E-1213-73

Parcel No: 22.1 Project No: J/P No: 29261(04)

UTILITY EASEMENT

Know all men by these presents:

City Clerk SEAL:

That Cedar Lane, LLC., in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a public utility easement and right-of-way over, across, and under the following described premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

A strip, piece, or parcel of land lying in the Northwest Quarter (NW 1/4) of Section 16, Township 8 North, Range 2 West of the Indian Meridian, Cleveland County, Oklahoma. Said parcel of land being more particularly described as follows:

COMMENCING at the Northwest corner of said NW 1/4; THENCE North 89°21'46" East along the North line of said NW 1/4, a distance of 73.63 feet; THENCE South 00°38'14" East a distance of 65.18 feet to the POINT OF BEGINNING; THENCE South 00°18'51" East parallel with the West line of said NW 1/4 a distance of 38.75 feet; THENCE South 89°41'09" West a distance of 14.00 feet; THENCE North 00°18'51" West parallel with the West line of said NW 1/4 a distance of 24.67 feet; THENCE North 44°31'28" East a distance of 19.86 feet to the POINT OF BEGINNING. Containing 443.97 sq. ft. or 0.01 acres, more or less.

With the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a utility.

UTILITY EASEMENT To have and to hold the same unto the said city, its successors, and assigns forever. and day of Signed and delivered this _ Cedar Lane, LLC. REPRESENTATIVE ACKNOWLEDGEMENT STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS: Before me, the undersigned, a Notary Public in and for said County and State, on this 2 day of MAY, 2013, personally appeared CRAIG. D. BODEN HAMCE, to me known to be the executed the same as (+15 free and voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and seal the day and year last above written. OFFICIAL SEAL **BOB HAWKINS** PUBLIC My Commission Expires: 2 - 27 - 20 17 Commission # 13001942 Notary Public: TAHON Expires February 27, 2017 Approved as to form and legality this 3^m day of 3^m Approved and accepted by the Council of the City of Norman, this ______ day of _ Mayor ATTEST:

