

GRANT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT the Board of Regents of The University of Oklahoma, in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, does hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a public utility easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

See Attached Exhibit A

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a Traffic Signal.

In the event Grantee shall no longer require or ceases to use the easement for the purposes set forth herein for which it was granted, then this grant of easement and all rights and privileges granted hereunder shall terminate and Grantee shall cooperate with Grantor and do all things reasonably necessary to give effect hereto.

Grantor retains the right of ingress and egress to and from and across the property for the purpose of constructing roads, drives, sidewalks, utilities, landscaping, and other improvements of its own in a manner and place acceptable to Grantee, acceptance not to be withheld unreasonably.

Grantee, its successors and assigns shall keep, repair and maintain the easement granted hereunder in a proper, attractive and workmanlike manner at its sole cost. Grantee shall notify Grantor of its intent to enter the easement and the purpose therefor prior to entry, unless under emergency conditions in which case notice shall be given on the first business day thereafter.

To have and to hold the same unto the said City of Norman, its successors, and assigns.

SIGNED and delivered this 10 day of February, 20 16.

Attest:

BY:

Chris A. Purcell
Secretary of The University of Oklahoma
Chris A. Purcell, Ph.D.
Vice President for University Governance
The University of Oklahoma
660 Parrington Oval
Norman, Oklahoma 73019

The Board of Regents of The University of Oklahoma

BY:

David L. Boren
President

SEAL:

REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:

This instrument was acknowledged before me on this 10 day of February, 20 16 by David L. Boren as President of The University of Oklahoma.

WITNESS my hand and seal the day and year last above written.

Christina M. Bony
Notary Public

My Commission Expires: 3-28-16
Commission No.: 00004902

Approved as to form and legality this _____ day of _____, 20____.

City Attorney

Approved and accepted by the Council of the City of Norman, this _____ day of _____, 20____.

Mayor

ATTEST:

City Clerk

SEAL:

Attachment No. 3

Exhibit A
Legal Description

Part of the Southeast Quarter (SE/4) of Section 31, Township 9 North, Range 2 West of the Indian Meridian, Norman, Cleveland County, Oklahoma, more particularly described as follows:

COMMENCING at the intersection of the center line of University Boulevard and the center line of Boyd Street, being 50 feet south and 50 feet west of the Southwest Corner of Lot 27, LARSH'S UNIVERSITY ADDITION, Norman, Oklahoma, recorded in Book 1 of Plats, Page 12;

THENCE S00° 11'00"E along a projection of the center line of University Boulevard, a distance of 22.50 feet;

THENCE S89° 49'00"W, parallel with the center line of said Boyd Street, a distance of 51.21 feet to the POINT OF BEGINNING;

THENCE S00° 11'00"E a distance of 14.00 feet;

THENCE N89° 49'00"E a distance of 90.86 feet;

THENCE N00° 11'00"W a distance of 2.62 feet;

THENCE N89° 49'00"E a distance of 5.00 feet;

THENCE S49° 42'36"E a distance of 2.50 feet;

THENCE N89° 49'00"E a distance of 39.71 feet;

THENCE N00° 11'00"W a distance of 13.00 feet;

THENCE N89° 49'00"E, along a line parallel with and 22.50 feet south of the center line of said Boyd Street, a distance of 6.00 feet;

THENCE S00° 11'00"E a distance of 21.00 feet;

THENCE S89° 49'00"W a distance of 147.47 feet;

THENCE N00° 11'00"W a distance of 21.00 feet;

THENCE N89° 49'00"E a distance of 4.00 feet to the POINT OF BEGINNING.

Containing 1,228 square feet or 0.028191 acres, more or less.

Attachment No. 3

E-1516-18

Parcel No. 1.0
Project No. STPG-114C(200)AG
J/P No. 24285(04)
Cleveland County

EXHIBIT

