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ORDINANCE NO. O-2021-24

ITEM NO. 6

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**STAFF REPORT**

**GENERAL INFORMATION**

**APPLICANT**

Johnson & Associates on behalf of the Board of Regents of the University of Oklahoma

**REQUESTED ACTION**

Closure of 14.6' North-South right-of-way, 16' East-West right-of-way located within Block 1, East University Addition. In addition, the closures of Easement Numbers E-9495-1, E-9495-2, E-9495-3, E-9495-4 and E-9495-5.

**BACKGROUND:** Block 1 of East University Addition was filed of record on February 22, 1910, with a sixteen-foot (16') width right-of-way North-South and a fourteen-foot, six inches (14'6") right-of-way running East-West within Block 1. This particular width of rights-of-way were typically used for alley purposes. Also, this request includes closure of Easement No. E-9495-1 located within the unplatted property located north of Block 1, Trout Addition. Easement Number E-9495-2 the north eight-foot (8') of Lots 0, 1, and 2, Block 1, Trout Addition. Easement Number E-9495-3 the north eight-foot (8') of Lots 3 and 4, Block 1, Trout Addition, Easement Number E-9495-4 the north eight-foot (8') of Lots 5 and 6, Block 1, Trout Addition and Easement Number E-9495-5 the north eight-foot (8') of Lots 7 and 8, Block 1, Trout Addition.

**DISCUSSION:** The Board of Regents of the University of Oklahoma through their representative Johnson & Associates is requesting the closure of the above stated rights-of-way and easements. All of the property in question is within the ownership of the University of Oklahoma. Since all of the structures have been removed from the properties, there are no longer the need or use of the rights-of-way and easements. It is anticipated that the area will be a continuation/expansion of parking.

**RECOMMENDATION:** Staff supports the request to close and potentially vacate the above-mentioned rights-of way and easements.

**ACTION NEEDED:** Recommend approval or disapproval of the request to close the specific rights-of-way and easements as described in Ordinance No. O-2021-24 to City Council.

**ACTION TAKEN:** \_\_\_\_\_