

A RESOLUTION OF THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA, DECLARING THIRTY (30) USED SETS OF HANDHELD RADIOS, CHARGERS, AND BATTERIES VALUED AT \$12,000 AS SURPLUS AND DONATION THEREOF TO THE RURAL FIRE PROTECTION DISTRICT 70 (LITTLE AXE FIRE DEPARTMENT).

- § 1. WHEREAS, Sec. 8-302(a) of the Norman City Code requires all sales of surplus or obsolete supplies, materials, or equipment to be made through competitive bidding at public auction in person and/or on-line;
- § 2. WHEREAS, Sec. 8-302(b)(3) of the Norman City Code excepts the above requirement of competitive bidding or public auction of the surplus or obsolete supplies, materials or equipment that the Council chooses by resolution to donate to other Municipalities or not-for-profit agencies;
- § 3. WHEREAS, the City of Norman desires to donate used handheld radios and other surplus equipment to the Rural Fire Protection District 70 (Little Axe Fire Department);
- § 4. WHEREAS, the City of Norman provided the handheld radios to every public safety personnel, which have been replaced by the PSST new radio systems;
- § 5. WHEREAS, there has been a request from the Rural Fire Protection District 70 (Little Axe Fire Department) for any used handheld radios or other surplus equipment such as chargers and batteries;
- § 6. WHEREAS, the value of the thirty (30) used sets of handheld radios, chargers and batteries is \$400 per set or approximately \$12,000;
- § 7. WHEREAS, the Rural Fire Protection District 70 (Little Axe Fire Department) will purchase P25 Phase 2 TDMA software for each donated handheld radio in order for each handheld radio to be used in conjunction with the City of Norman's radio system; and
- § 8. WHEREAS, these items are all used and not eligible for return to the vendor.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA:

- § 9. THAT the City of Norman donate the used handheld radios and other surplus equipment to the Rural Fire Protection District 70 (Little Axe Fire Department).

PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

