AND HAVE CAUSED THE SAID AMENDED PLAT TO BE SURVEYED AND PLATED INTO LOTS, BLOCKS, STREETS AND CASSEMENTS SHOWN ON SAID AMENDED PLAT, SAID AMENDED PLAT REPRESENTS A CORRECT SURVEY OF ALL PROPERTY INCLUDED HEREIN AND WE HEREBY REQUEST TO BE SURVEYED AND PLATED INTO LOTS, BLOCKS, STREETS AND CASSEMENTS SHOWN ON SAID AMENDED PLAT, SAID AMENDED PLAT BEING THE MERIDIAN FOR PUBLIC MONUMENTS, STREETS AND CASSEMENTS FOR INDIVIDUALS, THEIR SUCCESSORS AND PERSONS FUNCTIONING AS THE SAID AMENDED INSTRUMENT'S CERTIFICATE.

IN WITNESS WHEREOF THE UNDERSIGNED HAVE CAUSED THIS INSTRUMENT TO BE EXECUTED AND SIGNED BY ME, ON THIS 22 DAY OF JULY, 2008.

**REZER, LLC**  
 STATE OF OKLAHOMA  
 COUNTY OF CLEVELAND  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS 22 DAY OF JULY, 2008, PERSONALLY APPEARED SEAN PAUL REZER AS THE REPRESENTATIVE OF REZER, LLC, TO ME TO BE THE GENERAL, PERSONAL AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT OF REZER, LLC, LAST WRITTEN ABOVE.

MY COMMISSION EXPIRES MAY 21, 2010  
YOUNG H. OWEN  
 NOTARY PUBLIC

**DONOR'S ABSTRACTER'S CERTIFICATE**  
 THE UNDERSIGNED, A DULY QUALIFIED ABSTRACTOR IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF SAID COUNTY, TITLE TO THE LAND SHOWN ON THE AMENDED PLAT OF NORMAN CENTER NORTH ADDITION, A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTERS OF SECTION 26, TOWNSHIP 9 NORTH, RANGE 3 WEST OF THE MERIDIAN, CITY OF NORMAN, CLEVELAND COUNTY, STATE OF OKLAHOMA APPEARS TO BE HELD BY REZER, LLC, ON THE 22 DAY OF JULY, 2008, THIS INSTRUMENT BEING FILED BY REZER, LLC, LAST WRITTEN ABOVE.

**AMERICAN-FIRST ABSTRACT COMPANY**  
Tessell Dutton  
 NOT-PRESIDENT

**CERTIFICATE OF APPROVAL**  
 I, THE CHAIRMAN OF THE PLANNING COMMISSION OF THE CITY OF NORMAN, OKLAHOMA, HEREBY CERTIFY THAT THE SAID PLANNING COMMISSION APPROVED THE FINAL PLAT OF NORMAN CENTER NORTH ADDITION, CITY OF NORMAN, CLEVELAND COUNTY, STATE OF OKLAHOMA, ON THE 22 DAY OF JULY, 2008.

**ACCEPTANCE OF INDICATIONS**  
 BE IT REMEMBERED BY THE CITY COUNCIL OF THE CITY OF NORMAN, CLEVELAND COUNTY, STATE OF OKLAHOMA, THAT THE INDICATIONS SHOWN ON THE AMENDED PLAT OF NORMAN CENTER NORTH ADDITION ARE HEREBY ACCEPTED.  
Chris Lee ATTEST: Brandi Hale  
 MAYOR CITY CLERK

**CERTIFICATE OF CITY CLERK**  
 I, THE CITY CLERK OF THE CITY OF NORMAN, OKLAHOMA, HEREBY CERTIFY THAT I HAVE CAUSED THE LONDON HALL CITY CLERK OF THE CITY OF NORMAN, OKLAHOMA, TO BE PERSONALLY APPEARED AND TO SIGN THIS FINAL PLAT OF NORMAN CENTER NORTH ADDITION TO THE CITY OF NORMAN, CLEVELAND COUNTY, STATE OF OKLAHOMA.  
Brandi Hale  
 CITY CLERK, NORMAN, OK

**COUNTY TREASURER'S CERTIFICATE**  
 I, SARAHNA BEECHER, HEREBY CERTIFY THAT I AM THE DULY ELECTED AND ACTING COUNTY TREASURER OF CLEVELAND COUNTY, STATE OF OKLAHOMA, THAT THE TAX RECORDS OF SAID COUNTY SHOW ALL TAXES PAID FOR THE YEAR OF 2007 AND ALL PRIOR YEARS ON THE LAND SHOWN ON THE AMENDED PLAT OF NORMAN CENTER NORTH ADDITION, AN ADDITION TO THE CITY OF NORMAN, CLEVELAND COUNTY, STATE OF OKLAHOMA, AND THAT THE RECORDS SHOWING TAXES PAID HAVE BEEN DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER, CLEVELAND COUNTY, STATE OF OKLAHOMA, IN FULL PAYMENT OF SAID TAXES.  
 IN WITNESS WHEREOF, SAID COUNTY TREASURER, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT NORMAN, OKLAHOMA, ON THIS 22 DAY OF JULY, 2008.

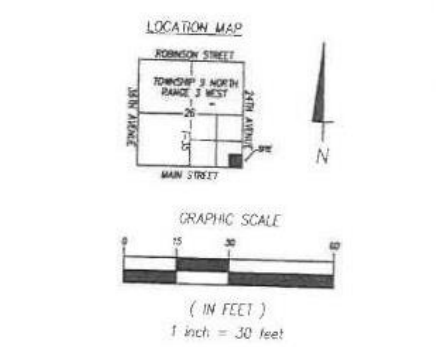
Sarahna Beecher  
 COUNTY TREASURER, CLEVELAND COUNTY, OKLAHOMA

FINAL PLAT  
 OF  
**Norman Center North Addition**  
 TO  
 CITY OF NORMAN, CLEVELAND COUNTY, OKLAHOMA  
 A PART OF THE SE/4 OF SECTION 26  
 TOWNSHIP 9 NORTH, RANGE 3 WEST, 1.M.



OKLAHOMA OFFICIAL SEAL  
 JAMES S. YAGER  
 REGISTERED PROFESSIONAL LAND SURVEYOR

ABSTRACTOR CITY CITY SURVEYOR SURVEYOR NOTARY



**BASES OF MEASUREMENT**  
 THE BASIS OF MEASUREMENT FOR SAID SURVEY HAS BEEN ESTABLISHED BY THE NORTH-SOUTH-YEAR LINE OF WEST MAIN STREET, SAID MEASUREMENT BEING IMPROVED.

**LEGAL DESCRIPTION**  
 A PART OF THE SOUTHWEST QUARTERS OF SECTION 26, T. 9 N., R. 3 W., 1.M., NORMAN, CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION CORNER OF BLOCK A OF THE AMENDED PLAT OF REZER ADDITION, AN ADDITION TO NORMAN, CLEVELAND COUNTY, OKLAHOMA, BEING NORTHWEST'S NORTH THE EAST LINE OF SAID BLOCK A, A DISTANCE OF 200.00 FEET; THENCE IMPROVEDLY AND THENCE IMPROVEDLY AND PARALLEL WITH THE EAST LINE OF SAID BLOCK A, A DISTANCE OF 193.00 FEET; THENCE SOUTH 72° 21' 21\"

**REGISTERED PROFESSIONAL LAND SURVEYOR CERTIFICATION**  
 I, JAMES S. YAGER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OKLAHOMA, AND THAT THE FINAL PLAT OF NORMAN CENTER NORTH ADDITION, AN ADDITION TO THE CITY OF NORMAN, CLEVELAND COUNTY, STATE OF OKLAHOMA, CONSISTING OF ONE (1) BLOCK, REPRESENTS A SURVEY MADE BY ME OR BY ME CORRECTLY SURVEYED, AND THAT THE MEASUREMENTS SHOWN HEREIN ACTUALLY EXIST AND HAVE PERSONAL SURVEY AS APPROVED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND THAT SAID FINAL PLAT CONFORMS WITH THE REQUIREMENTS OF TITLE 2 SECTION 61-108 OF THE OKLAHOMA STATE STATUTES.

James S. Yager  
 J.S. YAGER  
 SURVEYOR

**LAND SURVEYOR'S NOTARY**  
 STATE OF OKLAHOMA  
 COUNTY OF CLEVELAND  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS 22 DAY OF JULY, 2008, PERSONALLY APPEARED JAMES S. YAGER AS THE GENERAL, PERSONAL AND VOLUNTARY ACT AND DEED FOR THE SAID SURVEY AND INSTRUMENT AND ACKNOWLEDGED TO ME THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE SAID SURVEY AND INSTRUMENT.  
 MY COMMISSION EXPIRES 9-5-2010 # 02815070

Christina M. Williams  
 NOTARY PUBLIC

**James S. Yager**  
 Registered Professional Land Surveyor  
 1212 South Air Depot • Number 19 Suite 102  
 Midwest City, Oklahoma 73110  
 Telephone: 405-737-3412 / Fax: 405-737-4215  
 C.A. Number 2778 Expires: 30 June 2009

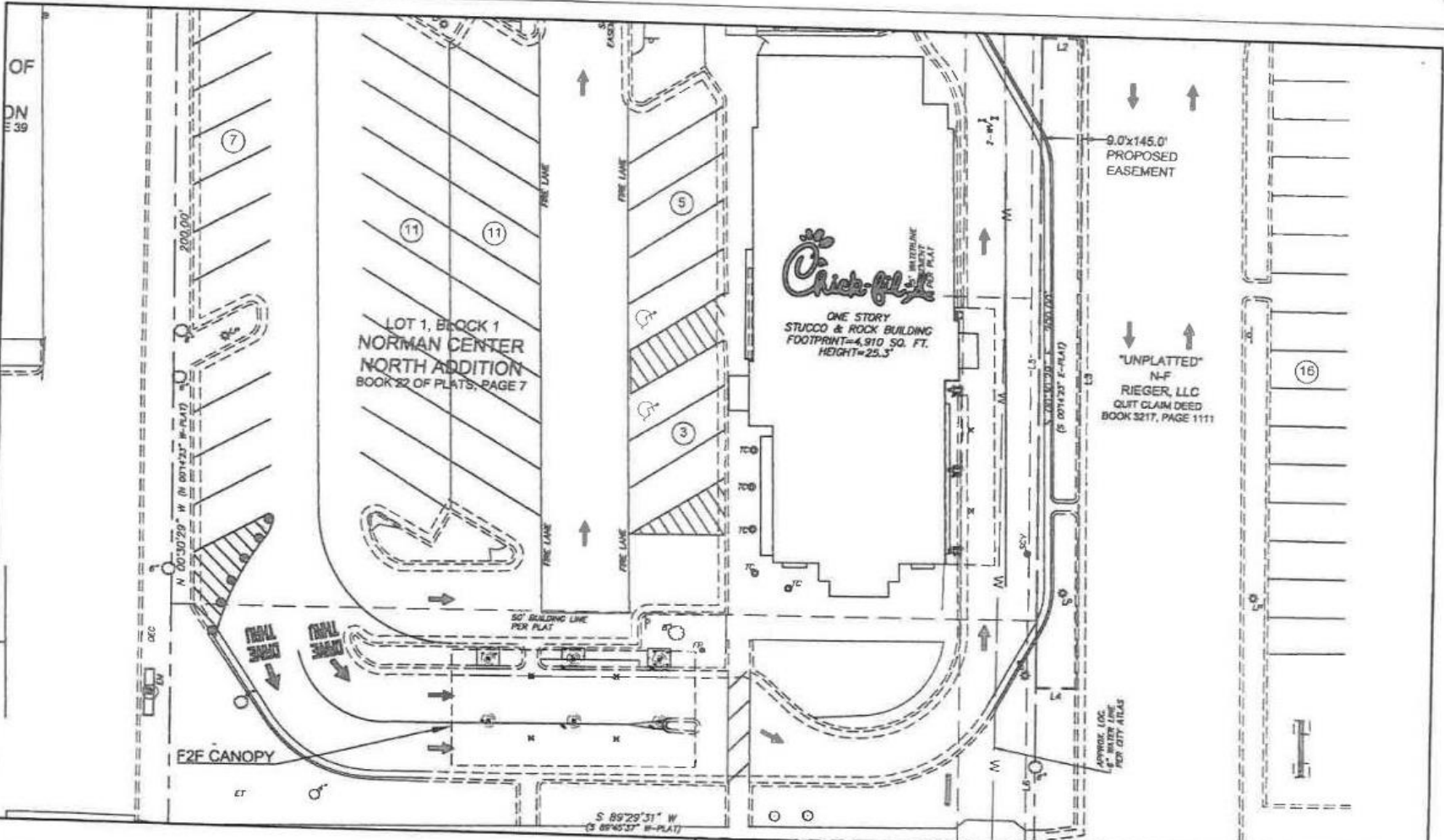




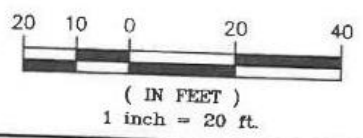








Dec 23, 2019 - 5:26pm  
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**PRELIMINARY CONCEPT**  
**NOT FOR DESIGN**

DATE: 10/22/19

**NORMAN FSU #02513**  
 2437 WEST MAIN STREET  
 NORMAN, OK  
**SITE SKETCH 'B'**

**ATKINS**  
 Member of the SNC-Levin Group  
 1600 Riveridge Parkway NW, Suite 700  
 ATLANTA, GA 30328  
 (770) 933-0280 - fax (770) 933-0971



# CITY OF NORMAN

City Council

January 28, 2020





# BOYD STREET COMMONS

A Simple Planned Unit Development

Item 31

Right-of-Way Closing



**SMC**  
Consulting Engineers, P.C.  
Floyd Law Firm, P.C.







# BOYD STREET COMMONS

Right of Ways

**SMC**  
Consulting Engineers, P.C.  
Floyd Law Firm, P.C.





# City of Norman

**Rezoning: A-2, Rural Agricultural District  
to  
PL, Park Land  
&**

**Consideration of a Preliminary Plat for  
Ruby Grant Park**

Generally located at the Southeast Corner  
of 36<sup>th</sup> Avenue N.W. and Franklin Road

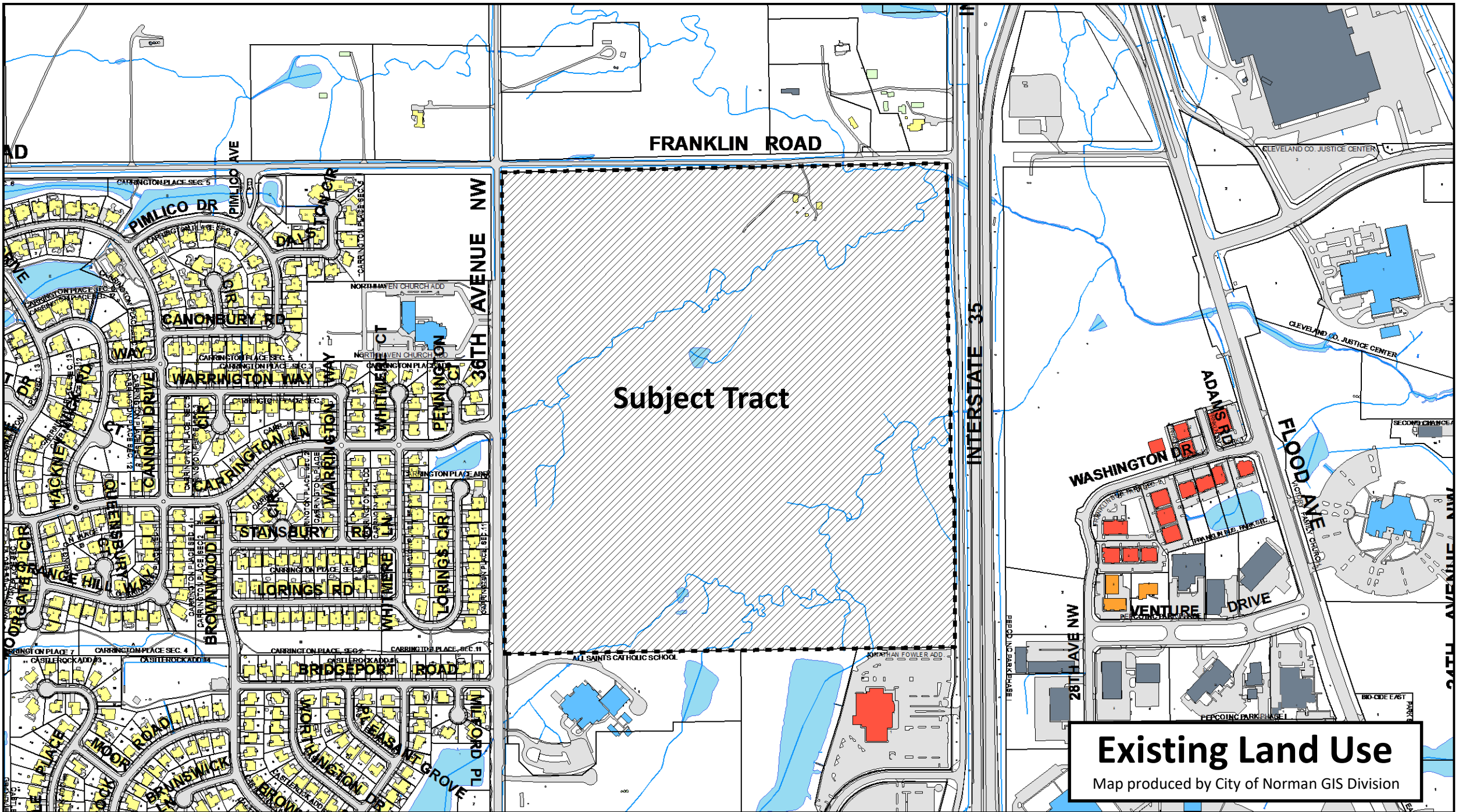




**Subject Tract**

*Porter Corridor Plan*

**Existing Zoning**  
 Map produced by City of Norman GIS Division



FRANKLIN ROAD

Subject Tract

INTERSTATE 35

**Existing Land Use**

Map produced by City of Norman GIS Division

Porter Corridor Plan

**2019 Aerial Photography**  
Map produced by City of Norman GIS Division

























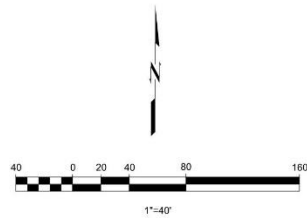
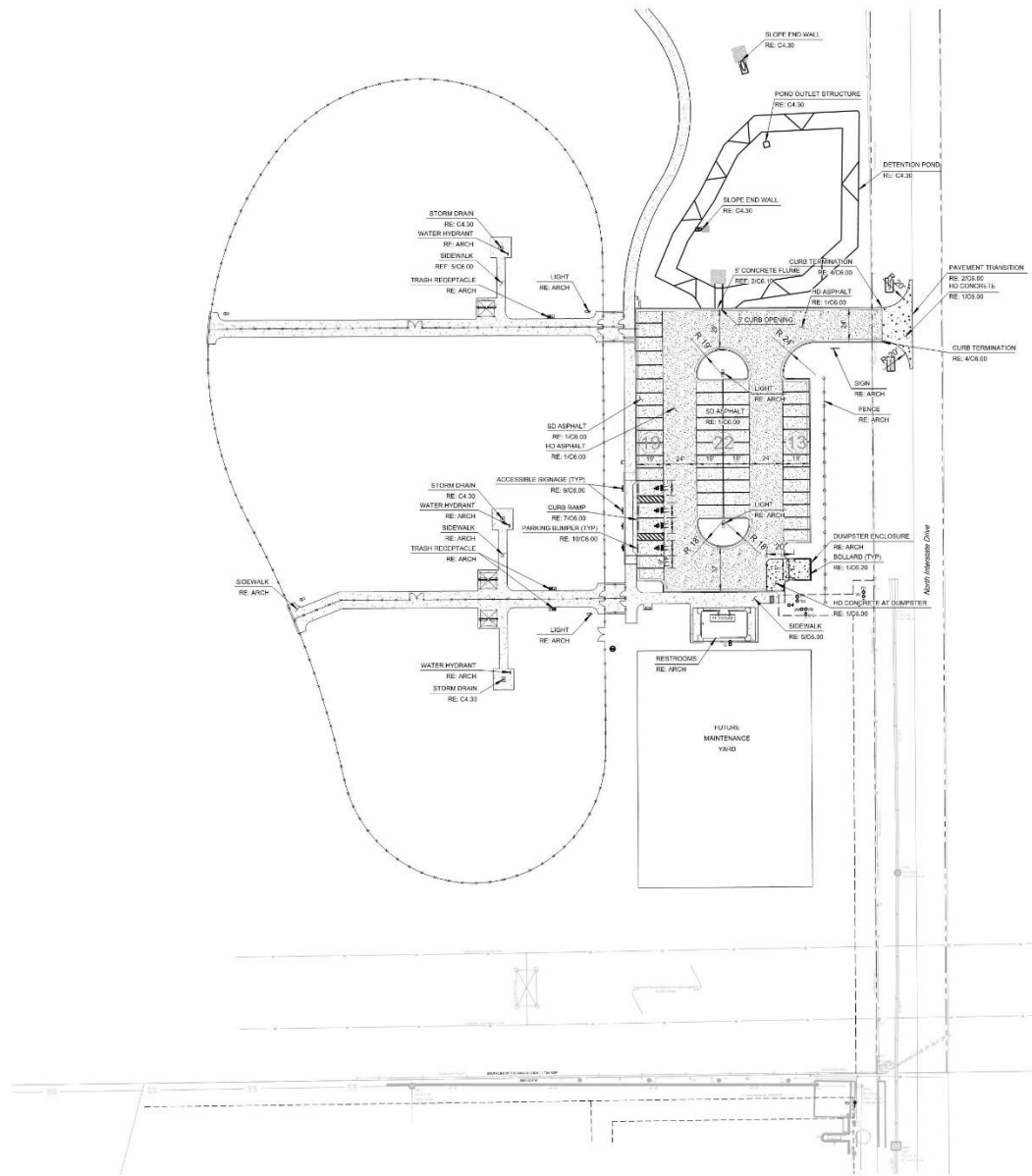








© 11/20/19 11:24:50 AM \\mserv\arc\proj\180039\Ruby Grant Park Phase 1\DWG\C2\_330.dwg



- GENERAL SITE NOTES
1. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL MUNICIPAL REGULATIONS AND CODES, WHICHEVER IS MORE STRINGENT.
  2. ALL WORK AND MATERIALS SHALL COMPLY WITH O.S.H.A. STANDARDS.
  3. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS REQUIRED. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORITIES SPECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST SHALL BE INCLUDED IN BASE BID.
  4. ALL DIMENSIONS AND COORDINATES ARE FROM BACK OF CURB UNLESS SHOWN OTHERWISE.
  5. RADII = 3'-00" U.N.O.
  6. BUILDING COORDINATES ARE TO OUTSIDE FACE OF WALL.

| PARKING SUMMARY  |    |
|------------------|----|
| VAN ACCESSIBLE   | 4  |
| STANDARD PARKING | 50 |
| TOTAL PARKING    | 54 |



CAUTION  
NOTICE TO CONTRACTOR  
THE CONTRACTOR IS SPECIFICALLY CAUTIONED THE LOCATION AND ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES

Landscape Architect  
**howell & vancuren**  
601 S. Lewis Ave., Tulsa, OK 74104  
918.592.1270 | howellvancuren.com

Architect  
**i**  
INTERSTATE ARCHITECTS  
P.O. Box 7700, Edmond, OK 73035  
405.883.7800 | iinterstate.com

Civil Engineer  
**williams**  
4197 N. Walnut Ave., Ste. 205, Oklahoma City, OK 73104-6020-1000 | williamsce.com

Electrical Engineer  
**M**  
MPE ENGINEERING  
228 NW 5th Street, Oklahoma City, OK 73104  
405.288.9845 | mpe-engineers.com

Graphic Design  
**Hoffer Waska**  
1443 S. Northrup Ave., Tulsa, OK 74103  
918.734.8729

City of Norman  
**RUBY GRANT PARK**  
3110 WEST FRANKLIN ROAD  
NORMAN, OKLAHOMA 73072

REVISIONS:

PROFESSIONAL SEAL  
**THE STATE OF OKLAHOMA**  
LANDSCAPE ARCHITECT  
**BASS**  
29496

ISSUE DATE:  
June 14, 2019

CONSTRUCTION DOCUMENTS  
SHEET NAME:  
SOUTHEAST SITE PLAN

SHEET NUMBER:  
**C 3.30**



# PRELIMINARY PLAT

## RUBY GRANT PARK

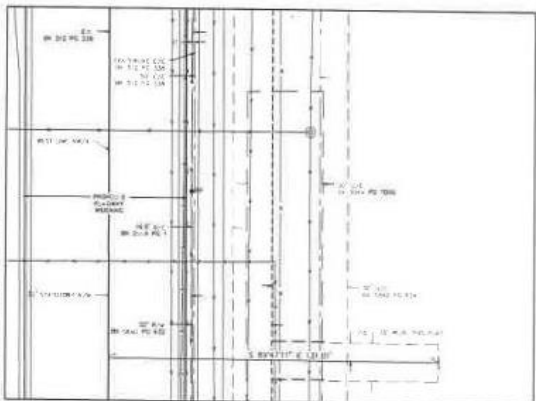
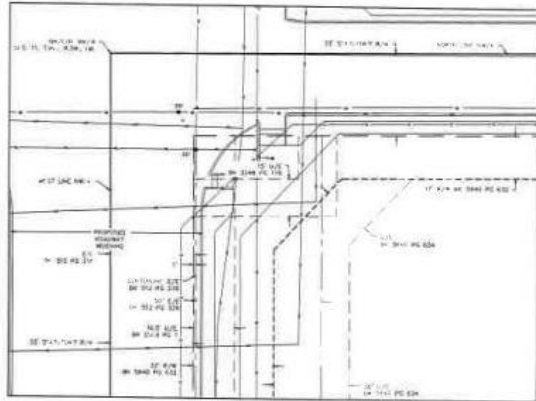
BEING A PART OF THE NW¼ OF SEC. 11, T.9N., R.3W., 1.M.,  
CLEVELAND COUNTY, NORMAN, OKLAHOMA

OWNER: CITY OF NORMAN  
200 SOUTH ST.  
NORMAN, OK 73069

SUBDIVIDER: CITY OF NORMAN  
200 SOUTH ST.  
NORMAN, OK 73069

ENGINEER: WALSH ENGINEERING  
4010 WALSH DR., SUITE 200  
OKLAHOMA CITY, OK 73109

SURVEYOR: JOE BERRY/SURPER  
DELA CRAFT  
NORMAN, OK 73069



DRAWING COMPLETED BY  
**Walsh Engineering**

- LOCAL NOTES:**
1. Surveyed per title of Norman OK.
  2. Water line installed per City of Norman OK.
  3. Sewer lines shown here are final layout drawings and City of Norman OK.
  4. Set of 100' grid north within southeast corner of Section 11 per Oklahoma Department of Transportation OK.
  5. Property currently zoned as R-1. Proposed zoning to be PL.
  6. A portion of adjacent property with which this plat is filed is shown. Owner has been notified and advised of this plat with an effective record date of February 20, 2015.

