# City of Norman



Monthly Departmental Report February 2015

# MONTHLY PROGRESS

# TABLE OF CONTENTS MONTHLY PROGRESS REPORTS

| Facility Maintenance   | 1<br>1A                   |
|--|---------------------------|
| City Manager CIP Financial Status Community Relations Development Coordinator        | 2<br>2A<br>2B<br>2C       |
| Finance Accounting City Revenue Reports Data Processing Utility                      | 3<br>3A<br>3B<br>3C<br>3D |
| Fire   | 4                         |
| Human Resources  | 5                         |
| Information Technology   | 6                         |
| Legal  | 7                         |
| Municipal Court  | 8                         |
| Parks<br>Westwood/Norman Municipal Authority   | 9<br>9A                   |
| Planning and community Development Comprehensive Planning Development Revitalization | 10<br>10A<br>10B<br>10C   |
| Police<br>Animal Control   | 11<br>11 <b>A</b>         |
| Public Works   | 12                        |
| Utilities  | 13                        |

# CITY CLERK 1

# CITY CLERK MONTHLY PROGRESS REPORT FEBRUARY 2015

# **CITY COUNCIL**

The election date for City Council Ward 5 will be held April 7, 2015. There will be no runoff election because there are only two candidates as follows:

| WARD FIVE | Lynne Miller<br>Bobby Stevens |
|-----------|-------------------------------|
|           |                               |

Councilmember Greg Heiple, Ward One; Councilmember Robert Castleberry, Ward Three, and Councilmember Stephen Tyler Holman, Ward Seven, drew no opponents and will be sworn in on July 7, 2015.

An election was held on January 13, 2015, for a water rate increase with the following results:

| YES   | NO    |
|-------|-------|
| 4,466 | 2,197 |

# CITY CLERK

|                          |          | ACTION | CENTER               |          |     |
|--------------------------|----------|--------|----------------------|----------|-----|
| DEPARTMENT               | NUMBER   | FYE    | DEPARTMENT           | NUMBER   | FYE |
|                          | OF CALLS | YTD    |                      | OF CALLS | YTD |
| Animal Control           | 6        | 64     | Municipal Court      | 1        | 17  |
| Building Permits         | 5        | 74     | Noise                | 4        | 18  |
| CDBG                     | 0        | 13     | Parks and Recreation | 11       | 75  |
| City Clerk               | 8        | *335   | Planning             | 4        | 57  |
| City Manager/Mayor       | 0        | 8      | Police               | 11       | 120 |
| Code Enforcement         | 26       | 347    | Sanitation           | 12       | 175 |
| Data Processing          | 2        | 22     | Sidewalks            | 3        | 17  |
| Engineering/Public Works | 6        | 77     | Storm Debris         | 0        | 1   |
| Finance                  | 9        | 75     | Storm Water          | 2        | 27  |
| Fire/Civil Defense       | 2        | 31     | Streets              | 8        | 96  |
| Human Resources          | 1        | 6      | Street Lights        | 16       | 79  |
| Information (General)    | 16       | 180    | Traffic              | 10       | 107 |
| Legal                    | 0        | 22     | Utilities            | 5        | 69  |
| Line Maintenance         | 4        | 64     | WC Questions         | 1        | 16  |
| Recycling Questions      | 1        | 36     | WC Violations        | 0        | 8   |

Total for February 174 Total FYE YTD 2,236

WC (Water Conservation)

\* Volume due to Citywide Garage Sale

# **LICENSES**

Seven New licenses were issued during the month of February and 72 licenses were renewed. Following is a list of each license type and the number issued for that specific type:

| LICENSE TYPE            | NUMBER<br>ISSUED | FYE<br>YTD | LICENSE TYPE                | NUMBER<br>ISSUED | FYE<br>YTD  |
|-------------------------|------------------|------------|-----------------------------|------------------|-------------|
|                         |                  |            |                             |                  | 28 - 28 min |
| Food                    | 43               | 75         | Bee Keeper                  | 1                | 1           |
| Class I Beer            | 13               | 21         | Solicitor/Peddler (30 day)  | 0                | 9           |
| Class II Beer           | 12               | 25         | Solicitor/Peddler (60 day)  | 0                | 0           |
| Mixed Beverage          | 2                | 4          | Solicitor/Peddler (one day) | 6                | 14          |
| Mixed Beverage/Caterer  | 2                | 5          | Coin-Operated Devices       | 4                | 45          |
| Brewer or Distiller     | 0                | 1          | Game Machines               | 0                | 89          |
| Wine & Beer/Winemaker   | 0                | 0          | Taxi/Motorbus/Limousine     | 2                | 9           |
| Temporary Food (30 day) | 0                | 7          | Impoundment Yard            | 0                | 0           |
| Temp Food (180 day)     | 0                | 3          | Salvage Yard                | 1                | 1           |
| Temp Food (one day)     | 0                | 19         | Transient Amusement         | 0                | 0           |
| Kennel                  | 2                | 3          | Special Event               | 0                | 8           |
| Pawnbrokers             | 1                | 1          | Sidewalk Dining             | 1                | 2           |
| Retail Liquor Store     | 1                | 1          |                             |                  |             |

# New Establishments/Licenses

| NAME                     | ADDRESS                | LICENSE TYPE(S)                               |  |  |
|--------------------------|------------------------|---|--|--|
| Main Street Event Center | 300 East Main Street   | Food Service, Class I Beer, an Mixed Beverage |  |  |
| Sooner Quick Stop        | 506 North Porter       | Food Service and Class II Beer                |  |  |
| Walmart #7308            | 2551 Classen Boulevard | Food Service and Class II Beer                |  |  |

# **CLAIMS FILED**

| DATE<br>FILED | NAME                     | JUSTIFICATION  | AMOUNT      |
|---------------|--------------------------|--|-------------|
| 02-02-15      | Maria Eileen<br>Ezpeleta | Damages to front door - claimant alleges that on January 5, 2015, the Fire Department broke through her door at 3003 River Oaks Drive, Apartment 114, to respond to a life alert call; however, the apartment number provided was incorrect and should have been Apartment 144.                                      | \$ 425.00   |
| 02-27-15      | Monique Boisson          | Damages to rental property – claimant alleges that on December 20, 2014, the Police Department cut into the rental unit's door to enter the apartment at 1815 East Lindsey, Apartment B-4, and trashed the apartment. According to the Incident Report, the officers were assisting a bondsman in issuing a warrant. | \$ 1,030.00 |

# **CLAIMS ADMINISTRATIVELY PAID**

| NAME                            | JUSTIFICATION  | DATE PAID          |    | OUNT<br>PAID |
|---------------------------------|--|--------------------|----|--------------|
| Southwestern Bell<br>d/b/a AT&T | Labor, materials, and loss of service – claimant alleges a Line Maintenance crew cut a buried cable while working on a water main on the south side of Alameda Street near 1120 East Alameda on or about December 4, 2014. | (* did not receive | \$ | 953.84       |
| Jose Mario Griego               | Replacement of vehicle tire damaged when he was traveling south on Lindsey Street near I-35 on December 15, 2014, and struck a pavement marker that had come loose from the roadway.                                       | 01-26-15 *         | \$ | 140.00       |
| Donald<br>Muselmann             | Damages to his vehicle when a sanitation employee backed into his vehicle while operating a dump truck at the Transfer Station located at 3901 South Chautauqua on November 29, 2014.                                      |                    | \$ | 759.67       |
| Misha Vaughn                    | Damages to her vehicle when making a left hand turn off of Pickard Avenue she stopped for oncoming traffic and was struck by a police vehicle traveling directly behind her on November 14, 2014.                          | 01-26-15 *         | \$ | 880.13       |
| Paul Mead                       | Damages to fence when a tree in Eagle Cliff Park fell onto his wood panel fence located at 4008 Balk Eagle Drive on November 10, 2014.   | 02-02-15           | \$ | 105.45       |

# **CLAIMS PAID**

| NAME                         | JUSTIFICATION  | DATE PAID | l  | MOUNT<br>PAID |
|------------------------------|--|-----------|----|---------------|
| Xiangyu Bing                 | Damages to her vehicle when a sanitation truck emptying the dumpster at her apartment complex located at 401 12th Avenue S.E. on November 24, 2014, struck her parked car. | 02-24-15  | \$ | 1,658.54      |
| Donald H.<br>Roberts, D.D.S. | Damages to his brick dumpster enclosure when struck<br>by a sanitation vehicle while emptying the dumpster<br>on October 3, 2014, at 1001 24th Avenue N.W.                 | 02-24-15  | \$ | 2,247.00      |

# **WORKERS COMPENSATION**

Name: Grant Wesley Deason Compromise Settlement Amount: \$35,530

**Department:** Fire Department

Injury: lower back

Date Approved: February 24, 2015

Monthly Progress Report February 2015 Page 4

### **BUDGET RETREAT**

A Budget Retreat was held on February 24, 2015, to discuss the FYE 2016 Capital Budget.

### **BUSINESS AND COMMUNITY AFFAIRS COMMITTEE**

A Business and Community Affairs Committee meeting was held on February 5, 2015, to discuss priority non-residential building permit plan review criteria and procedural processes for granting limited license requests for festival or public event banners located in the public right-of-way.

### **COMMUNITY PLANNING AND TRANSPORTATION COMMITTEE**

A Community Planning and Transportation Committee meeting was held on February 26, 2015, to discuss the CART Ridership Report for the month of January 2015, continued discussion regarding a proposed ordinance regulating Transportation Network Companies such as Uber and Lyft as well as other amendments to the City of Norman Public Transportation Ordinance, and Planned Unit Developments – Regulations and Enforcement.

### **EXECUTIVE SESSION**

An Executive Session was held on February 10, 2015, to regarding adjourning into Executive Session to discuss possible settlement of a lawsuit in the case of Perry vs. the City of Norman, Cleveland County Court Case No. CJ-14-1328 TS.

An Executive Session was held on February 17, 2015, regarding adjourning into Executive Session to discuss negotiations concerning employees and representatives of employee groups.

An Executive Session was held on February 24, 2015, regarding adjourning into Executive Session to evaluate the City Manager as required by Section 5(A) of Contract No. K-0708-32.

### FINANCE COMMITTEE

A Finance Committee meeting was held on February 12, 2015, to discuss outside agency reports and/or requests from Aging Services-Kiwanis Kruiser, Center for Children and Families, Cleveland County Historic Museum, 90er Day Parade Committee, Firehouse Art Center, Performing Arts Studio, Social and Voluntary Services Commission, Sooner Theatre, Veterans Day Parade Committee, and CART; the remaining portions of the 2003, 2005, and 2006 Utility Revenue Bonds; the next issuance of the 2012 General Obligation (G.O) Bonds for Transportation Projects; a future G.O. Bond Transportation Package for street resurfacing; submission of revenue/expenditure reports for January 2015; and the report on open positions.

### **OVERSIGHT COMMITTEE**

A City Council Oversight Committee meeting was held on February 19, 2015, for continued discussion of a possible amendment to the Norman Floodplain Ordinance.

### **PUBLIC HEARINGS**

A Public Hearing was held February 24, 2015, regarding Amendment No. One to the Fifth Year Action Plan for the 40th Year Norman Community Development Block Grant (CDBG) Program to be submitted to the United States Department of Housing and Urban Development, final acceptance and closeout of the 2013 CDBG Disaster Relief (2013 CDBG-DR) Contract K-1415-37 with the Oklahoma Department of Commerce (ODOC), and approval of Contract K-1415-108 with ODOC for the CDBG Disaster Relief Program for 2014 in the amount of \$731,712.

Monthly Progress Report February 2015 Page 5

# **SPECIAL SESSION**

A City Council Special Session was held on February 10, 2015, to discuss alternative protest crowd management in lieu of buffer zones around schools and adjourning into Executive Session to discuss possible settlement of a lawsuit in the case of Perry vs. the City of Norman, Cleveland County Court Case No. CJ-14-1328 TS.

A City Council Special Session was held on February 17, 2015, regarding adjourning into Executive Session to discuss negotiations concerning employees and representatives of employee groups.

### STUDY SESSION

A City Council Study Session was held on February 3, 2015, to review the Association of Central Oklahoma (ACOG) Transportation Improvement Plan (TIP) Funding Program including Norman projects receiving funding in FFY 2016 through FFY 2018.

# Work Order by Facility Serviced

| AcctCodes: Facility                          | Employee   |      | Hours  |
|--|--|------|--------|
| 010-2080                                     |  |      |        |
| 2080.1 LIBRARY<br>2/17/2015 ELECTRICAL       | Moderat on lights and quitabox                                     | 240  | 4      |
| 2/17/2015 ELECTRICAL<br>2/20/2015 ELECTRICAL | Worked on lights and switches                                      | 60   | 4<br>1 |
| 2/20/2015 ELECTRICAL<br>2/27/2015 ELECTRICAL | Repaired a switch  Checked power supply and serviced the vent fans | 120  | 2      |
| 2/2/1/2013 ELECTRICAL                        | Checked power supply and serviced the ventrans                     |      |        |
|  | Bill Sandison  | 420  | 7      |
| 2/9/2015 PLUMBING                            | Blockage in toilet in men's bathroom                               | 60   | 1      |
| 2/9/2015 PLUMBING                            | Repaired the drinking fountain                                     | 60   | 1      |
| 2/16/2015 PLUMBING                           | Repaired water leak in Janitor's closet                            | 60   | 1      |
| 2/16/2015 PLUMBING                           | Blockage in toilet in men's bathroom                               | 60   | 1      |
| 2/17/2015 PLUMBING                           | Blockage in toilet in men's bathroom                               | 60   | 1      |
| 2/19/2015 PLUMBING                           | Blockage in toilet in children's bathroom                          | 60   | 1      |
| 2/23/2015 PLUMBING                           | Repaired seal around the sink in men's bathroom                    | 60   | 1      |
|  | Jeff Lewis   | 420  | 7      |
| 2/2/2015 HVAC                                | Serviced the HVAC system   | 240  | 4      |
| 2/6/2015 HVAC                                | Serviced the HVAC system   | 240  | 4      |
| 2/13/2015 HVAC                               | Serviced the HVAC system   | 240  | 4      |
| 2/26/2015 HVAC                               | Serviced the HVAC system   | 240  | 4      |
|  | Jerry Wilson   | 960  | 16     |
| 2/16/2015 ELECTRICAL                         | Repaired broken light switch                                       | 60   | 1      |
|  | Larry E. Long  | 60   | 1      |
|  | Facility Subtotal  | 1860 | 31     |
|  | AcctCode Total   | 1860 | 31     |

| AcctCodes: Facility                              | Employee  |      | Hours |
|--|---|------|-------|
| 010-3001   |   |      |       |
| 3090.3 MUNICIPAL BLDG - B<br>2/5/2015 ELECTRICAL |   | 120  | 2     |
|  | Worked on emergency lights                                  | 120  | 2     |
| 2/10/2015 ELECTRICAL<br>2/11/2015 ELECTRICAL     | Consulted with Brandon McLendon about emergency lights      | 60   | 1     |
| 2/11/2015 ELECTRICAL<br>2/19/2015 ELECTRICAL     | Worked on lights  | 60   | 1     |
|  | Worked on lights  | 90   | 1.5   |
| 2/20/2015 ELECTRICAL                             | Worked on lights along years and should never a wart        | 60   | 1.5   |
| 27/2015 ELECTRICAL                               | Worked on lights, plugs, vents and checked power supply     |      |       |
|  | Bill Sandison   | 510  | 8.5   |
| 2/2/2015 MISCELLANEOUS                           | Worked on door (nw door)                                    | 60   | 1     |
| 2/5/2015 PLUMBING                                | Rebuilt the flush valve on urinal                           | 60   | 1     |
| /16/2015 MISCELLANEOUS                           | Replaced ceiling tiles                                      | 60   | 1     |
| /16/2015 PLUMBING                                | Adjusted the water flow on drinking fountain                | 60   | 1     |
| 1/17/2015 PLUMBING                               | Blockage in toilet in men's bathroom                        | 60   | 1     |
| 2/18/2015 PLUMBING                               | Repaired the sink in the men's bathroom                     | 60   | 1     |
| 2/24/2015 PLUMBING                               | Rebuilt the flush valve on the toilet in the men's bathroom | 60   | 1     |
| 2/24/2015 PLUMBING                               | Cleaned out the roof drains                                 | 60   | 1     |
|  | Jeff Lewis  | 480  | 8     |
| 2/2/2015 HVAC                                    | Serviced the A/C unit (computer room)                       | 240  | 4     |
| 2/3/2015 HVAC                                    | Replaced the contactors on A/C unit (computer room)         | 240  | 4     |
| 2/5/2015 HVAC                                    | Serviced the HVAC system                                    | 240  | 4     |
| 2/11/2015 HVAC                                   | Replaced the contactors on A/C unit                         | 240  | 4     |
| 2/18/2015 HVAC                                   | Serviced the A/C unit in computer room                      | 240  | 4     |
| 2/20/2015 HVAC                                   | Replaced the condensor fan motor on A/C unit                | 240  | 4     |
| 2/25/2015 HVAC                                   | Replaced the belts/greased bearings on HVAC system          | 240  | 4     |
|  | Jerry Wilson  | 1680 | 28    |
| 2/4/2015 ELECTRICAL                              | Worked on lights  | 90   | 1.5   |
| 2/5/2015 ELECTRICAL                              | Replaced exit lights  | 120  | 2     |
| 2/11/2015 ELECTRICAL                             | Worked on lights  | 60   | 1     |
| 2/19/2015 ELECTRICAL                             | Worked on lights  | 60   | 1     |
| 2/20/2015 HVAC                                   | Assisted Jerry Wilson replace condensor fan on A/C unit     | 240  | 4     |
|  | Larry E. Long   | 570  | 9.5   |
|  | Facility Subtotal   | 3240 | 54    |
|  | AcctCode Total  | 3240 | 54    |

| AcctCodes: Facility       | Employee  |           | Hours  |
|---------------------------|---|-----------|--------|
| 010-3090                  |   |           |        |
| 3090.1 MUNICIPAL BLDG - E |   |           |        |
| 2/3/2015 ELECTRICAL       | Worked on lights  | 210       | 3.5    |
| 2/5/2015 ELECTRICAL       | Repaired circuits and outlets                               | 360       | 6      |
| 2/9/2015 ELECTRICAL       | Traced power and repaired problems on exhaust fan           | 240       | 4      |
| 2/10/2015 ELECTRICAL      | Worked on emergency/exit lights, bathroom vents             | 120       | 2      |
| 2/10/2015 ELECTRICAL      | Repaired vents on roof                                      | 120       | 2      |
| 2/11/2015 ELECTRICAL      | Repaired exhaust fan  | 300       | 5      |
| 2/12/2015 ELECTRICAL      | Worked on lights, installed outlet/covers, covered holes    | 480       | 8      |
| 2/13/2015 ELECTRICAL      | Retrofit motors, worked on lights, installed outlets/covers | 180       | 3      |
| 2/16/2015 ELECTRICAL      | Worked on lights, installed outlet/covers, worked on vents  | 60<br>430 | 1<br>2 |
| 2/17/2015 ELECTRICAL      | Worked on lights, vents and repaired circuits               | 120       | 7.5    |
| 2/18/2015 ELECTRICAL      | Worked on lights, vents and switches                        | 450<br>60 | 7.5    |
| 2/27/2015 ELECTRICAL      | Worked on lights, plugs, vents and checked power supply     | 60        |        |
|                           | Bill Sandison   | 2700      | 45     |
| 2/12/2015 PLUMBING        | Blockage in sink drain in men's bathroom                    | 60        | 1      |
| 2/18/2015 ELECTRICAL      | Assisted Larry Long on a vent motor                         | 60        | 1      |
| 2/23/2015 PLUMBING        | Replaced batteries on sink faucets in women's bathroom      | 60        | 1      |
| 2/24/2015 PLUMBING        | Cleaned out the roof drains                                 | 60        | 1      |
|                           | Jeff Lewis  | 240       | 4      |
| 2/3/2015 ELECTRICAL       | Worked on lights  | 210       | 3.5    |
| 2/5/2015 ELECTRICAL       | Replaced outlets  | 360       | 6      |
| 2/9/2015 ELECTRICAL       | Traced power and repaired problems on exhaust fan           | 240       | 4      |
| 2/11/2015 ELECTRICAL      | Serviced exhaust fans                                       | 300       | 5      |
| 2/12/2015 ELECTRICAL      | Worked on lights, installed outlets/covers, covered holes   | 480       | 8      |
| 2/18/2015 ELECTRICAL      | Installed two new exhaust fans                              | 480       | 8      |
|                           | Larry E. Long   | 2070      | 34.5   |
|                           | Facility Subtotal   | 5010      | 83.5   |
| 3090.2 MUNICIPAL BLDG - 8 | BUILDING B  |           |        |
| 2/10/2015 ELECTRICAL      | Worked on lights and exit lights, vent fans                 | 60        | 1      |
|                           | Bill Sandison   | 60        | 1      |
| 2/13/2015 PLUMBING        | Blockage in toilet in men's bathroom                        | 60        | 1      |
| 2/16/2015 PLUMBING        | Cleaned out the areator on kitchen sink faucet              | 60        | 1      |
|                           | Jeff Lewis  | 120       | 2      |
| 2/25/2015 HVAC            | Replaced the belts/greased bearings on HVAC system          | 240       | 4      |
|                           | Jerry Wilson  | 240       | 4      |
|                           | Facility Subtotal   | 420       | 7      |
| 2020.4 MUNICIPAL BLDG - 0 | ·   |           |        |
| 2/11/2015 ELECTRICAL      | Worked on lights  | 60        | 1      |
|                           | Bill Sandison   | 60        | 1      |
| 9/47/9045 DI LIMBINO      |   |           |        |
| 2/17/2015 PLUMBING        | Repaired sink faucet in men's bathroom                      | 60<br>60  | 1      |
| 2/19/2015 MISCELLANEOUS   | Met with door repairmen as requested by Matt Smith          | 60        | 1      |
|                           | Jeff Lewis  | 120       | 2      |
| 2/4/2015 HVAC             | Serviced the HVAC system                                    | 240       | 4      |
| 2/6/2015 HVAC             | Serviced the HVAC system                                    | 240       | 4      |

| AcctCodes: Facility                         | Employee  |      | Hours   |
|---|---|------|---|
| 2/10/2015 HVAC                              | Serviced the HVAC system                            | 240  | 4   |
| 2/13/2015 HVAC                              | Serviced the HVAC system                            | 240  | 4   |
| 2/20/2015 HVAC                              | Serviced the HVAC system                            | 240  | 4   |
| 2/24/2015 HVAC                              | Replaced the belts/greased bearings on HVAC system  | 480  | 8   |
| 2/27/2015 HVAC                              | Serviced the HVAC system                            | 240  | 4   |
|   | Jerry Wilson  | 1920 | 32  |
| 2/11/2015 ELECTRICAL                        | Worked on lights                                    | 60   | 1   |
| 2/17/2015 ELECTRICAL                        | Worked on lights                                    | 60   | 1   |
|   | Larry E. Long                                       | 120  | 2   |
|   | Facility Subtotal                                   | 2220 | 37  |
|   | AcctCode Total                                      | 7650 | 127.5   |
| 010-6010<br>6010.0 Police Administration    |   |      |   |
| 2/18/2015 HVAC                              | Replaced the belts on the air handlers at NIC       | 240  | 4   |
| 2/23/2015 HVAC                              | Replaced the belts on blowers at NIC                | 240  | 4   |
| 2/27/2015 HVAC                              | Replaced the grease fittings on air handlers at NIC | 240  | 4   |
|   | Jerry Wilson  | 720  | 12  |
|   | Facility Subtotal                                   | 720  | 12  |
|   | AcctCode Total                                      | 720  | 12  |
| 010-6016                                    |   |      |   |
| 6016.2 POLICE RANGE<br>2/11/2015 ELECTRICAL | Worked on lights                                    | 60   | 1   |
|   | Bill Sandison                                       | 60   | 1   |
| 2/11/2015 ELECTRICAL                        | Worked on lights                                    | 60   | 1   |
|   | Larry E. Long                                       | 60   | 1   |
|   | Facility Subtotal                                   | 120  | 2   |
|   | AcctCode Total                                      | 120  | 2   |
| 010-6070                                    |   |      | nder der er eine der eine der der er eine der der eine der der der der eine der der der eine der der eine der e |
| 6070.0 ANIMAL WELFARE 2/18/2015 PLUMBING    | Consulted with the plumbing contractor              | 120  | 2   |
| 2/25/2015 PLUMBING                          | Blockage in toilet                                  | 60   | 1   |
| 2/27/2015 PLUMBING                          | Blockage in toilet                                  | 60   | 1   |
|   | Jeff Lewis  | 240  | 4   |
|   | Facility Subtotal                                   | 240  | 4   |
|   | r active Subtotal                                   | 240  | 7   |

| AcctCodes: Facility                           | Employee  |     | Hours         |
|---|---|-----|---------------|
| <b>010-6443</b><br>6443.1 FIRE STATION #1     |   |     |               |
| 2/5/2015 PLUMBING                             | Blockage in the kitchen sink drain                        | 60  | 1             |
| 2/9/2015 PLUMBING                             | Blockage in sink and replaced drain                       | 90  | 1.5           |
| 2/17/2015 PLUMBING                            | Cleaned out the shower drain                              | 60  | 1             |
|   | Jeff Lewis  | 210 | 3.5           |
|   | Facility Subtotal   | 210 | 3.5           |
| 6443.2 FIRE STATION #2                        |   |     |               |
| 2/3/2015 HVAC                                 | Serviced the heaters in the truck bay area                | 240 | 4             |
| 2/5/2015 HVAC                                 | Worked on bid regarding replacement of truck bay heaters  | 240 | 4             |
| 2/10/2015 HVAC                                | Serviced the heaters in the truck bay area                | 240 | 4             |
| 2/23/2015 HVAC                                | Worked on bids for heater replacement project             | 240 | 4             |
|   | Jerry Wilson  | 960 | 16            |
|   | Facility Subtotal   | 960 | 16            |
| 6443.4 FIRE STATION #4<br>2/23/2015 PLUMBING  | Replaced bowl wax, tightened seat, blockage in sink drain | 240 | 4             |
|   | Jeff Lewis  | 240 | 4             |
|   | Facility Subtotal   | 240 | 4             |
| 6443.6 FIRE STATION #6                        |   |     |               |
| 2/19/2015 PLUMBING                            | Rebuilt the flush valve on urinal in men's bathroom       | 60  | 1             |
|   | Jeff Lewis  | 60  | 1             |
|   | Facility Subtotal   | 60  | 1             |
| 6443.7 FIRE STATION #7<br>2/5/2015 PLUMBING   | Rebuilt the flush valve on toilet                         | 60  | 1             |
| LIGILO TO T LOND INTO                         | Jeff Lewis  | 60  | <u>.</u><br>1 |
|   | Facility Codesand   |     |               |
| CAAO O FIDE CTATION #0                        | Facility Subtotal   | 60  | 1             |
| 6443.8 FIRE STATION #8<br>2/4/2015 ELECTRICAL | Gathered information/permissions and ordered parts        | 30  | 0.5           |
| 2/27/2015 ELECTRICAL                          | Serviced the power reels                                  | 60  | 1             |
|   | Bi⊪ Sandison  | 90  | 1.5           |
| 2/4/2015 ELECTRICAL                           | Serviced the power reels                                  | 60  | 1             |
|   | Larry E. Long   | 60  | 1             |
|   | Facility Subtotal   | 150 | 2.5           |
| 6443.9 FIRE STATION #9                        |   |     |               |
| 2/4/2015 ELECTRICAL                           | Gathered information/permissions and ordered parts        | 30  | 0.5           |
|   | Bill Sandison   | 30  | 0.5           |
| 2/11/2015 PLUMBING                            | Cleaned out sewer for grease trap                         | 90  | 1.5           |
| 2/11/2015 PLUMBING                            | Cleaned out sewer line in truck bay area                  | 120 | 2             |
|   | Jeff Lewis  | 210 | 3.5           |

| AcctCodes: Facility | Employee          |      | Hours |
|---------------------|-------------------|------|-------|
|                     | Facility Subtotal | 240  | 4     |
|                     | AcctCode Total    | 1920 | 32    |

| AcctCodes: Facility                  | Employee  |      | Hours |
|--------------------------------------|---|------|-------|
| 010-7010<br>7010.1 PARK - ANDREWS PA | ARK   |      |       |
| 2/27/2015 PLUMBING                   | Serviced bathrooms to get them ready for spring opening | 60   | 1     |
|                                      | Jeff Lewis  | 60   | 1     |
|                                      | Facility Subtotal                                       | 60   | 1     |
| 7010.2 PARK - GRIFFIN PAR            | r.K   |      |       |
| 2/3/2015 ELECTRICAL                  | Assisted Jeff Lewis with sewer lines                    | 90   | 1.5   |
| 2/4/2015 ELECTRICAL                  | Assisted Jeff Lewis with sewer lines                    | 360  | 6     |
| 2/6/2015 ELECTRICAL                  | Located power outage and restored power                 | 240  | 4     |
|                                      | Bill Sandison   | 690  | 11.5  |
| 2/3/2015 PLUMBING                    | Installed new back-flo preventers on sewers             | 480  | 8     |
| 2/4/2015 PLUMBING                    | Installed new back-flo preventers on sewers             | 480  | 8     |
| 2/6/2015 PLUMBING                    | Replaced the water lines on water heater                | 60   | 1     |
| 2/6/2015 PLUMBING                    | Installed new back-flo preventers on sewers             | 180  | 3     |
| 2/9/2015 PLUMBING                    | Broke out concrete for sewer                            | 90   | 1.5   |
| 2/10/2015 PLUMBING                   | Installed new back-flo preventers on sewers             | 240  | 4     |
| 2/11/2015 PLUMBING                   | Filled in holes on sewer                                | 120  | 2     |
| 2/12/2015 PLUMBING                   | Ran camera through all sewers                           | 120  | 2     |
| 2/17/2015 MISCELLANEOUS              | Repaired the holes in the slab (added cement to holes)  | 180  | 3     |
| 2/25/2015 PLUMBING                   | Reattached drinking fountain to wall                    | 180  | 3     |
| 2/26/2015 PLUMBING                   | Serviced bathrooms to get them ready for spring opening | 120  | 2     |
| 2/27/2015 PLUMBING                   | Serviced bathrooms                                      | 240  | 4     |
|                                      | Jeff Lewis  | 2490 | 41.5  |
| 2/3/2015 PLUMBING                    | Assisted Jeff Lewis with sewer lines                    | 90   | 1.5   |
| 2/4/2015 ELECTRICAL                  | Traced broken wires and broken pipes/capped off wires   | 240  | 4     |
| 2/4/2015 PLUMBING                    | Assisted Jeff Lewis with sewer lines                    | 90   | 1.5   |
| 2/6/2015 ELECTRICAL                  | Repaired power issues in new walls                      | 180  | 3     |
|                                      | Larry E. Long   | 600  | 10    |
|                                      | Facility Subtotal                                       | 3780 | 63    |
| 010.5 PARK - HALL PARK N             | MAINT BARN  |      |       |
| 2/25/2015 PLUMBING                   | Rebuilt the flush valve (tank type) on toilet           | 60   | 1     |
| 2/25/2015 PLUMBING                   | Dug up the floor and replaced stool flange              | 120  | 2     |
| 2/26/2015 PLUMBING                   | Reset toilet  | 60   | 1     |
|                                      | Jeff Lewis  | 240  | 4     |
|                                      | Facility Subtotal                                       | 240  | 4     |
| 7010.6 PARK - LIONS PARK             |   |      |       |
| 2/26/2015 PLUMBING                   | Serviced bathrooms to get them ready for spring opening | 60   | 1     |
|                                      | Jeff Lewis  | 60   | 1     |
|                                      | Facility Subtotal                                       | 60   | 1     |
| 7010.7 PARK - LITTLE AXE F           | ·   |      | ·     |
| 2/19/2015 PLUMBING                   | Repaired the water service for the concession stand     | 180  | 3     |
|                                      | Jeff Lewis  | 180  | 3     |
|                                      | Facility Subtotal                                       | 180  | 3     |

| AcctCodes: Facility                           |  | Employee                 |           | Hours  |
|---|--|--------------------------|-----------|--------|
| 7070.6 WESTWOOD TENNIS                        | CENTER   |                          |           |        |
| 2/24/2015 ELECTRICAL                          | Located power lines                                      |                          | 60        | 1      |
|   |  | Bill Sandison            | 60        | 1      |
|   |  | Facility Subtotal        | 60        | 1      |
|   |  | AcctCode Total           | 4380      | 73     |
| 010-7070                                      |  |                          |           |        |
| 7070.0 PARKS AND REC ADI                      |  |                          | 60        | 4      |
| 2/23/2015 PLUMBING<br>2/24/2015 PLUMBING      | Blockage in toilet in women's bath                       |                          | 60<br>120 | 1      |
| 2/24/2015 PLUMBING                            | Consulted with Mitch Miles on drin                       | king fountain (Lakeview) |           | 2      |
|   |  | Jeff Lewis               | 180       | 3      |
|   |  | Facility Subtotal        | 180       | 3      |
|   |  | AcctCode Total           | 180       | 3      |
| 010-7082<br>9000.2 HISTORICAL HOUSE           |  |                          |           |        |
| 2/19/2015 PLUMBING                            | Repaired the kitchen sink faucet                         |                          | 60        | 1      |
|   |  | Jeff Lewis               | 60        | 1      |
|   |  | Facility Subtotal        | 60        | 1      |
|   |  | AcctCode Total           | 60        | 1      |
| 010-7083                                      |  |                          |           |        |
| 7083.0 SOONER THEATRE                         | Denoised the devible doors                               |                          | 60        | 4      |
| 2/18/2015 MISCELLANEOUS<br>2/27/2015 PLUMBING | Repaired the double doors  Worked on sump pump in baseme | ant                      | 120       | 1<br>2 |
| 2/2//2010 1 E0MBING                           | Worked on sump pump at baseine                           |                          |           |        |
|   |  | Jeff Lewis               | 180       | 3      |
|   |  | Facility Subtotal        | 180       | 3      |
|   |  | AcctCode Total           | 180       | 3      |
| 020-7010                                      |  |                          |           |        |
| 7010.12 SANTA FE DEPOT<br>2/18/2015 PLUMBING  | Cleaned out the sewer                                    |                          | 120       | 2      |
| 2/16/2015 PLUMBING<br>2/24/2015 PLUMBING      | Blockage in drinking fountain                            |                          | 60        | 1      |
| 2/24/2010   EUNIBING                          | blockage in difficing foundain                           |                          |           |        |
|   |  | Jeff Lewis               | 180       | 3      |
| 2/6/2015 ELECTRICAL                           | Worked on lights   |                          | 60        | 1      |
|   |  | Larry E. Long            | 60        | 1      |
|   |  | Facility Subtotal        | 240       | 4      |
|   |  | AcctCode Total           | 240       | 4      |

| AcctCodes: Facility                             |  | Employee               | <del></del> | Hours  |
|---|--|------------------------|-------------|--------|
| <b>020-7021</b><br>7021.2 PARK - REAVES PAR     |  |                        |             |        |
| 2/26/2015 PLUMBING                              | Serviced bathrooms to get them re-   | ady for spring opening | 120         | 2      |
|   |  | Jeff Lewis             | 120         | 2      |
|   |  | Facility Subtotal      | 120         | 2      |
| 7021.3 REC CTR - 12TH AVE                       |  |                        |             |        |
| 2/9/2015 PLUMBING                               | Repaired the drinking fountain   |                        | 60          | 1      |
| 2/26/2015 PLUMBING                              | Blockage in urinal in men's bathroo  |                        | 60          | 1      |
|   |  | Jeff Lewis             | 120         | 2      |
| 2/17/2015 HVAC                                  | Serviced the heater  |                        | 240         | 4      |
|   |  | Jerry Wilson           | 240         | 4      |
| 2/16/2015 ELECTRICAL                            | Assisted Mitch Miles identify break  | er types and brands    | 180         | 3      |
|   |  | Larry E. Long          | 180         | 3      |
|   |  | Facility Subtotal      | 540         | 9      |
| 7021.0 REC CTR - IRVING<br>2/17/2015 ELECTRICAL | Marked on power (newer tripping)   |                        | 60          | 1      |
| ZITIZOTO ELECTRICAL                             | Worked on power (power tripping)   |                        |             |        |
|   |  | Bill Sandison          | 60          | 1      |
| 2/12/2015 PLUMBING<br>2/17/2015 MISCELLANEOUS   | Raised the sewer clean-out<br>Installed handle on main entry door  |                        | 120<br>60   | 2<br>1 |
| ZITIIZOTS WIISCELLANEOUS                        | installed hallule on main entry door   | Jeff Lewis             | 180         | 3      |
|   |  |                        |             |        |
|   |  | Facility Subtotal      | 240         | 4      |
| 7021.1 REC CTR - LITTLE AX                      |  |                        | 400         | 0      |
| 2/2/2015 ELECTRICAL<br>2/3/2015 ELECTRICAL      | Installed emergency and exit lights<br>Installed emergency and exit lights   |                        | 480<br>180  | 8<br>3 |
| 2/0/2010 222011110132                           | mound omorganay and owengme  | Dill Candiana          |             |        |
|   |  | Bill Sandison          | 660         | 11     |
| 2/2/2015 PLUMBING<br>2/10/2015 PLUMBING         | Relocated the sink in the women's<br>Installed new bowl wax and stool b  |                        | 120<br>120  | 2<br>2 |
| 2/10/2013 FLOWIBING                             | mstalled flew bowl wax and stool b   |                        |             |        |
|   |  | Jeff Lewis             | 240         | 4      |
| 2/2/2015 ELECTRICAL<br>2/3/2015 ELECTRICAL      | Installed emergency and exit lights<br>Installed emergency and exit lights   |                        | 480<br>180  | 8<br>3 |
| I.O. EO TO ELEO TITO NE                         |  | Larry E. Long          | 660         | <br>11 |
|   |  | Facility Subtotal      | 1560        | 26     |
|   |  | i acinty Subtotal      | 1300        | 20     |
| 7021.4 REC CTR - WHITTIER 2/2/2015 PLUMBING     | t<br>Blockage in the kitchen sink drain  |                        | 60          | 1      |
|   |  | Jeff Lewis             | 60          | 1      |
|   |  | Facility Subtotal      | 60          | 1      |
|   | adicidade atticidade pode estado estado estado en los districidos de la Constanción de Constanción (en 1990 de 199 | AcctCode Total         | 2520        | 42     |

| AcctCodes: Facility              |  | Employee                           |          | Hours    |
|----------------------------------|--|------------------------------------|----------|----------|
| 020-7023                         |  |                                    |          |          |
| 7023.0 SENIOR CITIZENS C         |  |                                    |          |          |
| 2/16/2015 ELECTRICAL             | Worked on lights and stocked parts at          | Sr. Citizen's Center               | 60       | 1        |
| 2/20/2015 ELECTRICAL             | Worked on lights and freezer circuit           |                                    | 180      | 3        |
| 2/24/2015 ELECTRICAL             | Worked on lights                               |                                    | 90       | 1.5      |
|                                  |  | Bill Sandison                      | 330      | 5.5      |
| 2/2/2015 PLUMBING                | Repaired leak in drain under the sink          |                                    | 60       | 1        |
| 2/6/2015 PLUMBING                | Replaced the grease trap and drains            |                                    | 180      | 3        |
| 2/9/2015 PLUMBING                | Installed air admittance valve under si        | nk                                 | 60       | 1        |
| 2/10/2015 PLUMBING               | Cleaned out sewer in basement                  |                                    | 120      | 2        |
|                                  |  | Jeff Lewis                         | 420      | 7        |
| 2/20/2015 ELECTRICAL             | Repaired exit lights and outlet behind i       | refrigerator                       | 180      | 3        |
| 2/24/2015 ELECTRICAL             | Worked on lights                               | · - · · · <del>g - · · · · ·</del> | 90       | 1.5      |
|                                  |  | Larry E. Long                      | 270      | 4.5      |
|                                  | Fa   | acility Subtotal                   | 1020     | 17       |
|                                  |  | AcctCode Total                     | 1020     | 17       |
| 020 7022                         |  | Acticout Ital                      | 1020     | A /      |
| 030-7032<br>7032.0 WESTWOOD GOLF | COURSE   |                                    |          |          |
| 2/9/2015 ELECTRICAL              | Located underground electrical lines           |                                    | 150      | 2.5      |
|                                  | <u> </u>                                       | Bill Sandison                      | 150      | 2.5      |
| O/O/DOAF DI LIMBINO              | Advisated the control form and district of the |                                    |          |          |
| 2/6/2015 PLUMBING                | Adjusted the water flow on drinking for        | untain                             | 60<br>60 | 1        |
| 2/9/2015 PLUMBING                | Repaired urinal                                |                                    | 60<br>60 | 1        |
| 2/16/2015 PLUMBING               | Repaired sink in men's bathroom                |                                    | 60       | 1        |
| 2/25/2015 PLUMBING               | Blockage in floor drain in kitchen area        |                                    | 60       | 1        |
|                                  |  | Jeff Lewis                         | 240      | 4        |
| 2/9/2015 ELECTRICAL              | Located underground electrical lines           |                                    | 150      | 2.5      |
| 2/24/2015 ELECTRICAL             | Located power lines                            |                                    | 60       | 1        |
|                                  |  | Larry E. Long                      | 210      | 3.5      |
|                                  | Fa   | acility Subtotal                   | 600      | 10       |
|                                  |  | AcctCode Total                     | 600      | 10       |
| 030-7033                         |  |                                    |          |          |
| 7033.0 WESTWOOD POOL             |  |                                    |          |          |
| 2/26/2015 PLUMBING               | Serviced bathrooms to get them ready           | for spring opening                 | 60       | 1        |
|                                  |  | Jeff Lewis                         | 60       | 1        |
|                                  | F  | acility Subtotal                   | 60       | 1        |
|                                  |  | AcctCode Total                     | 60       | 1        |
|                                  |  | Acticoue Total                     | υυ       | <u> </u> |

| AcctCodes: Facility      | Employee   |      | Hours |
|--------------------------|--|------|-------|
| 031-5531                 |  |      |       |
| 5531.1 WATER TREATM      |  |      | 4     |
| 2/10/2015 ELECTRICAL     | Worked on lights, bathroom vents, installed new heater | 60   | 1     |
| 2/25/2015 ELECTRICAL     | Worked on lights                                       | 180  | 3     |
| 2/27/2015 ELECTRICAL     | Worked on lights                                       | 60   | 1     |
|                          | Bill Sandison  | 300  | 5     |
| 2/5/2015 PLUMBING        | Removed the water heater and moved water lines         | 300  | 5     |
| 2/11/2015 PLUMBING       | Installed new water lines for boiler drain in basement | 150  | 2.5   |
| 2/12/2015 PLUMBING       | Capped off water lines in chemical room                | 120  | 2     |
| 2/13/2015 PLUMBING       | Repaired water leaks in basement                       | 120  | 2     |
| 2/18/2015 PLUMBING       | Blockage in toilet in women's bathroom                 | 60   | 1     |
|                          | Jeff Lewis   | 750  | 12.5  |
| 2/25/2015 ELECTRICAL     | Installed new light on wall                            | 180  | 3     |
|                          | Larry E. Long  | 180  | 3     |
|                          | Facility Subtotal                                      | 1230 | 20.5  |
|                          | AcctCode Total   | 1230 | 20.5  |
| 032-5546                 |  |      |       |
| 5546.0 WASTEWATER T      | REATMENT PLANT   |      |       |
| 2/4/2015 HVAC            | Serviced the A/C unit (blower building)                | 240  | 4     |
| 2/16/2015 HVAC           | Serviced the A/C unit in blower room                   | 240  | 4     |
| 2/17/2015 HVAC           | Serviced the A/C unit in blower room                   | 240  | 4     |
| 2/26/2015 HVAC           | Serviced the heating system                            | 240  | 4     |
|                          | Jerry Wilson   | 960  | 16    |
| 2/17/2015 ELECTRICAL     | Worked on lights                                       | 390  | 6.5   |
|                          | Larry E. Long  | 390  | 6.5   |
|                          | Facility Subtotal                                      | 1350 | 22.5  |
|                          | AcctCode Total   | 1350 | 22.5  |
| 032-5552                 |  |      |       |
| 5052.0 Sewer Line Mainte | enance   |      |       |
| 2/2/2015 PLUMBING        | Located the gas smell and gas leak                     | 120  | 2     |
|                          | Jeff Lewis   | 120  | 2     |
|                          | Facility Subtotal                                      | 120  | 2     |
|                          | AcctCode Total   | 120  | 2     |

| AcctCodes: Fa                            | cility              | Employee  | Hours |
|--|---------------------|---|-------|
| 033-5560                                 |                     |   |       |
| 5560.0 SANITATION<br>2/6/2015 ELECTRICA  |                     | mpactor at Antique Gardens (power tripping) 24      | 0 4   |
| 2/9/2015 ELECTRICA<br>2/9/2015 ELECTRICA |                     | whence are mades can acres (house withhing)         | -     |
| 2/25/2015 ELECTRICA                      |                     | representation of the contraction                   |       |
| 2/25/2015 ELECTRICA                      | L worked on g       | pathering information for retro-fit on compactor 60 | 1     |
|  |                     | Bill Sandison 39                                    | 0 6.5 |
| 2/2/2015 PLUMBING                        | Repaired the        | e outside faucet 60                                 | 1     |
| 2/12/2015 MISCELLAN                      | IEOUS Worked on d   | loor lock 60  | 1     |
| 2/16/2015 MISCELLAN                      | IEOUS Installed new | v door lock 12                                      | 0 2   |
| 2/23/2015 MISCELLAN                      | IEOUS Worked on b   | eathroom door 60                                    | 1     |
|  |                     | Jeff Lewis 30                                       | 0 5   |
| 2/6/2015 ELECTRICA                       | AL Repaired cor     | mpactor at Antique Gardens (power tripping) 24      | 0 4   |
| 2/9/2015 ELECTRICA                       | AL Serviced con     | npactor at Antique Gardens 90                       | 1.5   |
| 2/25/2015 ELECTRICA                      | L Serviced the      | trash compactor (power tripping) 60                 | 1     |
|  |                     | Larry E. Long 39                                    | 0 6.5 |
|  |                     | Facility Subtotal 108                               | 0 18  |
|  |                     | AcctCode Total 10                                   | 80 18 |
| 033-5565                                 |                     |   |       |
| 5565.0 COMPOST F                         |                     |   |       |
| 2/19/2015 PLUMBING                       | Repaired the        | e water heater 60                                   | 1     |
|  |                     | Jeff Lewis 6  | 0 1   |
|  |                     | Facility Subtotal 6                                 | 0 1   |
|  |                     | AcctCode Total 60                                   | 1     |

| AcctCodes: F                         | <i>Tacility</i> | Empl  | loyee     |      | Hours    |
|--------------------------------------|-----------------|---|-----------|------|----------|
| 040-5070                             | ULTENIANOE      |   |           |      |          |
| 5070.0 FLEET MA<br>2/4/2015 ELECTRIC | INTENANCE       | Relocated bench and serviced the lift             |           | 60   | 1        |
| 2/19/2015 ELECTRIC                   | -· ·-           | Worked on the photoeye project and relocated lift |           | 420  | 7        |
| 2/20/2015 ELECTRI                    | _               | Worked on the photoeye project and relocated int  | and lift  | 150  | 2.5      |
| 2/23/2015 ELECTRI                    |                 | Worked on lift and relocated work station         | and int   | 480  | 2.3<br>8 |
| 2/24/2015 ELECTRI                    |                 | Worked on lift and relocated work station         |           | 330  | 5.5      |
| 2/25/2015 ELECTRI                    |                 | Worked on the photoeye project                    |           | 240  | 3.3<br>4 |
| 2/27/2015 ELECTRIC                   |                 | Worked on the photoeye project                    |           | 60   | 1        |
| 2/2//2013 ELECTRI                    | OAL             | vvolked on the protoeye project                   |           |      | I        |
|                                      |                 | Bill Sandis                                       | on        | 1740 | 29       |
| 2/24/2015 PLUMBIN                    | G               | Blockage in sewer                                 |           | 120  | 2        |
|                                      |                 | Jeff Lewis  |           | 120  | 2        |
| 2/19/2015 ELECTRI                    | CAL             | Made an inventory of supplies needed and bought   | materials | 240  | 4        |
| 2/19/2015 ELECTRI                    | CAL             | Relocated the photoeye                            |           | 180  | 3        |
| 2/20/2015 ELECTRI                    | CAL             | Started the electrical piping for the car lift    |           | 60   | 1        |
| 2/23/2015 ELECTRI                    | CAL             | Worked on the electrical piping for the car lift  |           | 480  | 8        |
| 2/24/2015 ELECTRI                    | CAL             | Installed electrical outlets for car lift         |           | 330  | 5.5      |
| 2/25/2015 ELECTRI                    | CAL .           | Adjusted photoeye on fuel lights                  |           | 60   | 1        |
| 2/25/2015 ELECTRI                    | CAL             | Installed electrical outlets for car lift         |           | 180  | 3        |
| 2/26/2015 ELECTRI                    | CAL             | Adjusted photoeye on fuel lights                  |           | 60   | 1        |
| 2/26/2015 ELECTR                     | CAL             | Installed electrical outlet for car lift          |           | 180  | 3        |
| 2/26/2015 ELECTR                     | CAL             | Attached wires to breakers and tested             |           | 240  | 4        |
|                                      |                 | Larry E. Lo                                       | ong       | 2010 | 33.5     |
|                                      |                 | Facility Subtot                                   | tal       | 3870 | 64.5     |
|                                      |                 | AcctCod   | e Total   | 3870 | 64.5     |

| AcctCodes: Facility  | Employee   |      | Hours |
|--|--|------|-------|
| 041-2030   |  |      |       |
| 2020.6 FACILITY MAINTENA   | ···  |      | _     |
| 2/13/2015 ELECTRICAL   | Assisted Jeff Lewis with gas leak, traced power in circuit   | 300  | 5     |
| 2/16/2015 MISCELLANEOUS  | Cleaned truck and restocked the shop                         | 60   | 1     |
| 2/17/2015 MISCELLANEOUS  | Cleaned truck and restocked the shop, prep for projects      | 60   | 1     |
| 2/18/2015 MISCELLANEOUS  | Attended a meeting with Matt Smith                           | 30   | 0.5   |
| 2/27/2015 MISCELLANEOUS  | Cleaned truck and restocked the shop                         | 60   | 1     |
|  | Bill Sandison  | 510  | 8.5   |
| 2/13/2015 PLUMBING   | Located and repaired gas leaks                               | 300  | 5     |
|  | Jeff Lewis   | 300  | 5     |
| 2/16/2015 HVAC   | Replaced the shop exhaust fan motor                          | 240  | 4     |
|  | Jerry Wilson   | 240  | 4     |
| 2/13/2015 ELECTRICAL   | Removed old fan, pulled blown wheel off, braced duct work    | 150  | 2.5   |
| 2/13/2015 ELECTRICAL   | Cleaned up the work shop                                     | 90   | 1.5   |
| 2/13/2015 ELECTRICAL   | Serviced exhaust fan   | 240  | 4     |
| 2/16/2015 ELECTRICAL   | Removed broken exhaust fan motor                             | 120  | 2     |
| 2/16/2015 MISCELLANEOUS  | Cleaned the shop, assisted Jeff Lewis with drinking fountain | 120  | 2     |
| 2/17/2015 MISCELLANEOUS  | Attended a meeting with Matt Smith                           | 30   | 0.5   |
|  | Larry E. Long  | 750  | 12.5  |
|  | Facility Subtotal  | 1800 | 30    |
|  | AcctCode Total   | 1800 | 30    |
| And the second s | Grand To   | tal  | 575   |

# CITY MANAGER 2

# CIP Financial Status 2A

As previously reported in the October 2014 Monthly Departmental Report; Next quarterly update will be April 2015.

# CAPITAL PROJECTS > \$250,000 EXPECTED TO BE COMPLETED WITHIN SIX (6) MONTHS 2/16/2015

| Project No.**                   | Project Title                                  | Anticipated Overruns | Anticipated Overruns Anticipated Savings | Fund Title & No.                                      |
|---------------------------------|--|----------------------|--|---|
| UTILITIES                       |  |                      |  |   |
| SA0002                          | Transfer Station                               | 0\$                  | \$40,000                                 | Sanitation Fund 033                                   |
| WW0262<br>WW0262                | Tecumseh Interceptor<br>Tecumseh Interceptor   | o\$<br>0\$           | \$160,000<br>\$20,000                    | Sewer Sales Tax 323<br>New Development Excise Tax 322 |
| WW0303                          | Lift Station D Improvements                    | 0\$                  | \$450,000                                | New Development Excise Tax 322                        |
| WW0052                          | WWTP SCADA Improvements                        | 0\$                  | \$80,000                                 | Water Reclamation Fund 032                            |
| WW0064                          | SS Maintenance Plan FYE 11                     | 0\$                  | \$140,000                                | Sewer Maintenance Fund 321                            |
| WW0267<br>WW0267                | SE Bishop Interceptor<br>SE Bishop Interceptor | 0\$<br>\$0           | \$40,000                                 | Sewer Sales Tax 323<br>New Development Excise Tax 322 |
| WA0196                          | I-35 Waterline Relocations (ODOT)***           | 0\$                  | \$40,000                                 | Water Fund 031  |
| WA0188                          | High Pressure Plane Waterline                  | 0\$                  | \$30,000                                 | Water Fund -31  |
| WA0039                          | Boyd Water Tower Maintenance                   | 0\$                  | \$50,000                                 | Water Fund 031  |
| WA0040                          | Robinson Water Tower Maintenance               | 0\$                  | \$50,000                                 | Water Fund 031  |
| WA0187                          | Hot Soils - Pendleton Drive Area               | 0\$                  | \$70,000                                 | Water Fund 031  |
| WA0197                          | Water Well 20 Building Replacement             | 0\$                  | \$20,000                                 | Water Fund 031  |
| WB0051                          | 48-inch Raw Water Line                         | 0\$                  | \$670,000                                | Water Fund 031 (Bond Project)                         |
| WB0140                          | FYEO8 Waterwell Supply Lines                   | 0\$                  | \$650,000                                | Water Fund 031 (Bond Project)                         |
| PUBLIC WORKS                    |  |                      |  |   |
| BP0196                          | Cedar Lane: 12th SE - 1/2 E. of 24th SE        | 0\$                  | \$0                                      | Capital 50 Bond Project)                              |
| TR0203/BP0203                   | Robinson RR Grade Separation*                  | 0\$                  | \$0                                      | Capital 50  |
| TR0049                          | Indian Hills Road Overpass Reconstruction      | \$ 100,000.00        | 0\$                                      | Capital 50  |
| TR0075                          | Main Street Roadway Lighting                   | \$ 50,000.00         | \$0                                      | Capital 50  |
| PARKS AND RECREATION<br>UT 0098 | UNP Legacy Park and Trail****                  | 0\$                  | \$0                                      | UNPTIF Fund 57  |

Notes

\* Project at least partially funded through ODOT. Final accounting occurs with ODOT audits that generally take 2-4 years after project completion. New landscaping included.

<sup>\*\*</sup> Project numbers correspond to the projects identified in the adopted Capital Improvements Plan.

<sup>\*\*\*</sup> ODOT mandate to relocate 3 water lines for I-35 widening. Revised costs to be 100% reimbursed by ODOT at project audit completion.

# **COMMUNITY RELATIONS**

**2B** 

# Community Relation's Office February 2015

| Number of press releases | 9      |
|--------------------------|--------|
| Contacts with the media  | 8      |
| Norman News membership   | 951    |
| Website visits           | 73,202 |
| Facebook followers       | 2,713  |
| Twitter followers        | 1,324  |

# DEVELOPMENT COORDINATOR

**2C** 

# City of Norman - Development Coordinator Monthly Report February 2015

Below are activities and projects that the Development Coordinator has been involved with during the month of February 2015.

# **General Inquiries, Contacts and Meetings**

- Development Review Team
- City Council Meeting
- City Council Study Session
- Oversight Committee
- Community Planning and Transportation Committee
- Plat Review Team
- Planning Commission
- Pre-Development
- Council Business and Community Affairs

### **Building Permit and Plat Application Meetings**

- Discussed building permit requirements for industrial prospect.
- Discussed building permit requirements for building addition in Downtown.
- Assisted homeowners in permit requirements and regulations for housing renovations.
- Met with staff and tenant representative regarding permit requirements building renovation.
- Met with staff and property owners to discuss redevelopment options for agriculturally zoned property.
- Met with project representatives to discuss potential for new restaurant site in Norman.
- Discussed project requirements with staff and project representative for construction of retail/office area.

### **Development Process Improvements**

- Wastewater Excise Tax/Connection Fee Analysis RFP RFP's are in final stages of selection. Contract is anticipated to come forward in late April/early May 2015.
- Customer Service Survey for Development Services Division The latest round of surveys for the February 2015 CO'ed projects has been sent.
- Building Permit Outreach Program work continues on this project, and contacts continue being made
  with building permit applicants that fall into the criteria outlined in the plan concept. Periodic follow-up
  checks (generally every two weeks) continue taking place. The reaction to the program continues to be
  positive.
- ICC and NFPA Code Clarification Project continued working with building and fire inspection staff to
  develop interpretations of building code/fire code compliance items that could be posted online. This
  project is designed to assist in making code clarifications and other information provided to contractors and
  developers more clear..
- Construction Information for Developers and Businesses work continues with assistance from the Retail Marketing Coordinator on outlining process for informing local developers and businesses of potential impacts from public construction projects. This project is designed to continue establishing a good working relationship with the business community and allow identification of potential problems or issues that may arise for businesses/development during the public construction.

# FINANCE 3

# CITY OF NORMAN

# Department of Finance Monthly Report –February 2015

Statistics on outputs from the various divisions of the Department of Finance (DOF) are presented on the following pages. Major projects which were completed or initiated by the DOF in February are discussed below:

# **Treasury Division:**

In the month of February, the Treasury Division processed 29,389 total payments. The traffic counter at the Drive-up Facility counted 5,732 customers. The Treasury Division processed 1,159 credit card utility payments, an increase of 6.8% from last month, and the IVR (Interactive Voice Response) system processed 1,605 credit card utility payments, an increase of 11.2% from last month. Utility customers also have the option of paying on the City of Norman website. There were 3,938 credit card payments made on the internet in February, an increase of 11.4% from last month. The Municipal Court processed 627 credit card payments for court fines, a decrease of -5.7% from last month.

The City charges a convenience fee of \$3 on credit card payments made online or by phone to help offset the costs of providing credit card service. We collected \$29,057 in convenience fees in the month of February with a fiscal year-to-date total of \$158,121.

### Utility Services Division:

The Meter Reading Division read 36,881 meters. Out of 75 meter reading routes, 56 (75%) were read within the targeted 30-day reading cycle. All routes were read by the 34<sup>th</sup> day. No routes were estimated in February.

### General Fund Revenues & Expenditures:

When comparing major General Fund revenue sources versus budgeted levels, revenues are on target for the month of February at -0.5%. Revenues from the City's largest single source of revenue, sales tax, are below target at -3.8% for the year to date and 0.3% above last fiscal year. Following is a summary table regarding General Fund revenues and expenditures to-date.

|              | FYE 15         | FYE 15         | FYE 14         | FYE 13         |
|--------------|----------------|----------------|----------------|----------------|
|              | Budget To Date | Actual To Date | Actual To Date | Actual To Date |
| Sales Tax    |                |                |                |                |
| Revenue*     | \$26,763,165   | \$25,748,526   | \$25,681,865   | \$24,539,038   |
| General Fund |                |                |                |                |
| Revenue*     | \$49,014,741   | \$48,776,163   | \$46,500,165   | \$44,237,240   |
| General Fund |                |                |                |                |
| Expenses*    | \$51,954,697   | \$47,382,183   | \$47,111,347   | \$46,212,945   |

<sup>\*</sup> Excludes Public Safety Sales Tax

# **Administration Division**

|   | FYE 15                                 |  | FYE 14                                 |  |
|---|--|--|--|--|
|   | FEBRUARY                               | YTD                                      | FEBRUARY                               | YTD                                      |
| PERSONNEL HOURS - FULL TIME   |  |  |  |  |
| Total Regular Hours Available Total Comp Time Available Total Overtime Hours Total Bonus Hours Total Furlough Hours | 320.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,880.00<br>0.00<br>0.00<br>0.00<br>0.00 | 320.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,880.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 320.00<br>20.50                        | 2,880.00<br>409.25                       | 320.00<br>25.50                        | 2,880.00<br>313.25                       |
| TOTAL ACCOUNTABLE STAFF HOURS   | 299.50                                 | 2,470.75                                 | 294.50                                 | 2,566.75                                 |
| PERMANENT PART-TIME   |  |  |  |  |
| Total Regular Hours Available<br>Total Comp Time Available<br>Total Overtime Hours<br>Total Bonus Hours             | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00             |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 0.00<br>0.00                           | 0.00<br>0.00                             | 0.00<br>0.00                           | 0.00<br>0.00                             |
| TOTAL ACCOUNTABLE STAFF HOURS   | 0.00                                   | 0.00                                     | 0.00                                   | 0.00                                     |
| TEMPORARY   |  |  |  |  |
| Total Regular Hours Available<br>Total Overtime Hours   | 0.00<br>0.00                           | 0.00<br>0.00                             | 0.00<br>0.00                           | 0.00<br>0.00                             |
| TOTAL HOURS AVAILABLE   | 0.00                                   | 0.00                                     | 0.00                                   | 0.00                                     |

# ACCOUNTING 3A

# **Accounting Division**

|   | FYE 15                                 |  | FYE 14                                 |  |
|---|--|--|--|--|
|   | <b>FEBRUARY</b>                        | YTD                                      | <b>FEBRUARY</b>                        | YTD  |
|   |  |  |  |  |
| Total Regular Hours Available Total Comp Time Available Total Overtime Hours Total Bonus Hours Total Furlough Hours | 960.00<br>0.00<br>1.25<br>0.00<br>0.00 | 8,480.00<br>0.00<br>5.50<br>0.00<br>0.00 | 960.00<br>1.50<br>0.00<br>0.00<br>0.00 | 8,440.00<br>50.75<br>19.00<br>0.00<br>0.00 |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 961.25<br>326.75                       | 8,485.50<br>1,153.00                     | 961.50<br>138.75                       | 8,509.75<br>1,246.25                       |
| TOTAL ACCOUNTABLE STAFF HOURS   | 634.50                                 | 7,332.50                                 | 822.75                                 | 7,263.50                                   |
| PERMANENT PART-TIME   |  |  |  |  |
| Total Regular Hours Available<br>Total Comp Time Available<br>Total Overtime Hours<br>Total Bonus Hours             | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00               |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 0.00<br>0.00                           | 0.00<br>0.00                             | 0.00<br>0.00                           | 0.00<br>0.00                               |
| TOTAL ACCOUNTABLE STAFF HOURS   | 0.00                                   | 0.00                                     | 0.00                                   | 0.00                                       |
| TEMPORARY   |  |  |  |  |
| Total Regular Hours Available<br>Total Overtime Hours   | 0.00<br>0.00                           | 0.00<br>0.00                             | 0.00<br>0.00                           | 0.00<br>0.00                               |
| TOTAL HOURS AVAILABLE   | 0.00                                   | 0.00                                     | 0.00                                   | 0.00                                       |

# **CITY REVENUE REPORTS**

**3B** 

|   | City Revenue Report<br>FYE 15<br>FEBRUARY | FYE 14<br>FEBRUARY   |                        |
|---|---|----------------------|------------------------|
| Total Revenue Received (\$)   | \$12,259,007                              | \$11,770,590         | \$488,417              |
| Utility Payments - Office (#)   | 2,402                                     | 2,986                | (\$584)                |
| Utility Payments - Office (\$)  | \$366,322                                 | \$363,298            | \$3,024                |
| Lockbox (#)   | 19,661                                    | 19,506               | 155                    |
| Lockbox (\$)  | \$1,669,761                               | \$1,621,539          | \$48,222               |
| IVR Credit Card (#)   | 1,605                                     | 1,369                | \$236                  |
| IVR Credit Card (\$)  | \$165,591                                 | \$125,792            | \$39,799               |
| Click to Gov (#)  | 3,938                                     | 2,962                | 976                    |
| Click to Gov (\$)   | \$316,357                                 | \$231,691            | \$84,666               |
| UT Credit Card Payments (#) UT Credit Card Payments (\$)  | 1,159                                     | 1,213                | (54)                   |
|   | \$115,048                                 | \$116,640            | (\$1,592)              |
| Art Donations (#)   | 140                                       | 94                   | 46                     |
| Art Donations (\$)  | \$152                                     | \$105                | <b>\$</b> 47           |
| Bank Draft Payments (#) Bank Draft Payments (\$)  | 7,064                                     | 6,225                | 839                    |
|   | \$520,191                                 | \$490,447            | \$29,744               |
| Utility Deposits (#) Utility Deposits (\$)  | 147                                       | 42                   | 105                    |
|   | <b>\$</b> 4,410                           | \$1,260              | \$3,150                |
| Fix Payments (#) Fix Payments (\$)  | 2   | 1                    | 1                      |
|   | \$109                                     | \$77                 | \$32                   |
| Processed Return Checks (#) Processed Return Checks (\$)  | 14  | 40                   | (26)                   |
|   | (\$5,352)                                 | (\$5,750)            | \$398                  |
| Other Revenue Transactions (#) Other Revenue Received (\$)  | 295                                       | 340                  | (45)                   |
|   | \$8,046,749                               | \$8,046,260          | <b>\$</b> 489          |
| Accounts Receivable Payments (\$) Accounts Receivable - Credit Card #   | \$244,600                                 | \$179,334            | \$65,266               |
|   | 1   | 2                    | (1)                    |
| Accounts Receivable - Credit Card \$  | \$499                                     | \$1,131              | (\$632)                |
|   | \$131,364                                 | \$168,822            | (\$37,458)             |
| Municipal Court - Fines/Bonds (\$) Municipal Court - Credit Card (#)  | φ151,30 <del>4</del><br>627               | 769                  | (467,466)<br>(142)     |
| Municipal Court - Credit Card (\$)  | \$113,775                                 | \$123,968            | (\$10,193)             |
| Municipal Court - C2G (#) Municipal Court - C2G (\$)  | 330<br>\$28,051                           | 321<br>\$22,968      | \$5,083                |
| Building Permits Cash Report (\$)   | \$426,307                                 | \$149,483            | \$276,824              |
| Building Permits Credit Card (#)  | 104                                       | 153                  | (49)                   |
| Building Permits Credit Card (\$)   | \$66,894                                  | \$87,642             | (\$20,748)             |
| Building Permits C2G (#) Building Permits C2G (\$)  | 100                                       | 29                   | 71                     |
|   | \$6,890                                   | <b>\$4</b> ,305      | \$2,585                |
| Occupational License - Bldg Insp. (\$)  | \$6,425                                   | \$6,300              | \$125                  |
| Occupational License - Bldg Insp. CC (  | #) 8                                      | 7                    | 1                      |
| Occupational License - Bldg Insp. CC (\$  |   | \$450                | (\$50)                 |
| Business License - City Clerk (\$) Business License - City Clerk CR CD (# Business License - City Clerk CR CD (\$ |   | \$17,560<br>0<br>\$0 | (\$12,152)<br>0<br>\$0 |
| Convenience Fees - All Payments (#) Convenience Fees - All Payments (\$)  | 6,753                                     | 5,746                | 1,007                  |
|   | \$29,057                                  | \$17,268             | \$11,789               |
| Bank Drafts Billed (#) Bank Drafts Billed (\$)  | 7,095                                     | 6,775                | 320                    |
|   | \$503,851                                 | <b>\$</b> 524,291    | (\$20,440)             |
| Interdepartmental Billing (#) Interdepartmental Billing (\$)  | 154                                       | 151                  | 3                      |
|   | \$9,828                                   | \$14,373             | (\$4,545)              |
| Accounts Receivable Billed (\$)   | \$300,227                                 | \$2,124,166          | (\$1,823,939)          |

## **Budget Services Division**

|                               | FYE 15          |          | FYE 14          |          |
|-------------------------------|-----------------|----------|-----------------|----------|
|                               | <b>FEBRUARY</b> | YTD      | <b>FEBRUARY</b> | YTD      |
| PERSONNEL HOURS - FULL TIME   |                 |          |                 |          |
| Total Regular Hours Available | 160.00          | 1,440.00 | 160.00          | 1,440.00 |
| Total Comp Time Available     | 0.00            | 0.00     | 0.00            | 0.00     |
| Total Overtime Hours          | 0.00            | 0.00     | 0.00            | 0.00     |
| Total Bonus Hours             | 0.00            | 0.00     | 0.00            | 0.00     |
| Total Furlough Hours          | 0.00            | 0.00     | 0.00            | 0.00     |
| TOTAL HOURS AVAILABLE         | 160.00          | 1,440.00 | 160.00          | 1,440.00 |
| Benefit Hours Taken           | 0.00            | 184.00   | 0.00            | 208.00   |
| TOTAL ACCOUNTABLE STAFF HOURS | 160.00          | 1,256.00 | 160.00          | 1,232.00 |
| PERMANENT PART-TIME           |                 |          |                 |          |
| Total Regular Hours Available | 0.00            | 0.00     | 0.00            | 0.00     |
| Total Comp Time Available     | 0.00            | 0.00     | 0.00            | 0.00     |
| Total Overtime Hours          | 0.00            | 0.00     | 0.00            | 0.00     |
| Total Bonus Hours             | 0.00            | 0.00     | 0.00            | 0.00     |
| TOTAL HOURS AVAILABLE         | 0.00            | 0.00     | 0.00            | 0.00     |
| Benefit Hours Taken           | 0.00            | 0.00     | 0.00            | 0.00     |
| TOTAL ACCOUNTABLE STAFF HOURS | 0.00            | 0.00     | 0.00            | 0.00     |
| TEMPORARY                     |                 |          |                 |          |
| Total Regular Hours Available | 0.00            | 0.00     | 0.00            | 0.00     |
| Total Overtime Hours          | 0.00            | 0.00     | 0.00            | 0.00     |
| TOTAL HOURS AVAILABLE         | 0.00            | 0.00     | 0.00            | 0.00     |

## **Treasury Division**

|   | FYE 15                                  |  | FYE 1                                   | 4  |
|---|---|--|---|--|
|   | <b>FEBRUARY</b>                         | YTD  | <b>FEBRUARY</b>                         | YTD  |
| PERSONNEL HOURS - FULL TIME   |   |  |   |  |
| Total Regular Hours Available Total Comp Time Available Total Overtime Hours Total Bonus Hours Total Furlough Hours | 800.00<br>22.00<br>0.25<br>0.00<br>0.00 | 7,200.00<br>22.00<br>57.00<br>0.00<br>0.00 | 800.00<br>30.50<br>6.50<br>0.00<br>0.00 | 7,200.00<br>226.75<br>120.75<br>0.00<br>0.00 |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 822.25<br>70.75                         | 7,279.00<br>1,326.75                       | 837.00<br>89.00                         | 7,547.50<br>1,351.75                         |
| TOTAL ACCOUNTABLE STAFF HOURS   | 751.50                                  | 5,952.25                                   | 748.00                                  | 6,195.75                                     |
| PERMANENT PART-TIME   |   |  |   |  |
| Total Regular Hours Available<br>Total Comp Time Available<br>Total Overtime Hours<br>Total Bonus Hours             | 0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00                 |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 0.00<br>0.00                            | 0.00<br>0.00                               | 0.00<br>0.00                            | 0.00<br>0.00                                 |
| TOTAL ACCOUNTABLE STAFF HOURS   | 0.00                                    | 0.00                                       | 0.00                                    | 0.00   |
| TEMPORARY   |   |  |   |  |
| Total Regular Hours Available<br>Total Overtime Hours   | 0.00<br>0.00                            | 0.00<br>0.00                               | 0.00<br>0.00                            | 0.00<br>0.00                                 |
| TOTAL HOURS AVAILABLE   | 0.00                                    | 0.00                                       | 0.00                                    | 0.00   |

## UTILITY 3C

## **Utility Division**

|   | FYE 15                                     |  | FYE 14                                    |  |
|---|--|--|---|--|
|   | <b>FEBRUARY</b>                            | YTD  | <b>FEBRUARY</b>                           | YTD  |
| PERSONNEL HOURS - FULL TIME   |  |  |   |  |
| Total Regular Hours Available Total Comp Time Available Total Overtime Hours Total Bonus Hours Total Furlough Hours | 1,872.00<br>10.25<br>83.75<br>0.00<br>0.00 | 16,339.00<br>10.25<br>937.50<br>0.00<br>0.00 | 1,920.00<br>1.50<br>59.50<br>0.00<br>0.00 | 16,296.00<br>31.50<br>991.25<br>0.00<br>0.00 |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 1,966.00<br>67.00                          | 17,286.75<br>1,779.50                        | 1,981.00<br>295.00                        | 17,318.75<br>2,281.25                        |
| TOTAL ACCOUNTABLE STAFF HOURS   | 1,899.00                                   | 15,507.25                                    | 1,686.00                                  | 15,037.50                                    |
| PERMANENT PART-TIME   |  |  |   |  |
| Total Regular Hours Available<br>Total Comp Time Available<br>Total Overtime Hours<br>Total Bonus Hours             | 0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00                 |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 0.00<br>0.00                               | 0.00<br>0.00                                 | 0.00<br>0.00                              | 0.00<br>0.00                                 |
| TOTAL ACCOUNTABLE STAFF HOURS   | 0.00                                       | 0.00   | 0.00                                      | 0.00   |
| TEMPORARY   |  |  |   |  |
| Total Regular Hours Available<br>Total Overtime Hours   | 0.00<br>0.00                               | 0.00<br>0.00                                 | 0.00<br>0.00                              | 0.00<br>0.00                                 |
| TOTAL HOURS AVAILABLE   | 0.00                                       | 0.00   | 0.00                                      | 0.00   |

## **Office Services**

|   | FYE 15                                 |   | FYE 1                                  | 4   |
|---|--|---|--|---|
|   | <b>FEBRUARY</b>                        | YTD                                       | FEBRUARY                               | YTD                                       |
| PERSONNEL HOURS - FULL TIME   |  |   |  |   |
| Total Regular Hours Available Total Comp Time Available Total Overtime Hours Total Bonus Hours Total Furlough Hours | 320.00<br>0:00<br>0.00<br>0.00<br>0.00 | 2,552.00<br>0.00<br>22.75<br>0.00<br>0.00 | 320.00<br>0.00<br>6.00<br>0.00<br>0.00 | 2,800.00<br>0.00<br>57.50<br>0.00<br>0.00 |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 320.00<br>3.00                         | 2,574.75<br>238.50                        | 326.00<br>0.00                         | 2,857.50<br>310.50                        |
| TOTAL ACCOUNTABLE STAFF HOURS   | 317.00                                 | 2,336.25                                  | 326.00                                 | 2,547.00                                  |
| PERMANENT PART-TIME   |  |   |  |   |
| Total Regular Hours Available<br>Total Comp Time Available<br>Total Overtime Hours<br>Total Bonus Hours             | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00              |
| TOTAL HOURS AVAILABLE<br>Benefit Hours Taken  | 0.00<br>0.00                           | 0.00<br>0.00                              | 0.00<br>0.00                           | 0.00<br>0.00                              |
| TOTAL ACCOUNTABLE STAFF HOURS   | 0.00                                   | 0.00                                      | 0.00                                   | 0.00                                      |
| TEMPORARY   |  |   |  |   |
| Total Regular Hours Available<br>Total Overtime Hours   | 0.00<br>0.00                           | 0.00<br>0.00                              | 0.00<br>0.00                           | 0.00<br>0.00                              |
| TOTAL HOURS AVAILABLE   | 0.00                                   | 0.00                                      | 0.00                                   | 0.00                                      |

## **Drive-up Window and Mail Payments**

|  | FYE 15<br>FEBRUARY | FYE 14<br>FEBRUARY |
|--|--------------------|--------------------|
| Mail Payments - Lockbox                | 19,661             | 19,506             |
| Mail Payments - Office                 | 234                | 271                |
| Mail Payments - Subtotal               | 19,895             | 19,777             |
| Night Deposit                          | 390                | 442                |
| Click-to-Gov Payments                  | 3,938              | 2,962              |
| IVR Payments                           | 1,605              | 1,369              |
| Without assistance payments - Subtotal | 5,933              | 4,773              |
| Drive-up window & inside counter       | 2,402              | 2,273              |
| Credit Card machine payments (swipe)   | 752                | 738                |
| Credit Card machine payments (phone)   | 407                | 475                |
| With assistance payments - Subtotal    | 3,561              | 3,486              |
| Total Payments Processed - Subtotal    | 29,389             | 28,036             |
| Bank Draft (ACH) Payments              | 7,064              | 6,225              |
| Total Payments (Utility)               | 36,453             | 34,261             |
| Total Convenience Fees - all Payments  | 6,753              | 5,746              |
| Grand Total Payments                   | 43,206             | 40,007             |
| Traffic Counter at Di                  | rive-up Facilit    | ty                 |
| Night Drop *                           | 604                | 527                |
| 8-5 Drive-up Window Customers *        | 5,128              | 4,150              |
| Total Traffic Counter                  | 5,732              | 4,677              |

<sup>\*</sup> These figures are included in the above Total Customer Contact Payments.

## **Meter Reading Division**

|                           | FYE 15   |         | FYE 1    | 4       |
|---------------------------|----------|---------|----------|---------|
|                           | FEBRUARY | YTD     | FEBRUARY | YTD     |
| Number of Meters Read     | 36,881   | 309,309 | 34,921   | 292,668 |
| New Service               | 509      | 10,313  | 959      | 10,356  |
| Request for Termination   | 485      | 9,539   | 798      | 9,535   |
| Delinquent On(s)          | 156      | 1,598   | 49       | 773     |
| Delinquent Offs           | 312      | 2,677   | 119      | 1,549   |
| Collect Deposit Tags Hung | 84       | 360     | 43       | 486     |
| Collect Deposit Cut Offs  | 54       | 118     | 5        | 306     |
| Blue Tags                 | 24       | 81      | 11       | 64      |
| Number of Meters Re-read  | 762      | 11,599  | 1,115    | 9,175   |
| Meters Cleaned            | 19       | 349     | 117      | 419     |
| Customer Assists          | 31       | 397     | 110      | 468     |
| Meters Pulled             | 0        | 3       | 0<br>1   | 6       |
| Meters Re-set             | 0        | 3       | Ö        | 6       |
| TOTAL                     | 39,317   | 346,346 | 38,248   | 325,811 |

## **Utility Division Activity Report**

|                                 | FYE 1    | 15 FYE 14 |          | 14      |  |
|---------------------------------|----------|-----------|----------|---------|--|
|                                 | FEBRUARY | YTD       | FEBRUARY | YTD     |  |
| STATUS REPORT                   |          |           |          |         |  |
| Regular Utility Accounts Billed | 40,182   | 303,704   | 36,487   | 289,448 |  |
| New Ons                         | 509      | 6,097     | 527      | 5,540   |  |
| Final Accounts Billed           | 435      | 5,571     | 502      | 5,555   |  |
| TOTAL METERS READ               | 41,126   | 315,372   | 37,516   | 300,543 |  |

## FIRE DEPARTMENT

4

### NORMAN FIRE DEPARTMENT MONTHLY PROGRESS REPORT February, 2015

### FIRE PREVENTION DIVISION ACTIVITIES

| Inspections                              | 229 / 155.25 staff hours  |
|--|---------------------------|
| Re-Inspections                           | 105 / 72.5 staff hours    |
| Residential Inspections                  | 0                         |
| Smoke Detector Batteries                 | 11/7.25 staff hours       |
| Plan/Platt Review                        | 47/71 staff hours         |
| Company Inspections                      | 0                         |
| Re-Inspections                           | 0                         |
| Total Inspections                        | 334 / 232.75 staff hours  |
| Request for Service (Plan review         |                           |
| unscheduled, site inspection burn sites, |                           |
| special events, citizen complaints)      |                           |
| Code Violation Complaints                | 155 / 85.5 staff hours    |
| Training (hours)                         | 15 / 34 staff hours       |
| Fire Education Classes                   | 3 / 9 staff hours         |
| Investigations                           | 7                         |
| Investigative Activities                 | 12 / 25 staff hours       |
|  |                           |
| Miscellaneous/Special                    | 1 man Courtroom Testimony |

### NORMAN FIRE DEPARTMENT MONTHLY PROGRESS REPORT February 2015

## FIRE SUPPRESSION DIVISION ACTIVITIES

## **Incident Response Type Summary**

| T   | <b>C</b> 4 | % of      |             |
|---|------------|-----------|-------------|
| Type  | Count      | Incidents |             |
| Fire  | 35         | 3.33%     |             |
| Overpressure Rupture, Explosion, Overheat - |            |           |             |
| no fire                                     | 1          | .09%      |             |
| Rescue & Emergency Medical Service          |            |           |             |
| Incidents                                   | 740        | 70.61%    |             |
| Hazardous Conditions (No Fire)              | 17         | 1.62%     |             |
| Service Call                                | 68         | 6.48%     |             |
| Good Intent Call                            | 127        | 12.11%    |             |
| False Alarm & False Call                    | 57         | 5.43%     |             |
| Severe Weather & Natural Disaster           | 0          | 0%        |             |
| Special Incident Type                       | 0          | 0%        |             |
| Incomplete Reports & Reports That Have      |            |           |             |
| Not Imported                                | 3          | .28%      |             |
| Total Incident Count                        | 1048       |           |             |
| Total Fire Loss                             |            |           | \$1,758,600 |

### **Average Response Times**

|            | Number of Calls | Average Time |
|------------|-----------------|--------------|
| Station #1 | 202             | 5:23         |
| Station #2 | 158             | 6:02         |
| Station #3 | 183             | 6:28         |
| Station #4 | 138             | 6:53         |
| Station #5 | 40              | 8:46         |
| Station #6 | 41              | 9:53         |
| Station #7 | 93              | 6:15         |
| Station #8 | 70              | 5:11         |
| Station #9 | 123             | 5:54         |

### **EMERGENCY MANAGEMENT DIVISION ACTIVITIES**

Emergency Management Discipline Comments: February 2015

| Lineigency Wanagement Discipline           | Comments, I coluary 2013             |
|--|--------------------------------------|
| Mitigation:                                |                                      |
| Mitigation grant for Safe Rooms            | Past Historical review and awaiting  |
|  | large project review at FEMA         |
| Red Cross Safe Room Grant                  | 32 Installed of first 139 approvals, |
|  | \$80,000 expended.                   |
|  | Red Cross change funding             |
|  | parameters to issue new funds as     |
|  | current funds are expended instead   |
|  | of following schedule                |
| Sirens                                     | 100%                                 |
| Preparedness:                              |                                      |
| Amateur Radio Testing                      | 02-05-15                             |
| Site visit from Association of City/County |                                      |
| Health Officials on grant                  | 02-09-15                             |
| Norman Response Volunteer Meeting          | 02-12-15                             |
| Amateur Radio Meeting                      | 02-14-15                             |
| Medical Reserve CORPS conf call            | 02-26-15                             |
| Emergency Management Day at the Capitol    | 02-25-15                             |
| National Tornado Summit                    | 02-23/25-15                          |
| Response:                                  |                                      |
| None                                       |                                      |
| Recovery:                                  |                                      |
| None                                       |                                      |
|  |                                      |

## HUMAN RESOURCES 5

### HUMAN RESOURCES Monthly Report February, 2015

#### ADMINISTRATION/LABOR RELATIONS

#### A. Administrative

- Attended Norman Employee Retirement Board meeting
- Participated in an unemployment hearing
- Participated in IAFF arbitration preparation

#### B. Grievances (active AFSCME and Non-Union)

- <u>AFSCME Grievance FYE14-05</u> Fox (Sewer Line Maint.) termination Arbitrator ruled for employee
- <u>AFSCME Grievance FYE14-06</u> Green (Sewer Line Maint.) termination Arbitrator ruled for employee
- <u>AFSCME Grievance FYE15-01</u> Dunn (Sewer Line Maint.) denied merit increase
- AFSCME Grievance FYE15-02 Lake (Police/Communications) termination
- Non-Union Grievance FYE15-01 Borcherding (Municipal Court) termination

#### C. Collective Bargaining

#### D. Administrative Support

- Processed Monthly Department Report
- Compiled and distributed February 2015 City Newsletter
- Processed invoices and reconciled expense accounts
- Prepared survey regarding Employee Recognition Ceremony
- Attended/Summarized two (2) negotiation sessions
  - 1 FOP
  - 1 AFSCME
- Prepared Tentative Agreement for City/IAFF FY2015 Contract Settlement

#### **BENEFITS**

- Processed transactions for Life, Health/Dental and Supplemental Insurance Plans
- New Employee orientation for: Meter Reader (Finance); Mechanic II (Fleet); Maintenance Worker I (Park Maintenance)
- Weekly Service call with Meritain Health (Health Insurance Third Party Administrator)
- 10 On-site employee meetings for Health and Life Insurance Updates
- Responded to 213 benefit/wellness inquiries

#### **COMPENSATION**

The following personnel actions were processed:

Eight (8) employees separated employment from the City of Norman:

- 3 Police (1) Forensic Tech, (1) Police Officer and (1) Communications Officer
- 1 Public Works/Engineering Administrative Technician IV
- 1 Utilities/Water Line Maintenance Maintenance Worker I
- 1 Utilities/Sanitation Sanitation Worker I
- 2 Parks (1) Custodian and (1) part-time Golf Course Attendant

#### Four (4) employees hired:

- 1 City Clerk/Custodial Services Custodian (PPT)
- 1 Finance Meter Reader
- 1 Public Works/Fleet Mechanic II
- 1 Parks Maintenance Worker I

### One (1) employee promoted:

1 – Utilities/Sanitation – Utilities Supervisor

### COMPENSATION/BENEFIT SURVEYS

Compiled information from requested cities for compensation surveys.

#### RECRUITMENT

#### Accepted applications for the following positions:

- Temporary Laborer, Utilities/Water Reclamation Facility
- Maintenance Worker I, Utilities/Water Line Maintenance
- Systems Administrator, Information Technology/Network Support
- Custodian (PPT), City Clerk's Office
- Mechanic II, Public Works/Fleet Management
- Golf Course Attendant, Parks & Recreation/Westwood Golf Course
- Radio Systems Technician, Police/Emergency Communications
- Call Taker (PPT), Police/Emergency Communications Bureau
- Communications Officer, Police/Emergency Communications Bureau
- Sports & Special Events Coordinator, Parks & Recreation/Recreation
- Deputy Marshal, Municipal Court
- Utilities Supervisor, Utilities/Sanitation
- Sanitation Worker II, Utilities/Sanitation
- Police Officer, Police Department
- Animal Welfare Administrative Technician, Police/Animal Welfare
- Maintenance Worker I, Parks & Recreation/Park Maintenance
- Police Records Clerk, Police/Support Services
- Parks Superintendent, Parks & Recreation/Park Maintenance

#### **Recruitment & Hiring Statistics:**

| Contacts/Inquiries                        | Selection Process Elements |                                     |   |
|---|----------------------------|-------------------------------------|---|
| In Person                                 | 385                        | Written Exams                       | 4 |
| Phone                                     | 470                        | Practical Testing/Assessment Center | 4 |
| Mail                                      | 245                        | Panel Board Interviews              | 5 |
| Email                                     | 175                        | Promotions                          | 1 |
| Total Subscribers on E-mail Vacancy List  | 2,077                      | Oral Interviews                     | 1 |
| Total Visits to City of Norman HR website | 4,761                      | Hiring/Promotion Board              | 0 |

| Hiring Statistics                        | Recruitment Statistics |                                 |     |
|--|------------------------|---------------------------------|-----|
| Pre-Employment Background Investigations | 2                      | Advertisements Placed           | 4   |
| Pre-Employment Drug Screens              | 4                      | Applications Received           | 106 |
| Pre-Employment Physicals                 | 4                      | Job Announcements Emailed       | 32  |
| Pre-Employment OSBI                      | 1                      | Job Announcements to CON Depts. | 147 |

#### TRAINING AND DEVELOPMENT

Conducted training for three new employees on the topics of Workplace Harassment, Workplace Violence, and Customer Service.

Conducted "Ethics for Municipal Employees" training for 121 management and supervisory employees from various departments.

The Computer Training Lab was the site for SunGard Public Sector Human Resources Integrated System training, HR/KA, Click2gov and HR/KA 'Go Live' for Human Resources, Finance and IT staff; New World software training and testing for the Police and Fire Departments; and Police Standards training for the Police Department staff.

#### **SAFETY**

Safety Activities during February, 2015:

- Safety meetings were held at City of Norman facilities and the topics covered were "Driving Safety", "PPE", "Safe Lifting Procedures" and "Electrical Safety". (10 meetings total with walkthrough inspections)
- Held one Fitness for Duty Meeting (Sanitation Worker II)
- Held one Return to Work Meeting (Animal Welfare)
- 5 minute safety talks sent to all facilities each week
- 3 new employee orientations were conducted
- 2 First Aid/CPR/AED classes were held with 15 employees certified
- Reasonable Suspicion Training was conducted with 29 employees in attendance

Recordable Injuries - 2

| Dept./Division                   | Nature of the injury | Activity   | Prognosis                              |
|----------------------------------|----------------------|--|--|
| Police                           | Back, neck, and head | Officer injured these parts of his body due to a citizen rear-ending his vehicle while at a stop light | Minor Medical Care<br>TBD              |
| Public Works/<br>Traffic Control | Left Knee Sprain     | Employee was walking with locator and while stepping, heard the left knee pop                          | Minor Medical Care<br>Returned to Work |

Cumulative number of Recordable Injuries per year, 2015 is total year to date:

| 2015 | 2014 | 2013 |
|------|------|------|
| 6    | 75   | 96   |

### **Vehicle Collisions-3**

| Division    | Description of Collision   | Status   |
|-------------|--|----------|
| Utilities/  | Employee was parked at a Burger King parking lot, and while      | No Fault |
| Water Line  | inside, another vehicle struck the CON vehicle and drove away.   |          |
| Maintenance |  |          |
| City Clerk/ | Employee was pulling into a parking space when a passenger of    | No Fault |
| Facility    | the vehicle parked next to the space opened the door causing the |          |
| Maintenance | door to clip the lug nuts on the CON vehicle                     |          |
| Utilities/  | Employee was at the stop light, and due to inclement weather, a  | No Fault |
| Sanitation  | vehicle could not stop and hit the CON vehicle on the passenger  |          |
|             | side   |          |

## Cumulative number of "AT FAULT" Vehicle Collisions of the indicated year:

2015 is total year to date

| 2015 | 2014 | 2013 | 2012 | 2011 | 2010 |
|------|------|------|------|------|------|
| 1    | 10   | 23   | 15   | 18   | 34   |

## INFORMATION TECHNOLOGY 6

## **CITY OF NORMAN**

Information Technology Department Monthly Report –February 2015.

## Working projects for the IT Department are as follows:

| Project   | Positive Impact/Benefit for the City  | Status   |
|---|---|--|
| VOIP roll out to remote locations.<br>WebEx deploy  | Cost savings in telecommunications, better communications among city employees.   | Working. All phones have been deployed to remote locations. Finishing clean up activities on fax, etc.   |
| Programming/Data changes to iSeries modules to update new water rates for Norman Utilities Customers. | These changes are critical for accurately billing Norman water customers with the new rates effective March 1st.                          | Working: data file is created, we will setup new rates for rate classes we are testing and run in off cycle on Thursday 2/19 to review results |
| New World Software roll out currently in development, training, and testing phases.                   | Improved Public Safety system with centralized tracking of data and integration of several systems in to one.                             | Working: In Development, Training, and Testing NW hot fix of version 11.2 test deployed 1/26 with tentative go live in May                     |
| New World equipment upgrades and configuration working with vendor for completion.                    | Improved reliability of connectivity and speed for mobile users in the public safety sector.  | Working: Equipment<br>ordered/delivery in<br>progress thorough Brite<br>Computers - FD and PD<br>request delivery<br>(February-March)          |
| Animal Welfare building stand up scheduled.   | Improved speed and communications for Animal Welfare Division.  | Waiting to finalize when building is complete.   |
| Lindsey Street Widening Fiber management.   | Improved connectivity and speed for City of Norman Metropolitan Area Network (MAN).   | In Planning - Fiber redundancy for NIC is being examined. Request to City Council March 10 for approval.                                       |
| City of Norman backup software suite and hardware upgrade.  | Upgrade to expand storage space and ensure that city data is properly backed up and stored for easy access to the data and data recovery. | In Development: Equipment delivered to back up site at Lindsey Street's facility. Implementation begins 2/19.                                  |

| WTP Plant Data Center Upgrade  | Increase virtualized environment to shrink the amount of physical space used as well as increase reliability by eliminating physical hardware. This will save power and cooling energy.  | In Planning: Finalizing purchasing and delivery of equipment   |  |  |
|--|--|--|--|--|
| WTP Fiber connectivity   | This will replace the existing network connections with fiber connectivity which will greatly enhance speed and help to complete our connectivity to remote sites. There is a cost savings initiative and partnership with Cleveland County. | In Planning: Waiting on right-of-way   |  |  |
| WRF network closet construction and redundant cooling for equipment  | Enhance our existing network infrastructure which is currently in a very high temperature environment which degrades the equipment life.   | In Planning: Steve H and IT met on site with contractors to see if they can complete the construction work required. |  |  |
| PD body camera and patrol car dash camera infrastructure build.  | Introduces technology to help police officers and citizens with increased security by providing video and audio evidence on a case by case basis.  | In Planning: Finalizing quotes with vendors/Coordinate with PD to prepare other necessary equipment.                 |  |  |
| Fire suppression System for Main IT Datacenter in 201 Building C   | Increases the safety and protection of city staff and the citizens investments by providing fire suppression in the city's main data center.   | In Planning, working with<br>new Safety Manager<br>(CIP funding requested to<br>cover remaining cost in<br>FY 16)    |  |  |
| HR module installation for iSeries through SunGard.  | Improved and automated process for hiring and recruiting employees.  | iSeriesTraining of IT/HR staff complete - waiting on HR to populate data.  |  |  |
| Examining the possibility of<br>Coordination with Norman Public<br>Schools/ODOT/Cleveland<br>County/OKC for EOC Redundant<br>Data Center | Increased disaster recovery and hardened security for the City of Norman information systems in coordination with other entities in the Norman area.   | In Planning: Meeting with<br>City of OKC staff March<br>2015   |  |  |
| Main Site data center upgrades   | Necessary upgrades to current infrastructure are needed to enhance capabilities and continue with power saving and cooling efforts by reducing the amount of physical servers through virtualization.  | In Planning  |  |  |
| PD Range Fiber   | This will extend our fiber optics infrastructure from Hwy 9 to the police range and will provide faster, more enhanced connectivity.   | In Planning  |  |  |

| Website Rebuild/Redesign   | Our current design is 5 years old. A new design will help boost our image, traffic, rankings, and leads. We also need a more friendly mobile device design.              | In Planning   |
|--|--|---|
| Wireless phone bills audit for cost savings.                             | Cost savings for telecommunications, waste elimination.  | In Progress   |
| Water tower and mono-pole contract negotiations.                         | Increased Revenue and compliance for water tower/cellular mono-pole leases. Repair requirements.   | Ongoing   |
| Procedures for online ticketing system for IT work order tracking.       | Process Improving communication and speed of resolution for users who open work order trouble tickets for the IT department.   | Complete: SLA's defined and delivered mid Feb. Desktop icon that directs all pc users to IT Support Center to log their requests added Mid Feb. |
| Genetec replacement for current access control system                    | Full replacement of old technology that increases security by providing centralized management of building access on a building by building basis.                       | In Planning   |
| IT main computer room return air system improvements.                    | This will eliminate a "hot row" of air that currently taxes our main data center servers. If not addressed this "hot row" could cause server degradation and/or failure. | In Planning   |
| Main Street Fiber to new traffic signal                                  | Increases connectivity to control the new traffic signal at the main street I 35 bridge  | In Planning   |
| License Plate Reader System  | Improves the ability to identify stolen vehicles and vehicles with outstanding citations.  | When hardware is installed IT will install the client on PD selected PC   |
| Document Image Scanning and Consolidated Printer/fax/copiers evaluation. | Cost savings for printer usage, reduced service calls for PC Techs, consolidated application use for various departments document image scanning.                        | In Planning   |

### **Support Tickets:**

The IT department tracks work requests with a new software package called Spiceworks. **IT Table 1** below represents the number of support tickets closed by the IT Support Staff and those remaining open at the end of February 2015. A transition period from our old to our new system between October and February 2015 accounts for the incomplete stats for the month of October in this table.

#### **Mass Communications:**

The following statistics represent email space and resource savings. 32 emails from the groups shown in the table below were sent from city servers using city resources – of those 15,373 were delivered to outside mailboxes for the month of February 2015. Basically the city generated mass communications of 15,373 messages from only 32 sent (see **IT Table 2**).

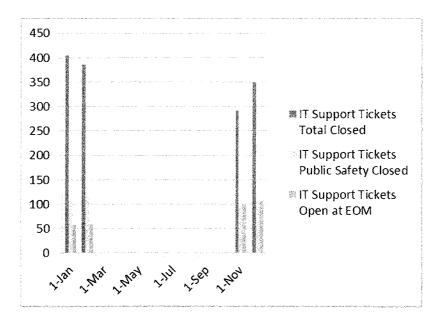
### **Email Security Appliance:**

The City of Norman's IT Department has an email filter that has enhanced reporting and filtering capabilities that protect the City's systems from malicious attacks from the outside. IT had a total of 974,579 attempted incoming and 44,712 outgoing messages for the month of February. 844,697 of the incoming messages were considered Spam or hazardous e-mails and were quarantined or filtered (see IT **Table 3**). Of not this is a 50% increase in February when compared with the average of the last 6 months. Without the email filter our email server would have received that much additional mail which increases waste and decreases valuable storage space. Additionally the filter kept city employees from being bombarded with spam and potentially harmful emails.

#### Web Site:

The City of Norman's web site is hosted, updated, and maintained by the IT Department. In the month of February 2015 the City of Norman's web site had 73,202 individual web sessions access the web site for a total of 152,026 total page views. Of those sessions 41,800 were identified as New Users to view content on the City web site.

IT Table 1

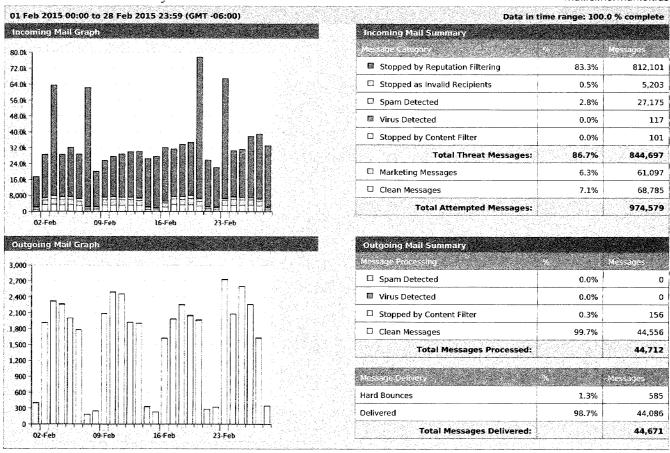


IT Table 2

| Group                              | Active<br>Members | Mailings | Total<br>Delivered |  |
|------------------------------------|-------------------|----------|--------------------|--|
| Affirmative Action Group           | 16                | 2        | 32                 |  |
| Job Posting                        | 2,078             | 2        | 4,122              |  |
| Norman News                        | 951               | 11       | 10,421             |  |
| Police - Animal Welfare Volunteers | 43                | 1        | 0                  |  |
| Police - Citizens' Academy         | 83                | 0        | 0                  |  |
| Police - Neighborhood Watch        | 106               | 0        | 0                  |  |
| Public Works Consultants           | 129               | 2        | 0                  |  |
| Westwood Golf                      | 682               | 1        | 669                |  |
| Westwood Golf Members              | -30               | 0        | 0                  |  |
| Westwood Men's Clinic              | 10                | 1        | 10                 |  |
| Westwood Men's Golf Assoc.         | 97                | 1        | 92                 |  |
| Westwood Women's Clinic            | 26                | 1        | 27                 |  |
| Westwood Women's Golf Assoc.       | 5                 | 1        | 0                  |  |
| Totals                             | 4,172             | 23       | 15,373             |  |

### **Executive Summary**

#### mail.ci.norman.ok.us



## LEGAL 7

#### **MONTHLY REPORT - LEGAL DEPARTMENT**

# Febuary Report (Submitted March 13, 2015)

### UNITED STATES COURT OF APPEALS FOR THE TENTH CIRCUIT

#### UNITED STATES DISTRICT COURT, EASTERN DISTRICT OF NEW YORK

<u>In re Payment Card Interchange Fee and Merchant Discount Antitrust Litigation</u>, Case No. 05-MD-01720 (JG)(JO)

#### UNITED STATES DISTRICT COURT

**LIST OF PENDING CASES:** 

Ashton Grove, et al. v. City of Norman, CIV-10-1002 W (K, B)

Ashton Grove, et al. v. City of Norman, CIV-12-234 W (K, B)

Holloway v. City of Norman, CJ-2013-566 D; CIV 13-01204 (K, B)

Morris v. Humphrey, et al., CJ 2014-490; CIV 2014-00497 W (K, B)

#### OKLAHOMA SUPREME COURT / COURT OF CIVIL APPEALS

Nees, et. al v. Ashton Grove. L.C., et al., CJ-2006-313 L; DF 106979 (K)

Perry v. City of Norman, Case No. CJ-2014-328 TS; SD-113109 (K)

On March 10, 2015, Council accepted Perry's offer to settle this case for \$10,000. This case will no longer appear on the monthly report.

### **COURT OF CRIMINAL APPEALS** – None pending

#### OTHER COURTS

MBS Surety Agency v. AT&T, Circuit Court of the City of St. Louis, Case No. 1222-CC09746

#### CLEVELAND COUNTY DISTRICT COURT

#### A. General Lawsuits

AFSCME, Fox, and Green v. City of Norman, CV-2015-267 JV

This action as filed on February 24, 2015. It arises out of an arbitration decision reinstating William Fox and Robert Green.

Armstrong v. City of Norman, CJ-2012-1638 (W)

Ashton Grove v. City of Norman, CJ-2012-262-TL (K)

This case was removed to federal court. See Ashton Grove, et al. v. City of Norman, CIV-12-234 W (K) supra.

City v. Haddock, CV-2010-357 TS (S, K)

City v. IAFF, CV-2011-48 L; DF-109447 (P, K)

City v. Komiske, Cobblestone Creek Management Company, et al, CV-2012-748 (K, W)

Easley, Kevin v. City of Norman, CV-2012-346 L (K, B)

Fabian v. City of Norman, et al., CJ-2013-1388 W (K)

FOP Lodge 122 v. City of Norman & Gambill, CJ-2005-112 L (K)

FOP/IAFF/AFSCME v. Okla. Dept. of Labor and City of Norman, CJ-2005-1170 L (K)

These two FOP cases are dormant. They remain open until the Court issues a Show Cause Order.

FOP v. City of Norman, CV-2011-876 L (K)

McCarver, Darius v. City of Norman, CJ-2013-128 (K, B)

Oklahoma Association of Broadcasters v. City of Norman, et al., CJ-2014-1360 TB (K, B)

Red Cliff v. Norman Utilities Authority, CJ-2013-1223 (K, M)

Rogers, Kody v. City of Norman, CJ-2014-1116; Hamoush v. City of Norman, SC 2013-3366 (K, B)

Walling v. Norman Regional Health System, et al, CJ-2014-874 (K)

Young v. City of Norman, CJ-2006-819 BH (K)

#### B. Condemnation Proceedings

# C. Lawsuits involving a City claim/interest in Property, Foreclosure Actions, and Applications to Vacate

Arvest v. Jessica Baker, et al., CJ-2012-696

Waiting on Leave until we get notice of the sherriff's sale confirmation.

Bank of America v. Jarrod Tarp, et al., CJ-2014-1245

Bank of Oklahoma v. AGLC, et al., CJ-2011-14

Application to Vacate and Foreclose the right to reopen a part of Farmer Street between Mortgage Clearing Corp. v. Weaver, CJ-2014-325

#### D. Municipal Court Appeals

Musgrove v. City of Norman, CM-2015-324 (S, B)

#### E. Small Claims Court

Hamoush v. City of Norman, SC 2013-3366 (K)

This case has been consolidated with <u>Rogers v. City of Norman</u>, Case No. CJ-2014-1116 TS and transferred to the Cleveland County District Court's CJ docket.

Latham v. City of Norman, Case No. SC-2014-3027 (K)

#### F. Board of Adjustment Appeals

#### LABOR / ADMINISTRATIVE PROCEEDINGS

None.

#### A. Grievance & Arbitration Proceedings (B, K)

This office has assisted with the following grievances:

<u>AFSCME Grievance FYE10-06</u> – (AFSCME - Contract Labor). Moved to arbitration, however there has been no initiation of same by the Union.

AFSCME Grievance FYE 14-05 – (Fox Termination)

AFSCME Grievance FYE 14-06 – (Green Termination)

AFSCME Grievance FYE 15-02 – (Lake Termination)

#### <u>FOP Grievance FYE 14</u> – (Crane – Termination)

On Febuary 15, 2015, a decision was issued reinstating Crane's employment with the City. This grievance will no longer appear on the monthly report.

FOP Grievance FYE15 – (Barrett – Discipline)

<u>IAFF Grievance FYE14</u> – (Time Exchange)

<u>IAFF Grievance FYE14</u> – (Bobby Smith Time Exchange)

IAFF Grievance FYE14 - (Jason Rogers)

<u>IAFF Grievance FYE14</u> – (Joseph Lashbrook)

<u>IAFF Grievance FYE 15</u> – (Emergency Vehicle Guidlines)

IAFF Grievance FYE 15 – (Instructions for Reporting in Sick)

Non-Union Grievance FY14 – (Alan K. Borcherding).

#### B. Public Employees Relations Board (PERB)

IAFF Local 2067 v. City of Norman, Case No. 2015-ULPC-545

#### C. Equal Employment Opportunity Commission (EEOC)

Alan K. Borcherding v. City of Norman, EEOC Charge No. 561-2014-1472 Robert Green v. City of Norman, EEOC Charge No. 564-2015-00286

#### D. Contested Unemployment Claims (OESC)

<u>Alan K. Borcherding</u> – Case No. 15002757 (Benefit denial upheld; at Board of Review) <u>Stephanie Lake</u> – pending determination of eligibility

#### **MEDIATION PROGRAM**

For the month of February 2015, the Early Settlement Norman Mediation Program accepted 30 new cases, closed 27 cases and conducted 3 mediations.

#### MUNICIPAL COURT PROSECUTIONS

This chart represents the cases prosecuted by the City Attorney's Office in the Municipal Criminal Court through Feburary 28, 2015. The chart does not represent those cases disposed of prior to Court through actions of the City Attorney and the Court.

|              | 4   | <b>ADULT</b> | CASES | <u>JU</u> | JUVENILE CASES |     | i   | <u>COURT</u> |       |  |
|--------------|-----|--------------|-------|-----------|----------------|-----|-----|--------------|-------|--|
|              |     |              |       |           |                |     |     | SESS         | SIONS |  |
| <u>Month</u> | FYE | FYE          | FYE   | FYE       | FYE            | FYE | FYE | FYE          | FYE   |  |
|              | 13  | 14           | 15    | 13        | 14             | 15  | 13  | 14           | 15    |  |
| JULY         | 409 | 478          | 548   | 54        | 30             | 40  | 17  | 16           | 16    |  |
| AUG          | 907 | 460          | 795   | 83        | 55             | 32  | 19  | 17           | 15    |  |
| SEPT         | 467 | 450          | 684   | 111       | 40             | 25  | 15  | 14           | 8     |  |
| OCT          | 614 | 497          | 711   | 75        | 52             | 46  | 13  | 16           | 17    |  |
| NOV          | 404 | 456          | 437   | 26        | 58             | 21  | 14  | 12           | 10    |  |
| DEC          | 352 | 413          | 491   | 47        | 84             | 46  | 11  | 13           | 12    |  |
| JAN          | 555 | 551          | 668   | 77        | 46             | 39  | 14  | 14           | 16    |  |
| FEB          | 533 | 632          | 507   | 44        | 49             | 33  | 11  | 12           | 12    |  |

|              | A    | DULT | CASES | JUVENILE CASES |     |     |     | COURT<br>SESSIONS |     |  |
|--------------|------|------|-------|----------------|-----|-----|-----|-------------------|-----|--|
| MAR          | 673  | 634  |       | 68             | 40  |     | 14  | 12                |     |  |
| APR          | 587  | 651  |       | 73             | 38  |     | 16  | 15                |     |  |
| MAY          | 561  | 548  |       | 64             | 57  |     | 7   | 12                |     |  |
| JUNE         | 477  | 734  |       | 39             | 49  |     | 10  | 13                |     |  |
| TOTALS / YTD | 6539 | 6504 | 4841  | 761            | 598 | 282 | 161 | 166               | 106 |  |

#### WORKERS' COMPENSATION COURT

The total number of pending cases are 29. There were no new cases filed in February 2015. Two Court Awards and two Settlements were issued during the month, one Court Award was approved by Council in February and the remaining Court Award and two Settlements were approved by Council on March 10, 2015. The remaining cases are proceeding in active litigation in the Workers' Compensation Court of Existing Claims & Workers' Compensation Commission. The current breakdown of pending Workers' Compensation cases by work area has been reviewed and updated for accuracy is as follows:

| DEPARTMENT      | DIVISION             | PENDING<br>CASES | FYE15<br>CASES | FYE14<br>CASES | FYE13<br>CASES | FYE12<br>CASES |
|-----------------|----------------------|------------------|----------------|----------------|----------------|----------------|
| Finance         |                      |                  |                |                | ì              |                |
| Fire            | Suppression          | 11               |                | 9              | 11             | 10             |
| IT              | Tech Support         | 1                |                |                |                |                |
| Municipal Court | Court Officer        | 1                |                | 1.             |                |                |
| Parks/Rec.      | Park Maintenance     | 1                | 1              | 1              |                | 1              |
| Planning        | Development Services | 1                | 1              |                |                |                |
| Police          | Patrol               | 5                | 1              | 2              | 3              |                |
| Police          | Administration       | 3                | 2              |                |                | 2              |
| Public Works    | Street Maintenance   |                  |                | 1              | 3              |                |
| Public Works    | Traffic Control      |                  |                |                |                | 2              |
| Public Works    | Vehicle Maintenance  | 1                | 1              |                |                |                |
| Public Words    | Stormwater           | 2                | 2              |                | 2              |                |
| Utilities       | Line Maintenance     | 1                | 1              | 1              |                | 1              |
| Utilities       | Sanitation           | 2                |                | 1              | 1              | 1              |
| TOTALS          |                      | 29               | 9              | 16             | 21             | 15             |

#### List of Pending Cases (S)

Amason, Amber v. City of Norman, WCC 2012-12306 K

(Police Patrol, Intestinal)

Awbrey, David v. City of Norman, WCC 2013-10572 Q

(Fire, Lungs/Pulmonary (Denied))

Barnes, Darron v. City of Norman, WCC 2014-02140 A

(Firefighter; R. Ankle/Foot)

Barnes, Darron v. City of Norman, WCC 2014-02142 K

(Firefighter, Bilateral Hearing)

The Settlements in the above Barnes cases were approved by Council March 10, 2015 and will no longer appear on the Monthly Report.

Blalock, Rick v. City of Norman, WCC 2009-08466 H

(Sanitation, Back, Neck, Depression)

Borcherding, Alan "Kent") v. City of Norman, WCC 2014-05125Q

(Municipal Court, Court Officer; right shoulder, neck)

Cecil, Gary v. City of Norman, WCC 2007-04745 A

(Firefighter, Re-injured Right Knee, Depression)

Cochran, Marcus v. City of Norman, WCC 2013-13012 F

(Firefighter, Left shoulder, hip and back)

Condit, Shelby v. City of Norman, WCC 2014-10691 R

(911 Call Taker, PD, Carpel Tunnel both arms)

Crawford, Hugh L. v. City of Norman, WCC 2011-11738 L

(Firefighter, Suppression, Lungs)

Crawford, Hugh L. v. City of Norman, WCC 2011-11741 Q

(Firefighter, Suppression, Spine, Neck, Left Arm)

Deason, Grant W. v. City of Norman, WCC 2012-10668 H

(Firefighter, Spine)

The Court Order in the Above Deason case was approved by Council February 24, 2015 and will no longer appear on the Monthly Report.

Duffey, Jesse v. City of Norman, WCC 201410080 X

(MWI/Utilities, Right thumb/hand)

Glover, Harold v. City of Norman, WCC 2010-09686 F

(Fire Captain, REOPEN knee case)

The Court Order in the above Glover case was approved by Council March 10, 2015 and will no longer appear on the Monthly Report.

Grady, Thomas J. v. City of Norman, WCC 2014-05405 A

(SWII, Sanitation, Utilities, Right Foot)

Hale, Michael G. v City of Norman, WCC 2015-00702 H

(Bldg. Insp., Planning, Left Shoulder

Kizzia, Derrald v. City of Norman, WCC 2014-06995 K

(HEO, Parks & Rec, right knee, body)

Lauderdale, Glenn v. City of Norman, WCC 2013-05128 J

(IT, Tech Support, Left Shoulder/Arm)

Lake, Stephanie L. v. City of Norman, WCC 2014-11262 J

(Call Taker, Police, hands)

Miller, Jason v. City of Norman, WCC 2014-07030 H

(Field Serv. Mechanic, Fleet, PW; spine)

Mosley, Kent D. v. City of Norman, WCC 2014-09203 A

(Police/MPO, Low back/body)

Nation, Tabitha v. City of Norman, WCC 2014-04282 L

(PSO/Police, Left Shoulder)

Pelfrey, Leonard Don v. City of Norman, WCC 2012-13565 J

(Firefighter, Hearing)

Pelfrey, Leonard Don v. City of Norman, WCC 2013-12958 X

(Firefighter, Low Back)

Pelfrey, Leonard Don v. City of Norman, WCC 2013-13409 A

(Firefighter, Right shoulder)

Legal - Febuary Monthly Report March 13, 2015 Page 6

Robertson, Kellee v. City of Norman, WCC 2010-13896 F

(Police Patrol, Respiratory/Circulatory)

Simpson, Jason v. City of Norman, WCC 2013-05574 J

(Police, MPO Officer, Back/Neck/Head)

Smith, Joseph B. v. City of Norman, WCC 2010-03196 F

(Firefighter, Back)

Suchy, Tim v. City of Norman, WCC 2013-11624 J

(Fire, Lungs)

Suchy, Tim v. City of Norman, WCC 13117 X

(Fire, Back)

Wansick, Brandon v. City of Norman, WCC 2013-11070 A

(Master Police Officer, Police Department, Back, hips, legs, left knee)

Woods, Arthur v. City of Norman, WCC 2014-08678 A

(HEO/Stormwater/PW, Back and body)

Woods, Arthur v. City of Norman, WCC 2014-08679 X

(HEO/Stormwater/PW, Right shoulder)

#### **SPECIAL CLAIMS**

The following is a breakdown of the Special Claims activity through February 28, 2015.

| <u>DEPARTMENT</u>                    | FYE 15       |            | <b>FYE 14</b> | FYE 13 | <b>FYE 12</b> |
|--------------------------------------|--------------|------------|---------------|--------|---------------|
|                                      | <u>Month</u> | <u>YTD</u> |               |        |               |
| Animal Control                       |              |            |               |        | 2             |
| City Clerk                           |              |            |               |        |               |
| Code Enforcement                     |              |            |               |        |               |
| PW-Engineering                       |              |            | 2             | 2      |               |
| Finance (meter covers)               |              |            |               |        |               |
| Fire                                 | 1            | 1          |               | 1      | 2             |
| Fleet                                |              | 1          |               |        |               |
| Human Resources                      |              |            | 1             |        |               |
| Legal                                |              |            |               |        | 1             |
| Utilities-Sewer & Line Maintenance   |              | 5          | 6             | 11     | 4             |
| Parks                                |              | 3          |               | 2      | 3             |
| Planning                             |              |            |               |        |               |
| Police                               | 1            | 6          | 11            | 9      | 7             |
| Public Works-Traffic                 |              | 3          | 4             | 4      | 11            |
| Road & Channel                       |              |            | 2             |        |               |
| Utilities-Sanitation                 |              | 11         | 19            | 7      |               |
| Streets                              |              | 3          | 5             | 7      | 4             |
| Utilities                            |              | 2          | 13            | 3      | 24            |
| Utilities-Waste Water (runoff water) |              |            |               |        |               |
| Other                                |              | 5          |               |        |               |
| TOTAL CLAIMS                         | 2            | 40         | 63            | 46     | 58            |

| CURRENT CLAIM STATUS                    | FYE 15  | FYE 14 | FYE 13 | FYE 12 |
|---|---------|--------|--------|--------|
|   | TO DATE |        |        |        |
| Claims Filed                            | 40      | 63     | 46     | 58     |
| Claims Open and Under Consideration     | 7       | 7      | 3      | 2      |
| Claims Not Accepted Under Statute/Other | 5       | 2      | 0      | 0      |
| Claims Paid Administratively            | 9       | 14     | 13     | 22     |
| Claims Paid Through Council Approval    | 5       | 15     | 11     | 12     |
| Claims Resulting in a Lawsuit for FY14  |         | 2      | 1      | 1      |
| Claims Barred by Statute                |         |        |        |        |
| (No Further Action Allowed)             |         | 20     | 18     | 20     |
| Claims in Denied Status                 |         |        |        |        |
| (Still Subject to Lawsuit)              | 14      | 5      | 0      | 1      |

<u>UNIVERSITY NORTH PARK TIF</u>
Invoices have gone out for the first University North Park Business Improvement District. These funds will be available to fund the maintenance of Legacy Park and Legacy Trail in FYE16.

## **MUNICIPAL COURT**

8

### MUNICIPAL COURT MONTHLY REPORT FEBRUARY - FY '15

#### **CASES FILED**

|             | FEBRUARY | <u>FY15</u><br><u>Y-T-D</u> | FEBRUARY | <u>FY14</u><br><u>Y-T-D</u> |
|-------------|----------|-----------------------------|----------|-----------------------------|
| Traffic     | 998      | 11,623                      | 1,712    | 10,257                      |
| Non-Traffic | 386      | 3,120                       | 361      | 2,929                       |
| SUB TOTAL   | 1,384    | 14,743                      | 2,073    | 13,186                      |
| Parking     | 10,643   | 20,288                      | 1,035    | 7,418                       |
| GRAND TOTAL | 12,027   | 35,031                      | 3,108    | 20,604                      |

### **CASES DISPOSED**

|             |                 | <u>FY15</u> |                 | FY14         |
|-------------|-----------------|-------------|-----------------|--------------|
|             | <u>FEBRUARY</u> | Y-T-D       | <u>FEBRUARY</u> | <u>Y-T-D</u> |
| Traffic     | 1,051           | 9,460       | 1,510           | 8,615        |
| Non-Traffic | 393             | 2,708       | 427             | 2,643        |
| SUB TOTAL   | 1,444           | 12,168      | 1,937           | 11,258       |
| Parking     | 920             | 8,863       | 982             | 6,026        |
| GRAND TOTAL | 2,364           | 21,031      | 2,919           | 17,284       |

#### **REVENUE**

|             | <u>FY15</u>     |           |                 | <u>FY14</u>  |  |  |
|-------------|-----------------|-----------|-----------------|--------------|--|--|
|             | <b>FEBRUARY</b> | Y-T-D     | <u>FEBRUARY</u> | <u>Y-T-D</u> |  |  |
| Traffic     | 131,976         | 1,214,878 | 155,312         | 928,231      |  |  |
| Non-Traffic | 47,003          | 381,171   | 47,219          | 365,397      |  |  |
| SUB TOTAL   | 178,979         | 1,596,049 | 202,531         | 1,293,628    |  |  |
| Parking     | 22,355          | 211,933   | 26,580          | 156,325      |  |  |
| GRAND TOTAL | 201,334         | 1,807,982 | 229,111         | 1,449,953    |  |  |

## Juvenile Community Service Program

In February, 2015, juveniles provided 166 hours of community service worked through our Juvenile Community Service Program to various local, non-profit agencies. Of these hours, 8 hours valued at \$58.00, if paid at minimum wage, were devoted to City of Norman parks and other projects.

# PARKS AND RECREATION

9

#### Park Planning Activities February 2015

#### Hall Park:

We worked with the Homeowners Association to approve the locations for a tree planting project they did in the greenbelt areas in Hall Park in February. The HOA hired a contractor to install 23 trees in several locations. The HOA will keep the trees watered during the first few years of their establishment. Also, park maintenance staff removed the old fence sections at the end of Creighton Drive near the old Hall Park water tower site to help improve the look of that area.

#### Tulls Park:

A contractor was hired to install the perimeter walking trail at the park using Park Land Development Funds. There was a gap left in the trail during this first part of the work to allow park maintenance crews to remove the old playground in the park and also allow the contractor hired to install the new play equipment to get into and out of the park during March. Once that work is complete, the gap in the trail will be finished, the backstop will be refurbished, all new park furniture will be installed and a half-court basketball court will be added to the park.

#### **Andrews Park:**

Work continues on the installation of the new, expanded tot lot in the park. The concrete work for new border around the equipment, the new picnic table pads and the new bench pads was done in February, to prepare the area for installation of the surfacing under the new equipment. Once the play equipment and concrete work is done, the installation of trees in the new lot and construction of the new black chain link fence and gates will be done, which will complete the renovation of this popular play area.

Also, a contractor was hired to replace the roof over the kitchen of the rental building in the park. They also made minor repairs to the roof over the bathrooms and the main room around the fireplace chimney flashing.



The contractor started work in February to replace the tot lot in the park. The new equipment was installed after the old equipment was removed by Park Maintenance crews. In March, the new synthetic turf surfacing will be installed, all of this work occuring inside the existing iron fence. New benches will be placed in the area once the equipment is installed in this popular play area.





#### Soccer Goals:

New soccer goals were placed at Summit Lakes and Frances Cate Parks. At Summit Lakes, this is part of the project we are working on to upgrade the equipment, signage and landscaping in the park. At Frances Cate, the new goals are part of the CDBG-funded project to make improvements at that park.



#### Reaves Park:

City Council approved the price quote to replace the large bleachers at the adult softball fields. The old steel frame and wood plank bleachers have been in the park since its development in the 1980's, and have outlived their useful life. The new bleachers will be modern versions of the old system—with aluminum seats and a chain-link surround at the top of these 10-row structures. The smaller aluminum bleachers at the east fields are much newer, and only need replacement parts, which are readily available. A local contractor will be used to remove the old bleachers and assemble the new ones when they are received in late March.

# FEBRUARY 2015 RECREATION DIVISION MONTHLY REPORT

**Senior Citizens Center:** There were three rentals at the facility this month with 500 people participating. The annual Valentines Party and Dance was held on February 13<sup>th</sup>. The Medical Wives Auxiliary once again provided the buffet, decorations and door prizes. Talk of the Town provided the music. There were 100 plus seniors in attendance this year. The AARP Tax Aide program is in full swing. They prepared taxes for 242 clients in February. They will continue tax preparations until April 9<sup>th</sup>.

Little Axe Community Center: There were three rentals at the facility this month with 90 in attendance. The Pioneer Library Service reported 354 units checked out through the Community Book Place located at the center. The center provided food to 334 adults and 132 children through their food distribution program. The Head Start program is accepting applications and currently has 17 children enrolled.

**12th Avenue Recreation Center:** There were nine rentals at the center this month with 400 in attendance. The After School program continues with 27 active participants. Pickle Ball continues to be very popular with 8-12 participants each weekday morning and 40-45 participants on Friday evenings. The winter season of the Adult Basketball League finished their league play this month with 20 teams participating consisting of over 160 participants. Registration began for the Spring Open League. Summer Camp registration also began this month.

**Irving Recreation Center:** There were 5 rentals at the facility this month with 185 in attendance. The winter season of Junior Jammer Basketball continued this month with teams playing most every day except for Wednesday and Sundays. The Lil' Bits Sports Program began this month with 8 participants in a four week skill building course. Seven teens participated in the Teen's Night Out to Ci-Ci's and arcade games.

Whittier Recreation Center: The After School Program continued this month with 25 children enrolled from Jackson, Truman and Truman Primary Elementary Schools. The Junior Jammer Winter Basketball League continued play at 5 gyms across Norman including all three recreation centers and Alcott and Longfellow Middle Schools. Registration began for the Junior Jammer Volleyball league to begin in April. The season will run through March and end with an end of season tournament. Karate, Sydney's Art in Motion Dance Class and Clogging continued this month at the center.

|  |       | Year to |
|--|-------|---------|
| FACILITY ATTENDANCE:                               | Month | Date    |
| Senior Citizens Center (includes congregate meals) | 2,358 | 10,917  |
| Little Axe Community Center                        | 1,513 | 13,031  |
| 12th Avenue Recreation Center                      | 3,922 | 24,720  |
| Irving Recreation Center                           | 6,614 | 17,486  |
| Whittier Recreation Center                         | 3,298 | 13,963  |
| Reaves Center                                      | 300   | 2400    |
| Tennis Center                                      | 552   | 15,146  |

# FEBRUARY 2015 PARK MAINTENANCE DIVISION

Park Maintenance crews performed routine trash/leaf removal and removed holiday decorations during the month.

| SAFETY REPORT                 | FYE-15MTD     | FYE-15YTD |     | FYE-14MTD | FYE-14YTD |
|-------------------------------|---------------|-----------|-----|-----------|-----------|
| On-The-Job Injuries           | 0             | 1         |     | 0         | 4         |
| Vehicle Accidents             | 2             | 4         |     | <u> </u>  | 6         |
| Employee responsible          | $\frac{2}{2}$ | 2         |     | Ö         | 5         |
|                               | Total Man     | 1 -       |     | Total Man | 1         |
| ROUTINE                       | MONTH-        | YEAR-TO-  |     | MONTH-    | YEAR-TO-  |
| ACTIVITIES                    | TO-DATE       | DATE      |     | TO-DATE   | DATE      |
| Mowing                        | 0.00          | 1106.75   | 100 | 0.00      | 1602.75   |
| Trim Mowing                   | 0.00          | 4881.50   |     | 0.00      | 5508.00   |
| Chemical Spraying             | 82.00         | 482.50    |     | 91.00     | 362.50    |
| Fertilization                 | 0.00          | 0.00      |     | 0.00      | 0.00      |
| Tree Planting                 | 0.00          | 8.00      |     | 0.00      | 8.00      |
| Tree & Stump Removal          | 135.00        | 1146.50   |     | 4.00      | 255.00    |
| Tree Trimming/Limb Pick-Up    | 138.00        |           |     | 311.00    | 3494.50   |
| Restroom/Trash Maintenance    | 226.50        | 3203.00   |     | 231.00    | 2181.00   |
| Play Equipment Maintenance    | 79.25         | 621.25    |     | 8.00      | 383.50    |
| Sprinkler Maintenance         | 64.00         | 607.25    |     | 36.00     | 527.00    |
| Watering                      | 0.00          | 389.00    |     | 0.00      | 38.00     |
| Grounds/Building Maintenance  | 122.00        | 838.25    |     | 4.00      | 402.00    |
| Painting                      | 111.00        | 205.00    |     | 64.00     | 64.00     |
| Planning Design               | 0.00          | 0.00      |     | 0.00      | 0.00      |
| Park Development              | 32.00         | 110.00    |     | 108.00    | 149.50    |
| Special Projects              | 769.50        | 3230.50   |     | 648.00    | 1953.50   |
| Nursery Maintenance           | 0.00          | 42.00     |     | 0.00      | 24.00     |
| Flower/Shrub Bed Maintenance  | 76.00         | 527.50    |     | 175.00    | 813.00    |
| Seeding/Sodding               | 0.00          | 44.00     |     | 0.00      | 0.00      |
| Ballfield Maintenance/Marking | 92.00         | 778.75    |     | 86.00     | 123.00    |
| Fence Repairs                 | 16.00         | 104.50    |     | 8.00      | 8.00      |
| Equipment Repairs/Maintenance | 307.25        | 1524.50   |     | 212.25    | 1408.25   |
| Material Pick-Up              | 41.25         | 155.50    |     | 24.75     | 116.25    |
| Miscellaneous                 | 414.00        | 2505.25   |     | 241.75    | 1432.75   |
| Shop Time                     | 60.00         | 593.75    |     | 121.00    | 640.00    |
| Snow/Ice Removal              | 137.00        | 333.50    |     | 341.50    | 445.50    |
| Christmas Lights              | 0.00          | 2307.25   |     | 0.00      | 2471.00   |
| Close to Home Fishing         | 0.00          | 1.25      |     | 0.00      | 0.00      |
| Forestry                      | 0.00          | 3.00      |     | 0.00      | 0.00      |
| Graffiti Clean-Up             | 12.00         | 75.00     |     | 0.00      | 2.00      |

# FEBRUARY 2015 PARK MAINTENANCE DIVISION

Park Maintenance crews performed routine trash/leaf removal. Crews also removed snow and ice from facility sidewalks.

| CAECTY DEDODT                 | EVE 4ERATE | EVE 45VTD   | EVE 44MTD | EVE AAVTD |
|-------------------------------|------------|-------------|-----------|-----------|
| SAFETY REPORT                 | FYE-15MTD  | FYE-15YTD   | FYE-14MTD | FYE-14YTD |
| On-The-Job Injuries           | 0          | 1           | 0         | 4         |
| Vehicle Accidents             | 2 2        | 2           | 0         | 6<br>5    |
| Employee responsible          | Total Man  | _           | Total Man | _         |
| ROUTINE                       | I          | YEAR-TO-    | 1         | YEAR-TO-  |
| ACTIVITIES                    | TO-DATE    | DATE        | TO-DATE   | DATE      |
| Mowing                        | 0.00       |             | 0.00      |           |
| Trim Mowing                   | 0.00       |             | 0.00      |           |
| Chemical Spraying             | 82.00      | <del></del> | 91.00     | 362.50    |
| Fertilization                 | 0.00       |             | 0.00      |           |
| Tree Planting                 | 0.00       | 3           | 0.00      | 8.00      |
| Tree & Stump Removal          | 135.00     | <del></del> | 4.00      |           |
| Tree Trimming/Limb Pick-Up    | 138.00     | 860.00      | 311.00    | 3494.50   |
| Restroom/Trash Maintenance    | 226.50     | 3203.00     | 231.00    | 2181.00   |
| Play Equipment Maintenance    | 79.25      | 621.25      | 8.00      | 383.50    |
| Sprinkler Maintenance         | 64.00      | 607.25      | 36.00     | 527.00    |
| Watering                      | 0.00       | 389.00      | 0.00      | 38.00     |
| Grounds/Building Maintenance  | 122.00     | 838.25      | 4.00      | 402.00    |
| Painting                      | 111.00     | 205.00      | 64.00     | 64.00     |
| Planning Design               | 0.00       | 0.00        | 0.00      | 0.00      |
| Park Development              | 32.00      | 110.00      | 108.00    | 149.50    |
| Special Projects              | 769.50     | 3230.50     | 648.00    | 1953.50   |
| Nursery Maintenance           | 0.00       | 42.00       | 0.00      | 24.00     |
| Flower/Shrub Bed Maintenance  | 76.00      | 527.50      | 175.00    | 813.00    |
| Seeding/Sodding               | 0.00       | 44.00       | 0.00      | 0.00      |
| Ballfield Maintenance/Marking | 92.00      | 778.75      | 86.00     | 123.00    |
| Fence Repairs                 | 16.00      | 104.50      | 8.00      | 8.00      |
| Equipment Repairs/Maintenance | 307.25     | 1524.50     | 212.25    | 1408.25   |
| Material Pick-Up              | 41.25      | 155.50      | 24.75     | 116.25    |
| Miscellaneous                 | 414.00     | 2505.25     | 241.75    | 1432.75   |
| Shop Time                     | 60.00      | 593.75      | 121.00    | 640.00    |
| Snow/Ice Removal              | 137.00     | 333.50      | 341.50    | 445.50    |
| Christmas Lights              | 0.00       | 2307.25     | 0.00      | 2471.00   |
| Close to Home Fishing         | 0.00       | 1.25        | 0.00      | 0.00      |
| Forestry                      | 0.00       | 3.00        | 0.00      | 0.00      |
| Graffiti Clean-Up             | 12.00      | 75.00       | 0.00      | 2.00      |

## FEBRUARY 2015 COMMUNITY SERVICE PROGRAM MONTHLY REPORT

This program provides offenders opportunities to complete their court ordered

community service hours in a supervised environment.

|                      | Municipal<br>Court |       |       |               | Outside<br>Agency |       |         |         | Total |       |       |         |
|----------------------|--------------------|-------|-------|---------------|-------------------|-------|---------|---------|-------|-------|-------|---------|
|                      | Clients Hours      |       | urs   | Clients Hours |                   |       | Clients |         | Hours |       |       |         |
|                      | Month              | Y-T-D | Month | Y-T-D         | Month             | Y-T-D | Month   | Y-T-D   | Month | Y-T-D | Month | Y-T-D   |
| Animal Control       |                    | 1     |       | 30.00         |                   | 10    |         | 296.00  |       | 11    |       | 326.00  |
| Building Maintenance |                    |       |       |               |                   |       |         |         |       |       |       |         |
| City Clerk           |                    |       |       |               |                   |       |         |         |       |       |       |         |
| City Controller      |                    |       |       |               |                   |       |         | -       |       |       |       |         |
| Compost Facility     |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Code Enforcement     |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Fleet Management     |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Finance              |                    |       | ·     |               |                   |       |         |         |       |       |       |         |
| Firehouse Art Center |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Legal                |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Municipal Court      |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Park Maintenance     |                    |       |       |               |                   | 1     |         | 56.00   |       | 1     |       | 56.00   |
| Personnel            |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Police               |                    |       | ·     |               |                   |       |         |         |       |       |       |         |
| Recreation           |                    |       | ·     | ·             |                   |       |         |         |       |       |       |         |
| Sanitation           |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Sewer & Water        |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Westwood Golf        |                    |       |       | ·             |                   |       |         |         |       |       |       |         |
| Westwood Pool        |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Print Shop           |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Public Works         |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Payroll              |                    |       |       |               |                   |       |         |         |       |       |       |         |
| Engineering          |                    |       |       |               |                   |       |         |         |       |       |       |         |
|                      |                    |       |       |               |                   | _     |         |         |       |       |       |         |
| Hourly Wage Value    |                    |       |       | \$7.25        |                   |       |         | \$7.25  |       |       |       | \$7.25  |
| Value of hours Montl |                    |       |       |               |                   |       |         |         |       | i     |       |         |
| Value of hours Y-T-E | )                  |       | \$2   | 217.50        |                   |       | \$2     | ,552.00 |       |       | \$2   | ,769.50 |

<sup>\*</sup>clients and hours are counted in month in which total service hours are completed

# WESTWOOD/NORMAN MUNICIPAL AUTHORITY 9A

# FEBRUARY 2015 WESTWOOD GOLF DIVISION MONTHLY PROGRESS REPORT

| SAFETY REPORT              | FY 2015 | FY 2015 | FY 2014 | FY 2014 |
|----------------------------|---------|---------|---------|---------|
|                            | MTD     | YTD     | MTD     | YTD     |
| Injuries On The Job        | 0       | 1       | 0       | 0       |
| City Vehicles Damaged      | 0       | 0       | 0       | 0       |
| Vehicle Accidents Reviewed | 0       | 0       | 0       | 0       |

#### FINANCIAL INFORMATION

|                           | FY 2015       | FY 2015        | FY 2014       | FY 2014        |
|---------------------------|---------------|----------------|---------------|----------------|
|                           | MTD           | YTD            | MTD           | YTD            |
| Green Fees                | \$18,864.67   | \$298,848.18   | \$19,950.50   | \$310,695.52   |
| Driving Range             | \$3,903.08    | \$56,588.46    | \$3,981.94    | \$60,467.25    |
| Cart Rental               | \$10,049.29   | \$170,378.84   | \$9,364.87    | \$177,161.01   |
| Restaurant                | \$402.50      | \$7,302.22     | \$402.50      | \$7,058.86     |
| Insufficient Check Charge | \$0.00        | \$75.00        | \$0.00        | \$0.00         |
| Interest Earnings         | \$5.32        | \$137.72       | \$9.64        | -\$4,007.10    |
| TOTAL INCOME              | \$33,224.86   | \$533,330.42   | \$33,709.45   | \$551,375.54   |
| Expenditures              | \$64,418.72   | \$644,183.51   | \$68,738.21   | \$787,185.06   |
| Income vs Expenditures    | (\$31,193.86) | (\$110,853.09) | (\$35,028.76) | (\$235,809.52) |
| Rounds of Golf            | 1161          | 18896          | 1195          | 19539          |

Routine maintenance practices in February include:

February has us trying to finish our winter projects. The last of the tee markers have been repaired and painted. Refurbished ball washers are ready to be returned to the tee boxes. Metal cups are sanded and painted. 12 unplayable days have hampered outdoor activities. Leaf management has decreased but goose dropping clean up continues. Cool season tees have been roped off at about knee high. This has helped to control the geese considerably. Some tree pruning has been completed.

Indoor activities have been productive. Equipment is being readied for the season. The clutch bearing in the driving range tractor was replaced. This requires the tractor being split in two. Six trash receptacles were built at roughly the same price in materials, that one manufactured receptacle of similar size would cost. Two 4 foot circular metal bull's-eye targets were made and installed as targets for customers of the driving range.

Agrinomically, we are completing the first application of pre-emergent herbicide, combined with a light rate of glyphosate (Round-up) over the entire golf course. Post emergent herbicide is being applied as necessary. An application of granular pre-emerge was applied to 6 greens. An application of wetting agent was applied to all greens. The sand trap renovation project and the sump replacement project continue.

Routine maintenance includes greens mowing, cup changing and sand trap raking 2 to 3 times a week when not frozen.

Seven staff members (maintenance and clubhouse) were trained by our Safety Officer, Brandon McLendon, in CPR, AED use and first-aid. All Staff is going through City sponsored Ethics Training. This will be completed next month.



## **FEBRUARY 2015**

# **Westwood Golf Course Division Monthly Progress Report**

| ACTIVITY  | FEBRUARY<br>FY'15 | FEBRUARY<br>FY'14 |
|---|-------------------|-------------------|
| Regular Green Fees  | 190               | 239               |
| Senior Green Fees   | 78                | 84                |
| Junior Fees   | 22                | 33                |
| School Fees (high school golf team players)                     | 0                 | 23                |
| Advanced Fees (high school golf team pre-pay)                   | 0                 | 0                 |
| Annual Fees (Regular, Senior & Junior Members)                  | 127               | 153               |
| Employee Comp Rounds  | 129               | 141               |
| Golf Passport Rounds  | 0                 | 1                 |
| 9-Hole Green Fee  | 22                | 74                |
| 2:00 Fees   | 0                 | 0,                |
| 4:00 Fees   | 183               | 117               |
| 6:00 Fees   | 0                 | 27                |
| PGA Comp Rounds   | 5                 | 1                 |
| *Rainchecks (not counted in total round count)                  | 6                 | 11                |
| Misc Promo Fees (birthday fees, players cards, OU student fees, | 398               | 298               |
| Green Fee Adjustments (fee difference on rainchecks)            | 7                 | 4                 |
| Total Rounds (*not included in total round count)               | 1161              | 1195              |
| % change from FY '14  | -2.85%            |                   |
| Range Tokens  | 1115              | 1138              |
| % change from FY '14  | -2.02%            |                   |
| 18 - Hole Carts   | 55                | 39                |
| 9 - Hole Carts  | 23                | 12                |
| ½ / 18 - Hole Carts   | 405               | 397               |
| ½ / 9 - Hole Carts  | 102               | 110               |
| Total Carts   | 585               | 558               |
| % change from FY '14  | 4.84%             |                   |
| 18 - Hole Trail Fees  | 0                 | 0                 |
| 9 - Hole Trail Fees   | 0                 | 7                 |
| 18 - Hole Senior Trail Fees                                     | 3                 | 1                 |
| 9 - Hole Senior Trail Fees                                      | 1                 | 0                 |
| Total Trail Fees  | 4                 | 8                 |
| % change from FY '14  | 0.00%             |                   |
| TOTAL REVENUE   | \$33,224.86       | \$33,709.45       |
| % change from FY '14  | -1.44%            |                   |

### FEBRUARY 2015 WESTWOOD POOL MONTHLY REPORT

Westwood Pool will open for the season May 23rd.

#### **FINANCIAL INFORMATION**

|                            | FY2015<br><b>M</b> TD | FY2015<br>YTD | FY2014<br><b>M</b> TD | FY2014<br>YTD |
|----------------------------|-----------------------|---------------|-----------------------|---------------|
| Admission Fees             | \$0.00                | \$37,693.00   | 0.00                  | \$41,150.90   |
| Waterslide Fees            | \$0.00                | \$11,360.00   | 0.00                  | \$8,568.50    |
| Swim Lesson Fees           | \$0.00                | \$5,138.00    | 0.00                  | \$5,960.50    |
| Pool/Slide Rental          | \$0.00                | \$9,900.00    | 0.00                  | \$6,200.00    |
| Locker Fees                | \$0.00                | \$46.00       | 0.00                  | \$41.00       |
| Concessions                | \$0.00                | \$1,962.25    | 0.00                  | \$2,580.00    |
| TOTAL INCOME               | \$0.00                | \$66,099.25   | 0.00                  | \$64,500.90   |
| Expenditures               | \$1,773.56            | \$115,750.12  | 923.87                | \$119,021.32  |
| Income verses Expenditures | (\$1,773.56)          | (\$49,650.87) | (923.87)              | (\$54,520.42) |

#### ATTENDANCE INFORMATION

|      |                                      | FY 2015       | FY 2015        | FY 2014       | FY 2014        |
|------|--------------------------------------|---------------|----------------|---------------|----------------|
|      |                                      | Month to Date | Season to Date | Month to Date | Season to Date |
|      |                                      |               | (May-Jul 14)   |               | (May-Jul 13)   |
| a. s | swim tags                            |               | 5811           | 0             | 4827           |
| b. p | oool admission                       |               | 10381          | 0             | 13680          |
| C. S | slide admission- (not inc. in total) | 0             | 9014           | 0             | 7589           |
| d. g | group admission                      | 0             | 2314           | 0             | 3108           |
| e. n | noon admission                       |               | 73             | 0             | 56             |
| f. e | evening admission                    |               | 2411           | 0             | 2118           |
| g. e | evening tags                         |               | 2051           | 0             | 994            |
| TOT  | AL ATTENDANCE                        | 0             | 23041          | 0             | 24783          |

# PLANNING AND COMMUNITY DEVELOPMENT

10

# ADMINISTRATION, CURRENT PLANNING, GIS 10A

# PLANNING DEPARTMENT ACTIVITY February 2015

#### **ADMINISTRATIVE DIVISION**

#### Center City Vision Plan (CCV)

The Form Based Code is still under development for the Center City project. Staff is working with the consultant on comments and questions. Also, the Institute for Quality Communities (IQC) at OU is helping to coordinate a workshop with developers in the area to provide examples of how the Form Based Code will allow development on properties. City staff and IQC are also getting assistance for the workshop from graduate Planning students at OU.

#### **Greenbell Commission**

There were three Greenbelt Enhancement Statements submitted for the February 16, 2015 meeting.

GBC15-03, Joe & Peggy Ruppert (Ruppert's 2<sup>nd</sup> Addition), was a preliminary plat for industrial use, located at 6777 N. Interstate 35 Service Road.

GBC15-04, XII Street Commons (Eastpark Crossing Section II), was a preliminary plat for mixed commercial and office use, located at the northeast corner of Alameda and 12th Avenue NE.

GBC15-05, Shay Development (Stone Lake Addition), was a preliminary plat for residential use, located on the south side of Lindsey Street between 36<sup>th</sup> Avenue SE and 24<sup>th</sup> Avenue SE.

#### Miscellaneous

|                      | 2014 |     |       |     |      |      |     |      |     |     |     | 2015 |     |
|----------------------|------|-----|-------|-----|------|------|-----|------|-----|-----|-----|------|-----|
|                      | Feb  | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan  | Feb |
| Walk-Ins             | 58   | 71  | 56    | 72  | 70   | 31   | 57  | 48   | 30  | 43  | 53  | 51   | 54  |
| Email Contacts       | 274  | 276 | 239   | 264 | 347  | 249  | 312 | 281  | 300 | 350 | 354 |      | 280 |
| Lot Line Adjustments | 3    | 1   | 4     | 2   | 4    | 2    | 2   | 1    | 1   | 1   | 7   | 1    | 3   |
| Landscape Maint. &   |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Replacement Bonds    | 2    | 3   | -     | 1   | 3    | 2    | 1   | 3    | 4   | 3   | 3   | 2    | -   |
| Board of Adjustment  |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Variance Appl.       | 2    | 1   | 2     | 1   | 2    | 3    | 5   | 2    | 1   | 0   | 6   | 2    | 2   |
| Legal Notices Sent   | 63   | 31  | 27    | 18  | 60   | 124  | 174 | 100  | 16  | 16  | 129 | 28   | 99  |
| Planning Commission  |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Applications Rec'd   | 6    | 2   | 2     | 6   | 2    | 2    | 1   | 6    | 3   | 8   | 1   | 2    | 3   |
| Legal Notices Sent   | 103  | 58  | 43    | 252 | 229  | 46   | 16  | 105  | 99  | 179 | 0   | 18   | 73  |
| Pre-Development      |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Meeting Appl. Rec'd  | 3    | 1   | 4     | 2   | 4    | 0    | 7   | 5    | 3   | 4   | 1   | 2    | 3   |
| Notices Sent         | 66   | 20  | 95    | 204 | 277  | 0    | 142 | 100  | 130 | 97  | 24  | 15   | 56  |

#### **CURRENT PLANNING DIVISION**

Planning Commission – number of applications received

|                       | 2014 |     |       |     |      |      |     |      |     |     |     | 2015 |     |
|-----------------------|------|-----|-------|-----|------|------|-----|------|-----|-----|-----|------|-----|
|                       | Feb  | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan  | Feb |
| Ordinance             |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Amendments            | 1    |     |       |     |      |      |     |      |     | _ 1 |     |      | 1   |
| NORMAN 2025 Land      |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Use Plan Amendments   | 2    |     | 2     | 4   |      | 1    |     | 4    | 2   | 4   |     |      | 3   |
| Rezoning Requests     | 7    | 2   | 2     | 5   | 2    | 2    | 1   | 6    | 3   | 7   |     | 1    | 3   |
| Utility Easement/Road |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Closures              | 1    |     |       | 1   |      |      |     |      | 1   | 2   |     | 1    |     |
| Preliminary Plats     | 2    |     | 2     | 2   |      | 2    | 1   | 5    | 3   | 4   | 1   |      | 6   |
| Rural Certificates of |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Survey                | 1    | 1   |       |     |      |      | 3   | 1    |     | 2   |     |      |     |
| Short Form Plats      |      | 1   |       | 1   |      | 1    |     | 1    | 2   |     |     |      |     |
| Site Plan Amendments  |      | 1   |       |     |      |      |     |      |     |     |     |      |     |
| Certificate of Plat   |      |     |       |     |      |      |     |      |     |     |     |      |     |
| Correction            |      |     |       |     |      |      |     |      |     |     |     |      |     |

During February, three applications for Pre-Development were received.

During February, submittals for the March 12, 2015 Planning Commission meeting included three preliminary plats, and three items which include a NORMAN 2025 Land Use and Transportation Plan amendment, rezoning, and preliminary plat. One special use application for a fuel station was carried forward from the January agenda.

The Planning Commission met in Regular Session on February 12 and approved one Rural Certificate of Survey. Two right-of-way closures were approved. One special use for an automotive service station (gas station) was postponed to the March meeting. One set of minutes was prepared for the Planning Commission Regular Meeting. The Planning Commission also met in Special Session on February 12 for training and to discuss future topics for updates.

During the month of February, 31 commercial building applications were submitted for review. Of those applications submitted for review, Current Planning staff reviewed and approved 8.

#### **Board of Adjustment**

The Board of Adjustment met in Regular Session on February 25, 2015 with two variance applications on the agenda. One was continued to the next meeting for staff to gather additional information. The other was postponed to the March meeting to allow the applicant to submit a corrected application and to advertise the proper action.

The next regular meeting is scheduled for March 25, 2015.

#### GEOGRAPHICAL INFORMATION SYSTEM (GIS) DIVISION

The Sanborn Mapping Company completed flying both the Lidar and the aerial photography for Norman portion of the map update project before the snow of late February and early March. This project will update the City's base map to reflect new construction and any other changes on the ground which have occurred since the last base map update was completed. The deliverable products will be color aerial photography, an update of the planimetric (structures, paving, etc.) base map, and updated contours of the entire city. This is standard maintenance of the GIS database. This information is used for many purposes throughout the city including: permitting, storm water planning, utility management, and public safety. Almost every development project, both public and private, starts with a map. The availability of recent, accurate, and complete mapping facilitates the effective management of the City's resources. ACOG communities participating in the project this year include: Norman, Edmond, Choctaw, Del City, Midwest City, Moore, Yukon, and Oklahoma County.

Staff continued developing internal web services to allow users to access GIS data with a focus on allowing users to redline maps in the field and a new historic district radius map. Staff is working with Parks to develop a GPS program to collect park assets in the field. Staff is also working with Line Maintenance to improve their reporting of information stored in the Cityworks system. Work has begun on the Annual Development Report and should be complete in late March.

In addition to the daily activities of updating the GIS database layers, which include zoning, parcels, and utilities, GIS staff filled 64 requests for service that resulted in the production of 70 mapping products and reports. The GIS division did work for 9 of the City's Departments during the month of February, as well as providing information for and staffing of City Council and Planning Commission Meetings.

# DEVELOPMENT SERVICE

10B

#### **DEVELOPMENT SERVICES DIVISION**

Commercial and Multi-Family Certificate of Occupancies (CO's) and Certificate of Completions (CC's) issued:

#### **New Construction CO's**

| ADDRESS                       | DESCRIPTION                              | VALUATION | WARD |
|-------------------------------|--|-----------|------|
| 1131 12 <sup>th</sup> Ave. NE | Tinker Federal Credit Union<br>Safe Room | \$38,400  | 6    |
| 275 12 <sup>th</sup> Ave. SE  | Pro Storage-Building 12                  | \$322,771 | 1    |

#### Additions and Alteration CO's

| ADDRESS                      | DESCRIPTION                     | VALUATION | WARD |
|------------------------------|---------------------------------|-----------|------|
| 3300 Healthplex Pky.         | NRH Exterior Doors              | \$75,000  | 8    |
| 3425 W. Main St.             | Francesca's                     | \$108,000 | 3    |
| 210 36 <sup>th</sup> Ave. SW | BASCO Office Remodel            | \$20,000  | 3    |
| 275 12 <sup>th</sup> Ave. SE | Pro Storage Building B-Addition | \$158,977 | 1    |

#### Mobile Field Inspection System

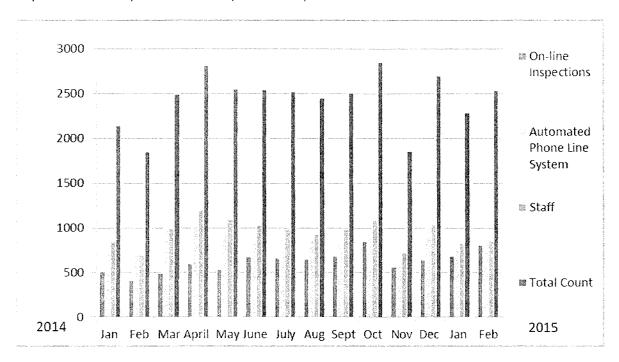
During February, 1,744 inspection results were entered using the Mobile Field Inspection (MFI) System. These inspection results were available on-line and through the Automated Phone Line System almost immediately as the inspections were conducted throughout the workday beginning as early as 8:15AM. Inspection Records were printed on-site as needed; 7 photos or document attachments of specific inspection conditions were attached to the permanent inspection record using the MFI technology in the field. The dates below include inspection results conducted and resulted during the weekend. Inspection requests were completed on Saturday's to accommodate citizen's schedules and the heavy workload.

|                                      | February<br>2-7 | February<br>9-14 | February<br>16-21 | February<br>23-28 |
|--------------------------------------|-----------------|------------------|-------------------|-------------------|
| MFI<br>Inspection<br>Results         | 427             | 482              | 427               | 408               |
| Photos or<br>Document<br>Attachments | 2               | 3                | 2                 | 0                 |

#### ON-LINE INSPECTION SERVICES

#### **Inspection Requests**

During February, 805 inspection requests were made on-line. The graph below indicates the inspection requests received during the last twelve months on-line, through the automated phone line system and the permit staff. The staff-scheduled inspection requests include phone and in-person requests as well as administrative items.



#### **On-line Payments**

To date 1,263 payments have been made on-line totaling \$128,866.84. This includes 93 payments in February totaling \$5,798.50.

# On-Line Payments If Trade Permit Fee (Elec, Mech, and Plmb) Re-inspection Fees Sign If Trade Permit Fee (Elec, Mech, and Plmb) Re-inspection Fees Garage Sale After Hours Inspection House Moving Permit Residential Permit Storm Shelter Permit Commercial Building Permit Plan Review Fee

#### **Construction Activity**

The value of <u>all construction</u> activity permitted in FEBRUARY of 2015 totaled \$31,468,313, up from \$18,472,678 for the same month last year. A total of 244 permits were issued in FEBRUARY of 2015 compared to 327 in FEBRUARY of 2014. The lower number of permits is primarily due to storm shelters. The higher value is primarily due to residential permits.

Total new residential permitting activity in FEBRUARY 2015 was valued at \$27,518,578 compared to \$9,844,582 in FEBRUARY 2014. New single-family detached residential construction in FEBRUARY 2015 represented 26 new homes with an average value of \$233,052, compared with 41 new homes in FEBRUARY 2014 with an average value of \$229,261. There were no attached single family permits. There were no new mobile homes in FEBRUARY 2015 compared to 2 in FEBRUARY 2014 valued at \$34,900. There were 6 duplex units in FEBRUARY 2015 valued at \$1,250,000 compared to 2 in FEBRUARY 2014 valued at \$410,000. There were 88 multi-family permits (140 units) in FEBRUARY 2015 valued at \$20,209,215 compared to no multi-family permits in FEBRUARY 2014.

Residential addition/alterations, storm shelters, swimming pools, storage buildings and other miscellaneous residential permits in FEBRUARY 2015 numbered 104 valued at \$1,227,932 compared to 247 permits valued at \$1,404,196 for FEBRUARY 2014. The average value in FEBRUARY 2015 was \$11,807 compared to \$5,685 in FEBRUARY 2014. The number of permits and value was higher in FEBRUARY 2014 primarily due to more storm shelter permits.

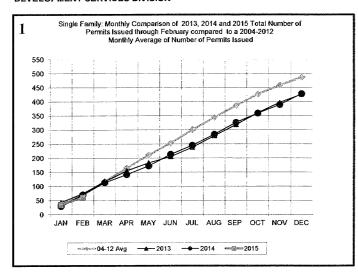
<u>New commercial</u> construction permits in FEBRUARY of 2015 totaled 10 with a value of \$1,417,000 with average value of \$141,700 compared to 10 permits valued at \$5,315,400 for FEBRUARY 2014 with average value of \$531,540. The number was the same, but the value of permits in FEBRUARY 2015 was lower than that of FEBRUARY 2014, primarily due to the interior remodel of the Healthplex valued at \$4,200,000.

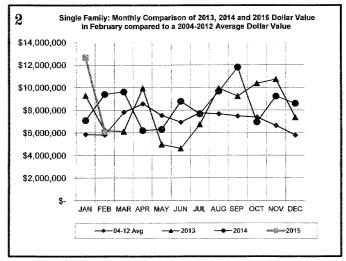
<u>Commercial Addition/Alteration</u> permits in FEBRUARY of 2015 totaled 10 with a value of \$1,304,803 compared to 25 permits valued at \$1,908,500 for FEBRUARY 2014. The difference in number of permits and value is primarily due to the remodel of 12 units at 4606 E Rock Creek Road in FEBRUARY 2014.

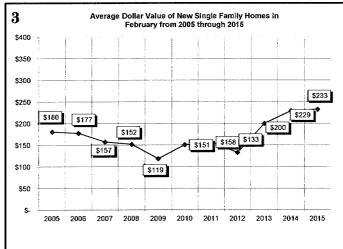
| City of Norman-Development S Construction Activity Summary |               | FEBRUA         | ARY 2015 C    | ONSTRUCTIO    | N REPORT       |
|--|---------------|----------------|---------------|---------------|----------------|
| Permit Type  |               | No. of Permits | No. of Units  | Const. Value  | Average Value  |
| New Residential (sing fam, mob hom                         |               | 32             | 32            |               | \$ 228,418     |
| New Multi-Family   | ' ' '         | 88             | 140           | \$ 20,209,215 | \$ -           |
| New Non-Residential  |               | 10             |               |               | \$ 141,700     |
| Add/Alter Residential (All)                                |               | 104            | N/A           | 1 '           | \$ 11,807      |
| Add/Alter Non-Residential                                  |               | 10             |               | 1             |                |
| Total Construction Permits/Value                           |               | 244            | 172           |               | (00,100        |
| Detailed Permit Activity                                   | Calendar      | Year 2015      |               | dar Year 2014 | 2014           |
| Residential Activity                                       | February      | YTD            | February      | YTD           | Total Year     |
|  |               | 61             | 41            | 70            | 428            |
| Single Family Permits                                      | 26            |                |               |               |                |
| Total Construction Value                                   | \$ 6,059,363  | \$ 18,725,073  | \$ 9,399,682  | \$ 16,484,615 | \$ 101,310,535 |
| Avg Construction Value                                     | \$ 233,052    | \$ 306,968.41  | \$ 229,261    | \$ 235,495    | \$ 236,707     |
| Single Family Attached Permits                             | 0             | 0              | 0             | 0             | 0              |
| Total Construction Value                                   | \$ -          | \$ -           | - \$          | \$ -          | \$ -           |
| Avg Construction Value                                     | \$ -          | \$ -           | \$ -          | \$ -          | \$ -           |
| New Mobile Home Permits                                    | 0             | 0              | 2             | 2             | 11             |
| Total Construction Value                                   | \$ -          | \$ -           | \$ 34,900     | \$ 34,900     | \$ 656,700     |
| Duplex Permits   | 6             | 6              | 2             | 3             | 11             |
| Number of Units  | 6             | 6              | ,             | 3             | 11             |
| Total Construction Value                                   | \$ 1,250,000  | \$ 1,250,000   | \$ 410,000    | \$ 495,000    | \$ 1,681,160   |
| Avg Construction Value per Unit                            | \$ 1,230,000  | \$ 208,333     | \$ 205,000    | \$ 495,000    | \$ 152,833     |
|  |               |                | 200,000       | 100,000       |                |
| Multi-Family Permits                                       | 88            | 89             | ا و           | "             | 152            |
| Number of Units  | 140           | 202            |               | 0             | 716            |
| Total Construction Value                                   | \$ 20,209,215 | \$ 23,946,850  | - \$          | - \$          | \$ 65,797,893  |
| Avg Construction Value per Unit                            | \$ 144,352    | \$ 118,549     | \$ -          | \$ -          | \$ 91,896      |
| New Residential Units                                      | 172           | 269            | 45            | 75            | 1166           |
| New Residential Value                                      | \$ 27,518,578 | \$ 43,921,923  | \$ 9,844,582  | \$ 17,014,515 | \$ 169,446,288 |
| Residential Demo Permits                                   | 4             | 8              | 5             |               | 35             |
| Residential Demo Units                                     | 7             | -5             | 1             | -5            | -26            |
| l .  | -3            |                | -5            |               |                |
| Net Residential Units                                      | 169           | 264            | 40            | 70            | 1140           |
| Addition/Alteration Permits**                              | 11            | 17             | 11            | 27            | 192            |
| Other Permits***   | 93            | 175            | 236           | 419           | 1794           |
| Total Construction Value****                               | \$ 1,227,932  | \$ 2,628,647   | \$ 1,404,196  | \$ 3,053,611  | \$ 20,390,283  |
| Avg Construction Value                                     | \$ 11,807     | \$ 13,691      | \$ 5,685      | \$ 6,847      | \$ 10,267      |
| Residential Permits  | 224           | 348            | 292           | 521           | 2588           |
| Residential Value  | \$ 28,746,510 |                | \$ 11,248,778 |               | 1              |
| Commercial Activity  | 20,140,010    | Ψ 40,000,070   | 11,240,770    | 20,000,120    | 100,000,071    |
|  |               |                |               |               |                |
| Commercial Permits   | 10            | 21             | 10            | 16            | 98             |
| Total Construction Value                                   | \$ 1,417,000  | \$ 5,393,410   | \$ 5,315,400  | \$ 8,164,640  | \$ 49,214,864  |
| Avg Construction Value                                     | \$ 141,700    | \$ 256,829     | \$ 531,540    | \$ 510,290    | \$ 502,192     |
| Addition/Alteration Permits                                | 10            | 16             | 25            | 32            | 186            |
| Total Construction Value                                   | \$ 1,304,803  | \$ 1,769,803   | \$ 1,908,500  | \$ 3,408,500  | \$ 39,150,333  |
| Avg Construction Value                                     | \$ 130,480    | \$ 110,613     | \$ 76,340     | \$ 106,516    | \$ 210,486     |
| Non-Residential Value                                      | 2,721,803     | 7,163,213      | 7,223,900     | 11,573,140    | 88,365,197     |
| Non-Residential Permits                                    | 20            | 37             | 35            | 48            | 284            |
| Total Construction Value                                   |               | \$ 53,713,783  | <del></del>   |               | \$ 278,201,768 |
|  |               |                |               | 1             |                |
| Total Construction Permits                                 | 244           | 385            | 327           | 569           | 2872           |
| Other Permits  |               | =              |               | r             |                |
| Electrical Permits   | 150           | 259            | 93            | 216           | 1,503          |
| Heat/Air/Refrigeration Permits                             | 123           | 257            | 110           | 1             | 1,525          |
| Plumbing & Gas Permits                                     | 187           | 337            | 128           |               | 1,888          |
| Foundation Permits   | 0             | 0              | 7             | 12            | 87             |
| Temp Tents/Construction Trailers                           | 2             | 3              | 0             | 0             | 32             |
| Demo Permits (Residential)                                 | 4             | 8              | 5             | 5             | 35             |
| Demo Permits (Commercial)                                  | 4             | 5              | 5             | 6             | 31             |
| House Moving Permits                                       | 1             | 2              | 1             | 3             | 36             |
| Sign Permits   | 19            | 29             | 27            | 27            | 264            |
| Water Well Permits   | 2             | 4              | 1             | 2             | 40             |
| Garage Sale Permits  | 24            | 33             | 31            | 63            | 2,038          |
| Swimming Pool Permits                                      | 6;            | 11             | 5             | 12            | 74             |
| 1  | 5             |                |               |               | 126            |
| Storage Building Permits                                   |               | 12             | 10            | 19            |                |
| Carports   | 1             | 1              | 0             | 3             | 20             |
| Storm Shelter Permits                                      | 75            | 141            | 218           | 381           | 1,461          |
| Residential Paving   | 6             | 10             | 3             | 4             | 113            |
| Additional Division Activity                               |               | 471            | 15            |               | 138            |
| Miscellaneous/PODS/ROLOFS                                  | 9             | 17             | 15            | 23            |                |
| Lot Line Adjustments                                       | 2             | 2              | 1             | 4             | 23             |
| Certificates of Occupancy                                  | 103           | 207            | 143           | 283           | 1,913          |
| All Field Inspections                                      | 2,578         | 4,842          | 1,820         | 3,972         | 29,313         |
| **Count includes: Add/Alt, Fire Rpr, Repmnt                |               |                |               |               |                |

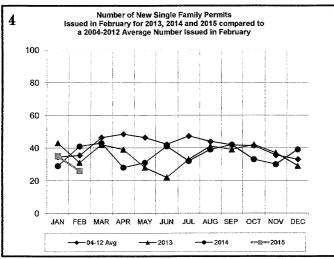
All Field Inspectio
"Count includes: Add/All, Fire Rpr, Repmnt
Mobile Hornes & Multi-family Add/All.
""Count includes: Pools, Storage Bldgs,
Carports, Residential Paving, Storm Shelters.
""Total Construction Value includes these
permits listed above.

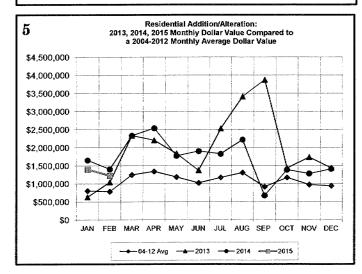
#### **FEBRUARY 2015 CONSTRUCTION REPORT**

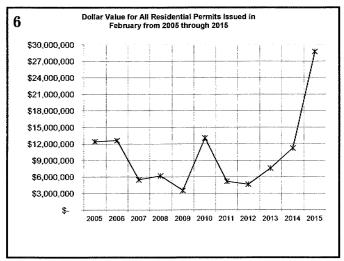




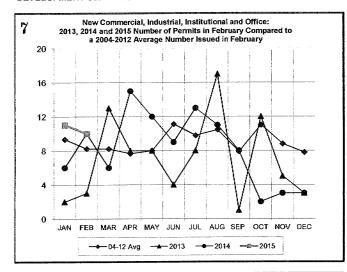


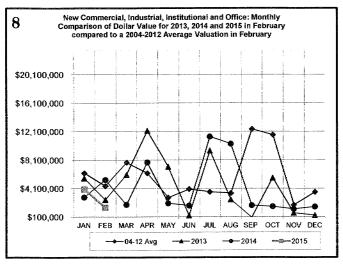


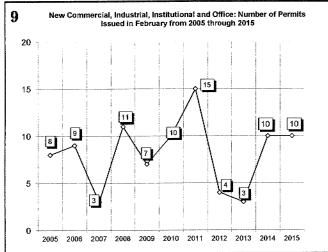


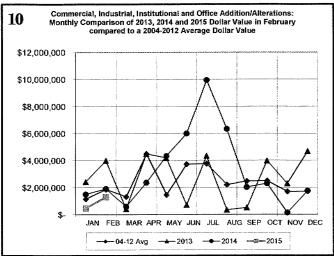


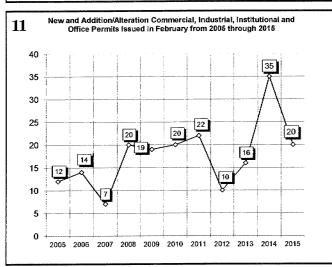
#### **FEBRUARY 2015 CONSTRUCTION REPORT**

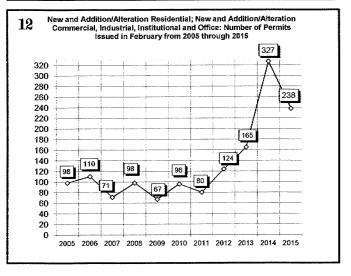












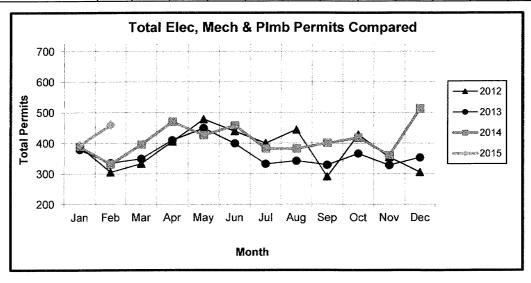
# City of Norman BUILDING PERMITS AND INSPECTIONS

| 2012                | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| ELECTRICAL (ELEC)   | 100 | 92  | 113 | 128 | 133 | 133 | 115 | 142 | 81  | 113 | 81  | 96  | 1327  |
| HVAC (MECH)         | 137 | 109 | 100 | 129 | 168 | 175 | 158 | 161 | 95  | 116 | 137 | 122 | 1607  |
| PLUMBING (PLBG)     | 153 | 104 | 120 | 148 | 177 | 131 | 127 | 141 | 115 | 199 | 136 | 87  | 1638  |
| GARAGE SALE (GARA)  | 32  | 36  | 25  | 236 | 437 | 356 | 146 | 155 | 203 | 208 | 150 | 27  | 2011  |
| HOUSE MOVING (MOVE) | 3   | 1   | 2   | 3   | 2   | 6   | 6   | 9   | 5   | 3   | 4   | 2   | 46    |
| DEMOLITION (BDEM)   | 6   | 5   | 3   | 10  | 4   | 2   | 2   | 5   | 5   | 9   | 1   | 4   | 56    |
| SIGN (SIGN)         | 22  | 16  | 25  | 12  | 19  | 19  | 36  | 36  | 15  | 19  | 18  | 21  | 258   |
| ELEC + MECH + PLBG  | 390 | 305 | 333 | 405 | 478 | 439 | 400 | 444 | 291 | 428 | 354 | 305 | 4572  |
| Total               | 453 | 363 | 388 | 666 | 940 | 822 | 590 | 649 | 519 | 667 | 527 | 359 | 6943  |

| 2013                | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug  | Sep | Oct | Nov | Dec | Total |
|---------------------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-------|
| ELECTRICAL (ELEC)   | 128 | 100 | 114 | 117 | 103 | 117 | 95  | 111, | 114 | 107 | 101 | 114 | 1321  |
| HVAC (MECH)         | 102 | 99  | 119 | 138 | 185 | 163 | 156 | 128  | 101 | 123 | 95  | 103 | 1512  |
| PLUMBING (PLBG)     | 149 | 136 | 116 | 154 | 161 | 119 | 81  | 103  | 114 | 136 | 132 | 136 | 1537  |
| GARAGE SALE (GARA)  | 22  | 18  | 86  | 273 | 290 | 365 | 282 | 183  | 170 | 253 | 97  | 10  | 2049  |
| HOUSE MOVING (MOVE) | 2   | 0   | 3   | 0   | 5   | 8   | 9   | 5    | 5   | 5   | 0   | 2   | 44    |
| DEMOLITION (BDEM)   | 6   | 2   | 10  | 4   | 5   | 9   | 1 : | 13   | 2   | 3   | 4   | 3   | 62    |
| SIGN (SIGN)         | 23  | 26  | 48  | 34  | 17  | 23  | 36  | 32   | 14  | 23  | 13  | 11  | 300   |
| ELEC + MECH + PLBG  | 379 | 335 | 349 | 409 | 449 | 399 | 332 | 342  | 329 | 366 | 328 | 353 | 4370  |
| Total               | 432 | 381 | 496 | 720 | 766 | 804 | 660 | 575  | 520 | 650 | 442 | 379 | 6825  |

| 2014                | Jan | Feb | Mar | Apr | Mav | Jun | Jul | Aug | Sep | Oct | Nov : | Dec | Total |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-------|
| ELECTRICAL (ELEC)   | 123 | 93  | 129 | 152 | 124 | 148 | 107 | 137 | 133 | 126 |       | 136 |       |
| HVAC (MECH)         | 124 | 110 | 120 | 121 | 157 | 178 | 136 | 114 | 121 | 124 | 113   | 107 | 1525  |
| PLUMBING (PLBG)     | 142 | 128 | 147 | 197 | 145 | 132 | 139 | 131 | 147 | 168 | 153   | 259 | 1888  |
| GARAGE SALE (GARA)  | 32  | 31  | 113 | 213 | 338 | 357 | 205 | 177 | 225 | 266 | 69    | 12  | 2038  |
| HOUSE MOVING (MOVE) | 2   | 1   | 4   | 4   | 1   | 5   | 2   | 7   | 1   | 0   | 3     | 6   | 36    |
| DEMOLITION (BDEM)   | 1   | 10  | 4   | 8   | 6   | 6   | 5.  | 102 | 2   | 3   | 2     | 6   | 155   |
| SIGN (SIGN)         | 27  | 28  | 23  | 28  | 14  | 19  | 15  | 27  | 22  | 38  | 22    | 11  | 274   |
| ELEC + MECH + PLBG  | 389 | 331 | 396 | 470 | 426 | 458 | 382 | 382 | 401 | 418 | 361   | 514 | 4928  |
| Total               | 451 | 401 | 540 | 723 | 785 | 845 | 609 | 695 | 651 | 725 | 457   | 537 | 7419  |

| 2015                | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| ELECTRICAL (ELEC)   | 109 | 150 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 259   |
| HVAC (MECH)         | 134 | 123 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 257   |
| PLUMBING (PLBG)     | 150 | 187 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 337   |
| GARAGE SALE (GARA)  | 9   | 24  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 33    |
| HOUSE MOVING (MOVE) | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2     |
| DEMOLITION (BDEM)   | 5   | 8   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 13    |
| SIGN (SIGN)         | 10  | 19  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 29    |
| ELEC + MECH + PLBG  | 393 | 460 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 853   |
| Total               | 418 | 512 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 930   |



City of Norman BUIL DING PERMITS AND INSPECTIONS

NEW SINGLE FAMILY DWELLING PERMITS Issued February 2015 - Sorted by Contractor

| Living  | Area        | 2196                 | 853                  | 1684                   | 3530                | 2987                       | 2246                | 1876                        | 1600                        | 1709                  | 1977                | 2508                       | 3041                   | 1989                   |                             | 2495                       | 2318                     | 1100                       |                            |                        |                        |                             | _                          |                       | 1301                        | 1823                        | 4168             |  |
|---------|-------------|----------------------|----------------------|------------------------|---------------------|----------------------------|---------------------|-----------------------------|-----------------------------|-----------------------|---------------------|----------------------------|------------------------|------------------------|-----------------------------|----------------------------|--------------------------|----------------------------|----------------------------|------------------------|------------------------|-----------------------------|----------------------------|-----------------------|-----------------------------|-----------------------------|------------------|--|
| Project | Area        | 2,723                | 1,137                | 2,394                  | _                   |                            | 3,047               | _                           | _                           | _                     |                     | 3,589                      |                        | _                      | 3,654                       | 3,494                      |                          |                            |                            |                        |                        | 2,337                       |                            |                       | _                           | 2,572                       |                  | 7  |
|         | Valuation   | 230,000              | 65,000               | 215,460                | 407,613             | 268,830                    | 203,000             | 168,840                     | 144,000                     | 204,210               | 247,000             | 225,720                    | 375,000                | 179,010                | 355,000                     | 224,550                    | 250,000                  | 135,000                    | 175,140                    | 211,050                | 335,000                | 157,500                     | 355,000                    | 161,280               | 117,090                     | 164,070                     | 485,000          | 3,037<br>2,206<br>57,349   |
|         |             | 59                   | 49                   | 49                     | ₩                   | બ                          | 49                  | ь                           | <del>19</del>               | <del>s)</del>         | <del>69</del>       | ₩                          | 69                     | 49                     | 49                          | 49                         | €9                       | 69                         | 69                         | ы                      | 69                     | ø                           | 69                         | ь                     | 69                          | 69                          | es)              | 9 9 9  |
|         | Zoning      | 뿚                    | ř                    | 2                      | Ą                   | 2                          | 2                   | ž                           | ž                           | P.G                   | àc                  | 2                          | ě                      | 2                      | ά                           | 2<br>2                     | €                        | A2                         | 5                          | 5                      | ž                      | ₹                           | ₹                          | 5                     | č                           | ě                           | A2               | Average Project Area<br>Average Living Area<br>Total Living Area |
|         | Subdivision | STERLING HEIGHTS     | STATE UNIVERSITY ADD | GREENLEAF TRAILS ADD 6 | NOT SUBDIVIDED      | LITTLE RIVER TRAILS SEC. 1 | ST JAMES PARK ADD 5 | INDEPENDENCE VALLEY SEC. #1 | INDEPENDENCE VALLEY SEC. #1 | TRAILWOODS SEC 7      | ST JAMES PARK ADD 6 | HIGHLAND VILLAGE ADD SEC 7 | LAS COLINAS SEC. #2    | GREENLEAF TRAILS ADD 6 | GLENRIDGE SEC. #1           | LITTLE RIVER TRAILS SEC. 1 | CARRINGTON PLACE ADD #10 | CLEAR BAY ESTATES (SURVEY) | SUMMIT LAKE VILLAS #1      | RED CANYON RANCH SEC 4 | LAS COLINAS SEC. #2    | INDEPENDENCE VALLEY SEC, #1 | HIGHLAND VILLAGE ADD SEC 7 | TRAILWOODS SEC 7      | INDEPENDENCE VALLEY SEC. #1 | INDEPENDENCE VALLEY SEC. #1 | NOT SUBDIVIDED   | Average<br>Average<br>Total                                      |
|         | Block       |                      | 4                    | -                      | <u>۲</u>            | ო                          | -                   | 8                           | -                           | -                     | ~1                  | 2                          | ۲۷                     | -                      | ~                           | ო                          | ო                        | Ħ                          | -                          | ო                      | 2                      | 2                           | ო                          | -                     |                             | -                           | 8                |  |
|         | ž           | -                    | 13                   | 80                     | 7                   | 4                          | 10                  | 5                           | 9                           | 13                    | 6                   | 4                          | 9                      | 5                      | 5                           | ę                          | ო                        | 'n                         | 5A                         | ^                      | 12                     | 4                           | 7                          | 17                    | 4                           | ო                           | 13               |  |
|         | Street Type | Z                    | AVE                  | Z                      | 22                  | ¥                          | č                   | RO.                         | 3                           | 8                     | WAY                 | ř                          | 5                      | Z                      | ĸ                           | Z                          | 3                        | 8                          |                            | 3                      | ե                      | š                           | ե                          | 8                     | 3                           | ř                           | 8                |  |
|         | Street Name | PAYTON               | MONNETT              | EAGLEROCK              | INDIAN HILLS        | BANDERA                    | BIRMINGHAM          | GLENDALE                    | DALTON                      | TRAILWOOD             | BRETFORD            | TERRACE PARK               | CORDOVA                | EAGLEROCK              | WINDSTONE                   | SONORA                     | RAVENSCOURT              | COUNTRYWOOD ESTATES        | BOULEVARD DU LAC           | PAINTED BIRD           | CORDOVA                | GLENDALE                    | TURNBERRY                  | TRAILWOOD             | DALTON                      | GLENDALE                    | ROCK CREEK       | 233,052  |
|         | Direction   |                      |                      |                        | ш                   |                            |                     |                             |                             |                       |                     |                            |                        |                        |                             |                            |                          |                            |                            |                        |                        |                             |                            |                       |                             |                             | ш                | Average Valuation<br>Total Valuation                             |
|         | Street #    | 8401                 | 728                  | 1018                   | 4790                | 4002                       | 3013                | 3619                        | 423                         | 2714                  | 2317                | 3109                       | 4211                   | 1002                   | 5709                        | 301                        | 4210                     | 1401                       | 109                        | 3730                   | 3005                   | 3615                        | 3002                       | 2806                  | 431                         | 3612                        | 5501             | A  |
|         | Issued      | 2/5/2015             | 2/4/2015             | 2/2/2015               | 2/5/2015            | 2/9/2015                   | 2/2/2015            | 2/3/2015                    | 2/4/2015                    | 2/13/2015             | 2/25/2015           | 2/9/2015                   | 2/18/2015              | 2/13/2015              | 2/12/2015                   | 2/13/2015                  | 2/16/2015                | 2/17/2015                  | 2/19/2015                  | 2/20/2015              | 2/20/2015              | 2/16/2015                   | 2/17/2015                  | 2/20/2015             | 2/23/2015                   | 2/23/2015                   | 2/12/2015        |  |
|         | Permit #    | 126                  | 320                  | 354                    | 376                 | 395                        | 425                 | 434                         | 471                         | 543                   | 625                 | 631                        | 647                    | 651                    | 653                         | 676                        | 678                      | 689                        | 707                        | 714                    | 716                    | 725                         | 739                        | 761                   | 791                         | 792                         | 7387             |  |
|         | Contractor  | TURNER AND SON HOMES | GORDON, TRACY        | IDEAL HOMES OF NORMAN  | SUN CONTRACTING LLC | IDEAL HOMES OF NORMAN      | MUIRFIELD HOMES     | HOME CREATIONS, INC.        | HOME CREATIONS, INC.        | IDEAL HOMES OF NORMAN | MALLARD BUILDERS    | MUIRFIELD HOMES            | FOSTER SIGNATURE HOMES | IDEAL HOMES OF NORMAN  | CUSTOM BUILDERS OF OK, LLC. | IDEAL HOMES OF NORMAN      | BAER HALL HOMES          | OWNER                      | FIRST OKLAHOMA CONST. INC. | IDEAL HOMES OF NORMAN  | FOSTER SIGNATURE HOMES | HOME CREATIONS, INC.        | STONEWALL HOMES, LLC.      | IDEAL HOMES OF NORMAN | HOME CREATIONS, INC.        | HOME CREATIONS, INC.        | RIVERSTONE HOMES | Total Permits  |

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|--------------------------------|--|----------|----------|-----------------|----------------------|----------------|-------------|----|-------|--|--------------------|-----------|---------|
| Permit Type                    | Contractor   | Permit # | Ssued    | Street #        | Direction            | Street Name    | Street Type | ř  | Block | Subdivision                              | Zoning             | Valuation | Area    |
| COMMERCIAL, ADD/ALT-2          | MALLARD CONSTRUCTION   | 112      | 02/12/15 | 3721            | 3                    | MAIN           | ST          | -  | -     | RIVER OAKS #5                            | C2                 | 75,000    | 11,953  |
| COMMERCIAL, ADD/ALT-2          | HAYS, TALIA  | 245      | 02/13/15 | 301             | Ø                    | PORTER         | AVE         | -  | 30    | NORMAN, ORIGINAL TOWNSHIP                | 63                 | 17,000    | 1,850   |
| COMMERCIAL, ADD/ALT-2          | BARBOUR & SHORT, INC   | 326      | 02/13/15 | 207             | ш                    | GRAY           | ST          | -  | 15    | NORMAN, ORIGINAL TOWNSHIP                | C3                 | 169,940   | 8,135   |
| COMMERCIAL, ADD/ALT-2          | BARBOUR & SHORT, INC   | 327      | 02/13/15 | 131             | Ø                    | FLOOD          | AVE         | 31 | 2W    | NOT SUBDIVIDED                           | œ.                 | 16,260    | 200     |
| COMMERCIAL, ADD/ALT-2          | MOHR CONTRACTING, INC.   | 331      | 02/10/15 | 2400            |                      | WESTPORT       | R           | 52 | 3W    | NOT SUBDIVIDED                           | π<br>*             | 49,890    | 400     |
| COMMERCIAL, ADD/ALT-2          | DIGITAL COMMUNICATIONS, INC.   | 362      | 02/09/15 | 630             | w                    | LINDSEY        | ST          | ß  | ZW    | NOT SUBDIVIDED                           | R.                 | 200,000   | S.      |
| COMMERCIAL, ADD/ALT-2          | MILLER-TIPPENS CONSTRUCTION  | 840      | 02/26/15 | 3201            |                      | MARKET PLACE   |             | -  | 2     |  | PUD                | 30,000    | 400     |
| COMMERCIAL, ADD/ALT-2          | MRS, INC.  | 6004     | 02/10/15 | 3720            | *                    | ROBINSON       | ST          | -  | -     | BROOKHAVEN, VILLAGE AT #3                | C1                 | 333,213   | 4,660   |
| COMMERCIAL, INTERIOR FINISH-2  | SUN CONSTRUCTION SERVICES  | 169      | 02/02/15 | 3391            |                      | CLASSEN        | BLVD        | ٠  | -     | SOUTH LAKE ADD #5                        | RM6 \$             | 60,000    | 1,500   |
| COMMERCIAL, INTERIOR FINISH-2  | PRECISION BUILDERS, LLC.   | 248      | 02/20/15 | 3924            | >                    | TECUMSEH       | 2           | 4  |       | TECUMSEH PROJECT                         | PUD \$             | 250,000   | 3,471   |
| COMMERCIAL, INTERIOR FINISH-2  | PRECISION BUILDERS, LLC.   | 334      | 02/18/15 | 3928            | ≥                    | TECUMSEH       | 2           | 4  | -     | TECUMSEH PROJECT                         | PUD                | 160,000   | 3,400   |
| COMMERCIAL, NEW CONSTRUCTION-2 | LAPONCO, INC.  | 258      | 02/11/15 | 868             |                      | BLUE FISH      | S2          | a. |       | TRAILWOODS SEC 7                         | PUD                | 50,000    | 800     |
| COMMERCIAL, NEW CONSTRUCTION-2 | NORMAN PUBLIC SCHOOLS  | 335      | 02/12/15 | 621             |                      | SUNRISE        | ST          |    | 7     | COLONIAL EST # 4                         | R1                 | 27,000    | 800     |
| COMMERCIAL, NEW CONSTRUCTION-2 | MILLER, JEREMY T.  | 661      | 02/20/15 | 2400            |                      | TRAILWOOD      | R           |    | æ     | TRAILWOODS SEC 1                         | PUD                | 20,000    | 192     |
| COMMERCIAL, NEW CONSTRUCTION-2 | MILLER, JEREMY T.  | 662      | 02/20/15 | 868             |                      | LERKIM         | Z           |    | 7     | TRAILWOODS SEC 8                         | PUD                | 20,000    | 192     |
| COMMERCIAL, NEW CONSTRUCTION-2 | LANDMARK FINE HOMES, LP.   | 7328     | 02/19/15 | 3402            |                      | MOUNT MITCHELL | 3           |    | D     | SPRINGS @ GREENLEAF TRAILS #1            | PUD                | 330,000   | 2,170   |
| COMMERCIAL, NEW SHELL BLDG-2   | SUN CONSTRUCTION SERVICES  | 7305     | 02/10/15 | 4150            | WN                   | 28TH           | AVE         | 2  | 2     | PEPCO INDUSTRIAL PARK PHASE 1            | -1                 | 250,000   | 14,990  |
| COMMERCIAL, NEW SHELL BLDG-2   | SUN CONSTRUCTION SERVICES  | 7306     | 02/10/15 | 4150            | Š                    | 28TH           | AVE         | 2  | 2     | PEPCO INDUSTRIAL PARK PHASE 1            | \$<br>=            | 250,000   | 8,280   |
| COMMERCIAL, PARKING LOT-2      | A-TECH PAVING  | 46       | 02/18/15 | 125             |                      | VICKSBURG      | AVE         | 33 | 2W    | NOT SUBDIVIDED                           | A2 \$              | 301,500   | 50,919  |
| COMMERCIAL, PARKING LOT-2      | A-TECH PAVING  | 47       | 02/18/15 | 131             | s                    | FLOOD          | AVE         | 5  | ZW    | NOT SUBDIVIDED                           | £.                 | 112,000   | 9,087   |
| TEMPORARY BLDG/CONST TRAILER-2 | BUENDIA, ADRIAN  | 752      | 02/19/15 | 1724            | 3                    | LINDSEY        | ST          |    | <     | HOLLYWOOD ADD                            | C5                 |           |         |
| TEMPORARY BLDG/CONST TRAILER-2 | BUENDIA, ADRIAN  | 753      | 02/19/15 | 1100            | ш                    | CONSTITUTION   | ST          |    | 37    | NAVAL AIR TECH TRAINING CENTER           | C2                 |           |         |
| Total Damite                   | and the same of th |          |          | , obcaso, v     | west (and the second | 438,000        |             |    |       | C. C | and to discontinuo | 9         |         |
|                                | 20   |          |          | Total Valuation | luation              | \$ 2,721,803   |             |    |       | Total                                    | Total Project Area | 123,404   |         |
|                                |  |          |          |                 |                      |                |             |    |       |  |                    |           |         |

|                          | NEW CONSTRUCTION INFORMATION |             |                            |                                     | COMMERCIAL ADD/ALTS   | NEW COMMERCIAL  |                       | OTHER PERMITS                        | _ |
|--------------------------|------------------------------|-------------|----------------------------|-------------------------------------|---|---|-----------------------|--------------------------------------|---|
| CONTRACTOR               | BUILDING SIZE (Square Feet)  | LOT SIZE    | USE<br>/CLASSIFICATIO<br>N | BUSINESS                            | COMMERCIAL, COMMERCIAL, FIRE ADD/ALT-2 REPAIR                                 | COMMERCIAL, COMMERCIAL, COMMERCIAL, NEW SHELL NEW INTERIOR FINISH-2 BLDG-2 CONSTRUCTION-2 |                       | COMMERCIAL,<br>FOUNDATION<br>PERMIT2 |   |
| LAPONCO, INC.            | 008                          | 23,348 sf   | Recreational               |                                     | \$ 891,303 \$   | \$ 470,000 \$ 500,000 \$ 447,000  |                       | ,<br>sa                              |   |
| NORMAN PUBLIC SCHOOLS    | 008                          | 10.68 acres | Institutional              | Kennedy Elem<br>Portable<br>Classrm |   | <b>ω</b>  |                       |                                      |   |
| MILLER, JEREMY T.        | 192                          | 192 sf      | Retail                     | Sweet Grass<br>Comm (pavilion)      | Sweet Grass PARKING LOT. SUBTOTAL ADDITIONS Somm (pavilion) 2 AND ALTERATIONS | SUBTOTAL NEW<br>CONSTRUCTION  | TOTAL ADD/ALT AND NEW | TOTAL OTHER PERMITS                  |   |
| MILLER, JEREMY T.        | 192                          | 192 sf      | Retail                     | Sweet Grass<br>Comm (pavilion) \$   | \$ 413,500 \$ 1,304,803   | \$ 1,417,000  | \$ 2,721,803          | φ                                    |   |
| LANDMARK FINE HOMES, LP. | 2,170                        | 12,006 sf   | Recreational               | Greenleaf                           | 2 10  | 011   | 20                    | ı                                    |   |
|                          |                              |             |                            |                                     |   |   |                       | TOTAL NO. 20                         |   |
|                          | -                            |             |                            |                                     |   |   |                       |                                      | _ |

ALL OTHER RESIDENTIAL BUILDING PERMITS Issued February 2015 - Sorted by Permit Type

| Project<br>Area |                              | 2 0                          | 2                            | 41                           | Ω 4                                   | 38                           | 'n                           | ω,                           | ıçı                          | o u                          | o o                          | <u> </u>             | 3 9                        | υΩ                      | 7                          | 8                       | ç,                         | e<br>e                  | 85                           | <b>4</b> 4                                | 2 <b>«</b>       | 5 4                       | ď                          | Q                          | Q                          | ı, ı                         | 0.5                        |                  | 4                            | 21                 | 00                         | Σ.                         | Σ.                         | Σ.                         | œ ;                         | 4. 5                        | - <u>u</u>              | 25                           | . 22                    | 0                  | g                       | Ď.                         | ığı                          | 2 4                       | 2 9                        | 0                          | Σ.                  | 4                  | ď                          | <b>ω</b>                     | ç  | 0 0                          | 2 g                          | 10                           | ď                            | ıΩı                          | 35                        | <u>ာ</u> α        | 000                       |
|-----------------|------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|----------------------|----------------------------|-------------------------|----------------------------|-------------------------|----------------------------|-------------------------|------------------------------|---|------------------|---------------------------|----------------------------|----------------------------|----------------------------|------------------------------|----------------------------|------------------|------------------------------|--------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-------------------------|------------------------------|-------------------------|--------------------|-------------------------|----------------------------|------------------------------|---------------------------|----------------------------|----------------------------|---------------------|--------------------|----------------------------|------------------------------|--|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---------------------------|-------------------|---------------------------|
| F 4             | Ł                            | . ~                          |                              |                              |                                       |                              |                              |                              | o 2                          |                              |                              |                      |                            |                         |                            |                         |                            |                         |                              |   |                  |                           |                            |                            |                            |                              |                            |                  |                              |                    |                            |                            |                            |                            |                             |                             |                         |                              |                         |                    |                         |                            |                              | -                         |                            |                            |                     |                    |                            |                              |  |                              |                              |                              |                              |                              |                           |                   | ۰, -                      |
| Valuation       | 2,500                        | 000                          | 4,000                        | 5,000                        | 884,0                                 | 3,69,6                       | 2,490                        | 3,100                        | 3,499                        | 000                          | 2,500                        | 4 5                  | 2,50                       | 3.25(                   | 3,400                      | 2,650                   | 3,30                       | 2,50                    | 2,85                         | 9 6                                       | , e              | 4.900                     | 2,800                      | 4,100                      | ,<br>80                    | ω<br>94.0                    | , 4<br>, 5<br>, 0<br>, 0   | e a              | ( e)                         | 3,64               | 2,45                       | 3,500                      | 3,500                      | 3,50                       | 2,54                        | 200                         | אָרָאָר<br>אָרָאָרָאָר  | 4,075                        | 2,500                   |                    | 2,250                   | 2,500                      | 3,900                        | 201.7                     | 3.400                      | 3,400                      | 3,200               | 2,300              | 2,800                      | 00'6                         | 4,10                                       | 0,0                          | 2,500                        | 2,500                        |                              | 3,150                        | 3,150                     | 2,54              | 2.495                     |
|                 | es.                          | •                            | 49                           | <b>69</b> 6                  | A 4                                   | •                            | ↔                            | <del>69</del> 1              | 69 E                         | <i>9</i> 6                   | <b>.</b>                     | 9 6                  | •                          | မာ                      | 49                         | ↔                       | <del>s)</del>              | 69                      | <b>⇔</b> €                   | A 6                                       | <b>→</b> 45      | ω.                        | ь                          | €9                         | 69                         | 69 6                         | 9 64                       | 9 69             | 69                           | 69                 | 69                         | 49                         | €9                         | 69                         | <b>69</b> (                 | <i>9</i> 6                  | A 4                     | 9 69                         | 49                      | ક્ર                | <b>G</b>                | €9                         | <del>69</del> (              | e e                       | 9 69                       | <del>69</del>              | ₩                   | 69                 | <del>69</del>              | ↔                            | 69 6                                       | 9 6                          | 9 69                         | 4                            | ↔                            | <del>⇔</del> €               | e e                       | 9 69              | • 69                      |
| Zoning          | ž                            | 2                            | ž                            | £ 6                          | ž õ                                   | <u> </u>                     | ĭ                            | ¥2                           | £ ?                          | 2 6                          | 2 0                          | Z 2                  | , <u>v</u>                 | ř                       | ř                          | 쮼                       | 2                          | 2                       | £ i                          | - c                                       | 2 5              | RM6                       | Σ                          | PG                         | æ (                        | έò                           | έà                         | à                | ě                            | č                  | æ                          | E                          | ξ.                         | č                          | άč                          | ¥ 6                         | 5 5                     | 2 2                          | ě                       | 5                  | 5                       | ĸ                          | œ i                          | έò                        | 2 22                       | Ϋ́                         | 쥰                   | 쥰                  | 2                          | 5                            | £ 8  | r ò                          | RMZ                          | A2                           |                              | <u>~</u> 2                   |                           | 2 6               | Ò                         |
| Subdivision     | CEDAR LANE SEC #1            | HANSMEYER HEIGHTS #1         | WOODSLAWN ADD #2             | VINEYARD PHASE III           | DARK ADD                              | BROAD ACRES SEC 1            | NORMANDY ACRES FIRST         | NOT SUBDIVIDED               | WILLOWBEND SEC 3             | AFLICATION DESCRIPTION #2    |                              | NOT SUBDIVIDED       | QUAILBROOK ADD #4          | WESTERN VIEW #2         | BROOKHAVEN #25             | WOODCREEK ADD #6        | ARBOR LAKE ADD #4          | RED CANYON RANCH SEC 3  | COEENSTON HEIGHTS            | PONESI TILLS AUD                          | WESTERN VIEW #2  | BROOKHAVEN ON MAIN        | SUMMIT LAKES ADD #3        | CASCADE ESTATES PUD #7     | BROOKHAVEN #31             | HIGHLAND VILLAGE ADD SEC 7   | THITHE CAND THE #10        | HALLBROOKF #2    | GLENRIDGE SEC. #1            | MONTEREY ADD. #1   | HAWTHORNE PLACE #3         | BROOKHAVEN #20             | BROOKHAVEN #18             | BROOKHAVEN #33             | SUMMIT LAKES ADD #2         | OAKHOKSI ADD SEC 08         | GLEINRIDGE DEC. #1      | SHILOH MEIGHTS               | CASTLEROCK ADD #5       | TRAILWOODS SEC 6   | RED CANYON RANCH SEC 4  |                            | PARK PLACE ADD #7            | ALAMEDA PARA AUD #6       | WOODCREEK ADD #3           | CROSSROADS WEST #3         | SUMMIT LAKES ADD #2 | HALL PARK #3       | COLONIAL EST # 9           | EAST RIDGE ADD #19           | BROOKHAVEN #20                             |                              | EAGLE CLIFF ADD #11          | LAGO VISTA                   | TIMBERLINE ESTATES           | BROAD ACRES ADD SEC 2-AME    | BROAD ACRES ADD SEC 2-AME |                   | EAGLE CLIEB SOLITH ADD #2 |
| Block           | ო                            | m                            | 7                            | <b></b>                      | viα                                   | ^                            | -                            | 쁜 (                          | 2 0                          | o f                          | 2 %                          | ξŧ                   | 1,5                        | 7                       | 2                          | 2                       | -                          | 4                       | <b>10</b> 0 0                | 0 °                                       | <b>^</b>         |                           | 7                          | 7                          |                            | 4 0                          | 40                         | a on             | , 2                          | 2                  | τ-                         | ĸ                          | 2                          | S.                         | ٠ ٢                         | 8 .                         | 7 ц                     | n 10                         | ო                       | 2                  | ო                       | -                          |                              | 4 £                       | 3 0                        | ~                          | 4                   | 13                 | 4                          | ĸ,                           | go y                                       | 9 6                          | 9 (4                         | •                            | 81                           | ന                            | 9 C                       | 4 0               | · vo                      |
| Š               | 88                           | 9                            | 45                           | மை                           | 0.0                                   | , <del>2</del>               | 9                            | <u>ج</u> و                   | n Ş                          | 7 8                          | 8 °                          | ۱ 4                  | - 5                        | 4                       | 23                         | -                       | 59                         | 4                       | <u></u>                      | 3 α                                       | σ                | ^                         | 21                         | တ                          | -                          | - 1                          | - 5                        | 2 2              | 12                           | 5                  | 5                          | m                          | ^                          | 7                          | 7                           | 4 6                         | <u>.</u>                | - σ                          | ო                       | 7                  | 12                      | ო :                        | <u>4</u> i                   | ~ <del>α</del>            | 2 œ                        | ~ ~1                       | 15                  | o                  | ÷                          | 4                            | ໝ <sup>ູ</sup>                             | 8 <                          | 10                           | ۸.                           | 10                           | C1 L                         | n e                       | o <del>-</del>    | . 69                      |
| Street Type     | N.                           | 3                            | AVE                          | γΑΥ<br>γ                     | ν<br>L                                | S &                          | S.                           | 2                            | <u> </u>                     | 5 6                          | Α<br>π/γ                     | 2 2                  | 2 0                        | 5                       | z                          | SO                      | DR                         | Z                       | 5 3                          | <u> </u>                                  | É                | 5                         | 5                          | 5                          | 겁                          | ¥ 2                          | Z K                        | ទី               | E C                          | R                  | AVE                        | RD                         | <u>۲</u>                   | S                          | 품 등                         | ž F                         | ¥ 6                     | Z S                          |                         | Z                  | WAY                     | DR.                        | 2 6                          | 50                        | 58                         | S.                         | Ω.                  | 5                  | S<br>S                     | ۵.                           | 58   | 55                           | 5 %                          | 8                            | S.                           | S (                          | X 6                       | 5 🛱               |                           |
| Street Name     | LUKE                         | JONOUL                       | SHERRY                       | WAUWINE                      | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | MEADOWBROOK                  | WESTSIDE                     | INDIAN HILLS                 | KIVEKWALK                    | TIMBERI INF                  | 24TH                         | STILL SHOW           | NORTHWICH                  | GARLAND                 | GUILFORD                   | HAZELWOOD               | WATERWOOD                  | PAINTED BIRD            | BRIANCLIFF                   | 10 TO | GARLAND          | OLDE BROOK                | SUMMIT RIDGE               | PINE ALL                   | BENTBROOK                  | SHAMIT OPEST                 | BROOKS                     | HALLBROOKE       | WINDSTONE                    | PRESIDIO           | HAMDEN                     | NORTHRIDGE                 | BROAD ACRES                | FLINT RIDGE                | MISTY RIDGE                 | 90-00-7XC                   | SI MMI TERROR           | SHEFFIELD                    | PLEASANT GROVE          | LERKIM             | SIERRA VISTA            | EAGLE CLIFF                | SPOONWOOD                    |                           | CONCORD                    | WOODSBORO                  | SUMMIT HILL         | BOWLING GREEN      | NATCHEZ                    | WHEATLAND                    | EVESHAM                                    | THENEDEV                     | BALD EAGLE                   | ROCK CREEK                   | BUCKWOOD                     | FAIRFIELD                    | FAIRFIELD<br>HAZEI WOOD   | SFOLIOYAH         | EAGUE CUEF                |
| Direction       |                              |                              | z                            |                              |                                       |                              |                              | ш                            |                              | ď                            | o Mo                         | ı.                   | ,                          |                         |                            |                         |                            |                         |                              |   |                  |                           |                            |                            |                            |                              | >                          | :                |                              |                    |                            |                            |                            |                            |                             |                             |                         |                              |                         |                    |                         |                            |                              |                           |                            |                            |                     |                    |                            |                              |  |                              |                              | ш                            |                              |                              |                           |                   |                           |
| Street #        | 1312                         | 2504                         | 924                          | 3332                         | 2 6                                   | 2701                         | 304                          | 14005                        | 3204                         | 11310                        | 2118                         | 16276                | 4125                       | 513                     | 1812                       | 1629                    | 4905                       | 3917                    | 0161                         | 1111                                      | 533              | 124                       | 217                        | 3005                       | 4001                       | 3178<br>408                  | 1219                       | 2022             | 5709                         | 3921               | 2608                       | 3824                       | 1224                       | 4705                       | 2921                        | 23.7                        | 2804                    | 1722                         | 4009                    | 2633               | 3820                    | 100                        | 2304                         | 2116                      | 1705                       | 3214                       | 2909                | 1812               | 2109                       | 2813                         | 3800                                       | 9 50                         | 1126                         | 11909                        | 7912                         | 2708                         | 2726                      | 1005              | 000                       |
| panssi          | 02/11/15                     | 02/03/15                     | 02/03/15                     | 02/03/15                     | 02/02/15                              | 02/02/15                     | 02/04/15                     | 02/04/15                     | 37/40/20                     | 02/05/15                     | 02/05/15                     | 02/05/15             | 02/05/15                   | 02/05/15                | 02/05/15                   | 02/05/15                | 02/06/15                   | 02/06/15                | 02/06/15                     | 02/09/15                                  | 02/09/15         | 02/09/15                  | 02/10/15                   | 02/10/15                   | 02/10/15                   | 37/07/20                     | 02/10/15                   | 02/10/15         | 02/12/15                     | 02/11/15           | 02/11/15                   | 02/11/15                   | 02/11/15                   | 02/11/15                   | 02/11/15                    | 02/12/13                    | 02/12/13                | 02/13/15                     | 02/13/15                | 02/13/15           | 02/13/15                | 02/13/15                   | 02/13/15                     | 02/10/15                  | 02/17/15                   | 02/17/15                   | 02/17/15            | 02/17/15           | 02/17/15                   | 02/18/15                     | 02/18/15                                   | 02/10/120                    | 02/19/15                     | 02/19/15                     | 02/19/15                     | 02/19/15                     | 02/19/15                  | 02/23/15          | 02/24/15                  |
| Permit #        | 115                          | 412                          | 413                          | 4 6                          | 426                                   | 428                          | 476                          | 478                          | 404<br>404                   | 497                          | 205                          | 505                  | 510                        | 511                     | 512                        | 513                     | 536                        | 542                     | 0,0                          | 600                                       | 630              | 632                       | 929                        | 637                        | 638                        | 040                          | 642                        | 644              | 654                          | 680                |                            |                            |                            |                            |                             |                             | 3 5                     | 8 2                          | 712                     | 715                | 718                     | 250                        | 723                          | 2 2                       | 741                        | 742                        | 747                 | 749                | 754                        | 765                          | 767  | 16                           | 772                          | 773                          | 777                          | 783                          | 78.<br>79.00<br>79.00     | 79.4              | 802                       |
| Contractor      | HARBOR HOMES, INC.           | ATLAS SAFE ROOMS/CAVINS CON: | ATLAS SAFE ROOMS/CAVINS CON: | ATCAM SHE TOOMS/CAVING CON-  | JOHNSON CONSTRUCTION                  | F5 STORM SHELTERS, LLC       | OKLAHOMA SHELTERS            | LEHMAN DIRTWORK              | TORNADO SAFE                 | JOHNSON CONSTRUCTION         | SMART SHELTER INC.           | JOHNSON CONSTRUCTION | GROUND ZERO STORM SHELTERS | STORM SAFE SHELTER, LLC | FLAT SAFE TORNADO SHELTERS | STORM SAFE SHELTER, LLC | GROUND ZERO STORM SHELTERS | STORM SAFE SHELTER, LLC | MART SHE THE INC.            | JOHNSON CONSTRUCTION                      | OZ SAFEROOMS     | THUNDERGROUND STORM SHELT | GROUND ZERO STORM SHELTERS | GROUND ZERO STORM SHELTERS | GROUND ZERO STORM SHELTERS | GROUND YERD STORM SHELTERS   | FLAT SAFE TORNADO SHELTERS | CA MCCARTY CONST | STORM SAFE SHELTER, LLC      | SMART SHELTER INC. | SMART SHELTER INC.         | FLAT SAFE TORNADO SHELTERS | FLAT SAFE TORNADO SHELTERS | FLAT SAFE TORNADO SHELTERS | SMAKT SHELLER INC.          | ELAT SAFE TORNADO ALE: TEDA | STORM SAFE SHELTER 11.0 | FLAT SAFE TORNADO SHELTERS   | STORM SAFE SHELTER, LLC | SMART SHELTER INC. | STORM SAFE SHELTER, LLC | GROUND ZERO STORM SHELTERS | PLAI SAFE IORNADO SHELTERS   | AREA SERTIC SERVICES INC. | GROUND ZERO STORM SHELTERS | GROUND ZERO STORM SHELTERS | TORNADO SAFE        | SMART SHELTER INC. | GROUND ZERO STORM SHELTERS | AARON'S STORM SHELTERS, LLC. | SMAKI SHELIEK INC.<br>STORM SHELTERS DILIS | GROUND ZERO STORM SHELTERS   | STORM SAFE SHELTER, LLC      | JOHNSON CONSTRUCTION         | STORM SAFE SHELTER, LLC      | TORNADO SAFE                 | TORNADO WATEL             | SMART SHELTER INC | SMART SHELTER INC.        |
| Permit Type     | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER 3 | 1 & 2 FAMILY STORM SHELTER-3          | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELLER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | & 2 FAMILY STORIN    | & 2 FAMILY STORN           | & 2 FAMILY STORN        | & 2 FAMILY STORN           | & 2 FAMILY STORN        | & 2 FAMILY STORN           | & 2 FAMILY STORN        | 1 & 2 FAMILY STORM SHELTER-S | & 2 FAMILY STORN                          | & 2 FAMILY STORN | & 2 FAMILY STORN          | & 2 FAMILY STORN           | & 2 FAMILY STORN           | & 2 FAMILY STORY           | 1 & 2 FAMILY STORM SHELTER-3 | & 2 FAMILY STORN           | & 2 FAMILY STORN | 1 & 2 FAMILY STORM SHELTER-3 | & 2 FAMILY STORN   | & 2 FAMILY STORM SHELTER-3 | & Z FAMILY OLOKIN OFFILER-3 | & 2 FAMILY STORM SHELTER-3  | & 2 FAMILY STORN        | 1 & 2 FAMILY STORM SHELTER-3 | & 2 FAMILY STORN        | & 2 FAMILY STORN   | & 2 FAMILY STORN        | & 2 FAMILY STORM           | 1 & Z FAMILY STORM SHELLER-3 | & 2 FAMILY STORM          | & 2 FAMILY STORN           | & 2 FAMILY STORM           | & 2 FAMILY STORIV   | & 2 FAMILY STORIN  | & 2 FAMILY STORN           | & 2 FAMILY STORN             | 1 & 2 FAMILY STORM SHELTER-3               | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 1 & 2 FAMILY STORM SHELTER-3 | 2 FAMILY<br>2 FAMILY      | 2 FAMILY STORN    | FAMILY STORM              |

| 2801<br>2801<br>1610<br>4650 NE<br>121<br>1117<br>5212<br>815 NE<br>1122<br>2247 SE | 1                  | 805<br>807<br>826<br>827<br>827   | STORM SAFE SHELTER, LLC SMART SHELTER INC. PREFFERED SHELTERS GRÖUND ZERO STORM SHELTERS   |
|---|--------------------|---|--|
| and on  |                    | 7801<br>1610<br>4650<br>121<br>1801   | 02/24/15 2801<br>02/24/15 1610<br>02/25/15 4650<br>02/25/15 121  |
|   |                    | 4650<br>121<br>1801   | 02/25/15 4650<br>02/25/15 121  |
| I   | 121<br>1801<br>141 |   | 02/25/15   |
|   | 1801               |   | 11   |
|   |                    |   | 02/26/15   |
|   | 5212               |   | 02/26/15   |
|   |                    | 815   | 02/27/15 815   |
|   |                    | 1122  | 02/02/15 1122  |
|   |                    | 104   | 02/04/15 224/  |
|   | 6513               |   | 02/11/15   |
|   | 12                 |   | 02/05/15   |
|   |                    | 208   | 02/11/15 208   |
|   |                    | 2302  | 02/25/15 2302  |
|   | 2015               |   | 02/26/15   |
|   | 2827               |   | 02/09/15   |
|   | 3113               |   | 02/04/15   |
| шl  | 321 N              |   | 02/04/15   |
|   | 7315               |   | 02/06/15   |
|   | 3916               |   | 02/02/15   |
|   |                    | 816   | 02/10/15 816   |
|   |                    | 879   | 02/10/15 6/18  |
|   |                    | 9 6   | 21/01/20   |
|   | 0000               |   | 01/57/70   |
| - 1   | ١                  | 219   | 38/6 02/2//15 612  |
| 111   |                    | 321   | 390 02/04/15 321   |
| ш   |                    | 8001  | 437 02/03/15 8001  |
| _   |                    | 808   | 744 02/17/15 608   |
|   |                    | 000   | 1000   |
| - 1   |                    | 7001  | 1902   |
| Ш   | ١                  | 7851  | 02/25/15 7851  |
|   | 400                |   | 02/03/15   |
|   | 4028               |   | 02/05/15   |
|   | 5100               |   | 02/05/15   |
|   | 070                |   | 9 10 10 10 10 10 10 10 10 10 10 10 10 10   |
|   | 2613               |   | CL/81/20   |
|   | 4612               |   | 02/18/15   |
|   | 3929               |   | 02/24/15   |
| 1.  |                    | 40040   | 04000 90000 000  |
| ٠.١   |                    | 0/87  | 0.621 0.1/1/20 00/   |
|   | 1513               |   | 524 02/09/15   |
|   | 1421               |   | 525 02/09/15   |
|   |                    |   | 100,000  |
|   | 824                | _   | 61/60/20   |
|   | 1501               |   | 02/09/15   |
|   | 1445               |   | 02/09/15   |
|   |                    |   | 200000   |
|   | 200                |   | G1/60/Z0   |
|   | 1425               | •   | 02/09/15   |
|   | 1521               |   | 02/09/15   |
|   | 707                |   | 2,00,00  |
|   | 040                |   | 02/08/15   |
|   | 1435               |   | 02/09/15   |
|   | 1525               |   | 71/00/00   |
|   | 07.57              |   | 400000   |
|   | 840                |   | 61/80/20   |
|   | 1449               |   | 02/09/15   |
|   | 1457               | •   | , 02/09/15   |
|   | 4500               | •   | 37/00/00   |
|   | 27                 |   | 02/09/13   |
|   | 1465               | •   | 02/09/15   |
|   | 1465               | •   | 02/09/15   |
|   | 7 7 7 7            | •   | 00,00  |
|   | 1453               |   | 61/60/20   |
|   | 1505               | •   | . 02/09/15   |
|   | 7021               | •   | 100000   |
|   | 153/               |   | C1/60/20   |
|   | 1541               | •   | 02/09/15   |
|   |                    | ,   | 10000  |
|   | 1439               | _   | 02/09/15   |
|   | 1439               | •   | 102/09/15  |
|   | 201                | -   | 0.000  |
|   | 1461               | -   | 02/09/15   |
|   | 1481               | *   | 31/00/00   |
|   | 5                  | _   | 61/60/70   |
|   | 1517               | _   | 02/09/15   |
|   | . !                |   | 01/00/70   |
|   | 1517               | -   | 02/09/15 1   |
|   | 1431               | •   | 41/00/00   |
|   | 5                  | _   | L 61/60/20   |
|   | 1731               |   | 100/00   |
|   | 1431               | •   | 02/09/15   |
|   |                    | •   | 00000  |
|   | 1509               | _   | 02/09/15   |
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Page 3 of 4

City of Norman BUILDING PERMITS AND INSPECTIONS

ALL OTHER RESIDENTIAL BUILDING PERMITS Issued February 2015 - Sorted by Permit Type

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| City of Norman | BUILDING PERMITS AND INSPECTIONS |
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ALL OTHER RESIDENTIAL BUILDING PERMITS Issued February 2015 - Sorted by Permit Type

| ſ  |   |                                    | l                            | İ  |   |                                 |                               |   |                                      |   |  |                           |                 |
|--|---|------------------------------------|------------------------------|--|---|---------------------------------|-------------------------------|---|--------------------------------------|---|--|---------------------------|-----------------|
| Permit Type                                  | Contractor  | Permit #                           | penes                        | Street #   | Direction   | Street Name                     | Street Type                   | į   | Block                                | Subdivision   | Zoning                                     | Valuation                 | Project<br>Area |
| EMPORARY ROLL-OFF, RESIDENTIFICITY OF NORMAN | CITY OF NORMAN  | 491                                | 02/04/15                     | 2409   |   | BROADWELL OAKS                  | DR.                           | 1   | -                                    | ROYAL OAKS ADD #7   | 8  |                           |                 |
| RARY ROLL-OFF, RESIDENTIA                    | 'EMPORARY ROLL-OFF, RESIDENTI'A CITY OF NORMAN-SANITATION | 494                                | 02/05/15                     | 1440   | ≷   | INDIAN HILLS                    | RD                            | 2   | 2                                    | BLUE LAKES ADDITION   | A2   |                           |                 |
| RARY ROLL-OFF, RESIDENTIA                    | FEMPORARY ROLL-OFF, RESIDENTIA CITY OF NORMAN-SANITATION  | 501                                | 02/06/15                     | 3120   |   | ISIM                            | 5                             | 5   | <b>1</b>                             | NOT SUBDIVIDED  | A2   |                           |                 |
| RARY ROLL-OFF, RESIDENTIA                    | CITY OF NORMAN  | 628                                | 02/09/15                     | 4927   |   | OAKBROOK                        | K                             | က   | 7                                    | WHISPERING HILLS  | ά  |                           |                 |
| DRARY ROLL-OFF, RESIDENTIA                   | EMPORARY ROLL-OFF, RESIDENTIA CITY OF NORMAN-SANITATION   | 629                                | 02/11/15                     | 6513   |   | CROOKED OAK                     | S.                            | 5   | -                                    | FLAMING OAKS ESTATES  | æ  |                           |                 |
| RARY ROLL-OFF, RESIDENTIA                    | EMPORARY ROLL-OFF RESIDENTIA CITY OF NORMAN-SANITATION    | 834                                | 02/25/15                     | 783  |   | DEBARR                          | AVE                           | 51  | 6                                    | LARSH'S UNIVERSITY ADD                                      | R3   |                           |                 |
| Total Permits                                |   |                                    |                              | Average<br>Total V   | Average Valuation<br>Total Valuation                                  | \$ 114,582<br>\$ 22,687,147     |                               |   |                                      | Average P<br>Total P  | Average Project Area<br>Total Project Area | 2,408 sq.ft<br>\$ 476,736 | sd ft           |
| 8.2 FAMILY STORM SHELTER-3                   | 1 & 2 FAMILY, ADD OR ALTER-2                              | 1 & 2<br>FAMILY,<br>FIRE<br>REPAIR | 1 & 2<br>FAMILY,<br>PAVING-2 | 18.2<br>FAMILY, FAMILY, STORAG SVVIMMIR<br>E BLDG-2 POOL-3 | 18.2<br>18.2<br>FAMILY, FAMILY,<br>STORAG SWIMMING<br>E BLDG-2 POOL-3 | 1 FAMILY, NEW<br>CONSTRUCTION-2 | 3+ FAMILY,<br>ADD OR<br>ALTER | 3+ 2 FAW<br>FAMILY, NEW<br>FIRE CONS<br>REPAIR TION | 2 FAMILY,<br>NEW<br>CONSTRUC<br>TION | 2 FAMILY,<br>NEW<br>COUSTRUC 1 FAMILY, MANUFACTURED<br>TION | 18.2<br>FAMILY,<br>CARPO<br>RT-2           |                           | :               |
| 75   | 10  | 0                                  | 9                            | 5  | 9   | 83                              | 0                             | 0   | 9                                    | 0   | -  | 198                       | TOTAL #         |
| \$238,202                                    | \$549,000   | 80                                 | \$32,530                     | \$101,500  | \$303,200   | \$7,757,222                     | 90                            | \$0   | \$1,250,000                          | 90  | \$1,000                                    | \$22,687,147              | TOTAL \$        |
|  |   | 1                                  |                              |  |   | 3+ FAMILY,                      | 3+ FAMILY.<br>NEW             |   | :                                    |   |  |                           |                 |
|  | REPLACE-2   | Add/Alt                            |                              |  |   | PERMIT-2                        | ION-2<br>ION-2                |   |                                      |   |  |                           |                 |
|  | +   | 5                                  |                              |  |   | 0                               | 5                             |   |                                      |   |  |                           |                 |
|  | \$2,500   | \$551,500                          |                              |  |   | \$0                             | \$12,451,993                  |   |                                      |   |  |                           |                 |

# **REVITILIZATION 10C**

#### REVITALIZATION DIVISION

#### Community Development Block Grant (CDBG) and HOME Investment Partnerships Program

Funding for FYE 2015 is \$721,987 for CDBG and \$318,067 for HOME. Funding allocations for FYE 2016 were received from HUD; 744,314 CDBG and \$296,211 HOME.

An amendment to the Fifth Year Action Plan was approved at the February 2015 City Council Meeting. This amendment allowed for the increase of funds to assist Food and Shelter with Acquisition of Land in conjunction with the development of a new campus. In addition a new project was approved to correct ADA tripping hazards on existing sidewalks in University Neighborhood. This project will be administered jointly with the Public Works Department.

A New Five-Year Consolidated Plan as well as the First Year Action Plan for the Community Development Block Grant and other HUD Programs has been developed by the CDBG Policy Committee and will be formally approved at the March 4, 2015 Policy Committee Meeting. Both of these documents are scheduled to be considered by City Council at the April 14, 2015 City Council meeting. Once approved by the Policy Committee these documents will be available for Public Comment and posted on the City of Norman web page..

RKG and Associates is underway with the preparation of the Housing Market Analysis and Impediments to Fair Housing Choice studies. A site visit to interview stakeholders for these studies is scheduled the week of March 23<sup>rd</sup>.

Neighborhood projects continue to be coordinated by the Parks Department in the five neighborhood parks with the placement of new park signs at each park. Tree planting is underway in Updegraff, McGeorge, and Cate Parks. Sidewalk replacement is scheduled to the areas surrounding the Senior Citizens Center and June Benson Park to replace deteriorated areas and improve circulation.

#### CDBG-DR

Final Acceptance of CDBG DR 13 was approved by the Norman City Council at the February 24, 2015 meeting. Closeout documents have been submitted to ODOC. The total contract price was \$555,300; \$5,300 in Administration funds and \$550,000 for the repair of 108th Ave NE and 168th Ave NE.

The CDBG DR 14 allocation of funding totaling \$731,712 for this program was accepted at the February 24, 2015 Council Meeting. This funding is allocated for preconstruction costs, administration, engineering, right of way acquisition, etc. for the seven approved projects. There is a two year time frame to complete the preconstruction activities. Once this contract is completed, ODOC will award a second CDBG DR 14 contract in the amount of \$11,322,378 for the construction and administration of these seven projects. The allowable time frame for construction is two years. The total award for the City of Norman is \$12,054,090.

The City of Norman and the Cleveland County Board of Commissioners worked collaboratively on the project submittals to ODOC but each entity will be responsible for

the administration of their own projects. With the same contract methodology as the City of Norman awards, Cleveland County will be awarded a total of \$10,774,160 for preconstruction, administration, and construction costs.

#### **Homeless Activities**

The Continuum of Care Steering Committee on homelessness will be ratifying the HUD mandated Governance Documents on March 3, 2015. Included is the RFP process for the submittal of Emergency Solutions Grants scheduled beginning in April 2015.

The Continuum of Care awards for FY2014 were announced in early February. The Cleveland County Continuum of Care was awarded \$358,817 for nine programs. Each program will contract directly with HUD. Performance will be monitored by the CoC.

HUD provides to each CoC a Grant Inventory Worksheet that indicates each renewing grant. This worksheet was reviewed by all parties for accuracy and forwarded to HUD for submittal. The total renewal demand for FY2015 is \$348,554. This is the first step in the FY2015 Continuum of Care funding process. While these funds are not awarded directly to the City of Norman, the City of Norman is designated to Collaborative Applicant by HUD to facilitate this process.

On February 20, the first housing placement report for the Zero: 2016 initiative was made to Community Solutions for the month of January. There were a total of three previously homeless individuals housed; all three met the criteria as chronically homeless, two were veterans. In addition the Take-Down Targets were established and reported to Community Solutions. The Take-Down Target for Chronically Homeless Individuals is 51 placements by December 31, 2016 and for Veterans is 30 placements by December 31, 2015.

One Vision One Voice is continuing with their multi-agency education campaign on homelessness. A project for provision of "Welcome Home Kits" is being implemented to various civic and faith based partners to provide a combination of basic needs and gift cards for those who are moving into housing.

#### **Housing Programs**

July 2014 - February 2015:

#### **HOME**

• 4 rehabilitation projects have been completed. All HOME funding for rehabilitation projects have been expended.

#### CDBG

- 2 rehabilitation projects have been completed.
- 11 emergency repairs have been completed, 3 under contract.
- 2 accessibility modification projects have been completed, 1 under contract.

#### EXTERIOR PROPERTY MAINTENANCE GRANTS

- 38 potential applications received from Code Compliance
- 5 Code Violations self-abated without assistance
- 3 Homeowners assisted with correction of Exterior Property Maintenance Violations (2 driveways, 1 tree removal)
- Remaining 30 Violations are being pursued by Code Compliance

#### Social and Voluntary Services Commission

Nineteen Social Service agencies are currently under contract until June 30, 2015. Funding for these special projects was awarded by the Norman City Council in October 2014 after an RFP process. The RFP process for FYE 2016 will begin in May 2015.

#### Code Compliance Monthly Stats for February 2015

Code Compliance investigated 375 new code violation cases and 145 of those were proactive. 341 code cases were closed with 408 cases remaining open. 189 Reinspections occurred as well as 30 additional inspections. City-wide proactive enforcement began on March 15, 2012.

Total New Cases and Number of Proactive Cases for FYE 2015

|                   | Jul | Aug  | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Totals |
|-------------------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--------|
| Total<br>Cases    | 861 | 1214 | 745 | 470 | 360 | 228 | 206 | 375 |     |     |     |      | 4459   |
| Proactive<br>Only | 382 | 487  | 295 | 194 | 146 | 97  | 115 | 145 |     |     |     |      | 2091   |

Work Orders, Owner Abatement after Work Order Issued, and Liens Filed FYE 2015

|        | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Totals |
|--------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|------|--------|
| Work   | 67   | 75  | 30   | 18  | 7   | 12  | 4   | 13  |     |     |     |      | 226    |
| Orders |      |     |      |     |     |     |     |     |     |     |     |      |        |
| Owner  | 5    | 12  | 3    | 4   | 2   | 2   | 0   | 2   |     |     |     |      | 30     |
| Abated |      |     |      |     |     |     |     |     |     | :   |     |      |        |
| Liens  | 21   | 24  | 52   | 30  | 30  | 0   | 0   | 10  |     |     |     |      | 167    |
| Filed  |      |     |      |     |     |     |     |     |     |     |     |      |        |

Sians Removed From Rights-of Ways FYE 2015

|        | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Totals |
|--------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|------|--------|
| Signs  | 40  | 49  | 114  | 182 | 295 | 56  | 61  | 108 |     |     |     |      | 905    |
| Pulled |     |     |      |     |     |     |     |     |     |     |     |      |        |

#### Oil & Gas

Oil & gas inspections continued with 163 operating oil wells. 7 inspections were performed and one Mechanical Integrity Test (M.I.T.) was given.

#### **Historic District Commission**

The Commission met at their regular monthly meeting on February 2, 2015.

Certificates of Appropriateness requests were granted for:

**432 Chautauqua:** construction of a new infill primary structure;

717 W Boyd: replacement of 2 sets of rear windows; and

415 & 415 ½ S Lahoma: replacement of all windows and doors on the primary structure, alterations to the front porch on the primary structure, removal of a non-original addition to the secondary structure, alterations to the exterior on the secondary structure and the installation of an exterior door on the secondary structure.

The Commission reviewed and gave input on a proposed two story rear addition for the structure at 428 Chautauqua.

Updates on approved active Certificates of Appropriateness:

- 549 S Lahoma At the trial hearing the last week of February the judge stayed the matter pending a hearing of the matter before the Board of Adjustment.
- 410 Peters House should be ready to lower the first or second week of March.
- 322 Alameda Owner plans to begin the window replacement late summer/fall of this year to bring the windows into compliance.
- 727 Chautauqua Hoping to begin the driveway project over spring break.
- 621 Chautauqua "Grasscrete" parking should begin in March. Front porch column project should begin soon. The new garage plans are being designed.
- 434 Chautauqua The rear remodel project is finished. The front porch work is still in progress.
- 635 S Lahoma The railing is being fabricated.
- 408 Chautauqua Work has not begun on the rear basement access.
- 645 S Lahoma Work has not begun owners are waiting for better weather to begin the fence project.
- 648 S Lahoma Waiting on better weather to install storm windows and rear parking pad. New front door installed.
- 415 S Lahoma New windows should be ready to install soon. Owner looking for front door.
- 415 ½ Lahoma The applicant is working on the demolition permit for the non-original portion of the structure.

There were no 6 month extension requests made.

There were no Certificates of Appropriateness by Administrative Bypass in February.

The FY 2014 CLG program – The Historic Survey of the Southridge Neighborhood is underway with Cynthia Savage dba Architectural Resources & Community Heritage Consulting. The consultant has taken pictures of all the structures in the survey area and is comparing them to pictures taken during previous historic survey.

In addition, staff received a letter in February from the Oklahoma State Historic Preservation Office announcing that the City of Norman has been selected to receive the 2015 State Historic Preservation Officer's Citation of Merit. This special recognition is being given for the co-sponsorship by the City of Norman of Oklahoma's Statewide Historic Preservation Conference held in June 4-6, 2014 in Norman. This award will be presented at the 27th Annual Statewide Preservation Conference to be held June 3-5, 2015 in Bartlesville. Staff will be attending the conference and will be on hand to accept the Citation of Merit on behalf of the City.

#### Awards

At this year's Oklahoma Code Enforcement Association's (OCEA) conference held Lawton, OK on March 5<sup>th</sup> and 6<sup>th</sup>, Joe Schier was awarded the Oklahoma Code Enforcement Association's Officer of the Year. Joe has been a Code Compliance

Officer in Norman for over 9 years. One of the projects mentioned in the nomination letter dealt with Joe's efforts to help neighbors on Cruce Street deal with a continuing dangerous situation in their neighborhood. Congratulations to Joe on receiving this award.

#### COMMUNITY DEVELOPMENT BLOCK GRANT PROGRESS REPORT March 1, 2015

| March 1, 2015   |           |                |                        |
|---|-----------|----------------|------------------------|
| Project Description & Status  |           | Budget         | <u>% Expend-itures</u> |
| YEARS ONE THRU THIRTY-ONE (FY 1975/06)  | \$        | 32,212,751     | 100%                   |
| YEAR THIRTY-TWO (FY 2006/07)  | \$        | 1,480,629      | 100.00%                |
| All projects completed prior to 7/2014 except those itemized below:                     |           |                |                        |
| 1. Park Projects (Original budget \$0 + \$79,969 from Streets)                          | \$        | 79,969         | 100.00%                |
| YEAR THIRTY-THREE (FY 2007/08)  | \$        | 1,448,917      | 97.17%                 |
| All projects completed prior to 7/2014 except those itemized below:                     |           |                |                        |
| Street Improvement  | \$        | 48,181         | 14.53%                 |
| YEAR THIRTY-FOUR (FY 2008/09)   | \$        | 1,396,192      | 95.50%                 |
| All projects completed prior to 7/2014 except those itemized below:                     |           |                |                        |
| <ol> <li>Park Projects (Original Budget \$0 + \$89,698 from Street Projects)</li> </ol> | \$        | 100,092        | 37.05%                 |
| YEAR THIRTY-FIVE (FY 2009/10)   | \$        | 1,503,773      | 99.07%                 |
| All projects completed prior to 7/2014 except those itemized below:                     |           |                |                        |
| 1. Park Projects  | \$        | 124,262        | 88.73%                 |
| 2. HOME 09  | \$        | 632,844        | 100.00%                |
| YEAR THIRTY-SIX (FY 2010/11)  | \$        | 1,516,000      | 99.10%                 |
| All projects completed prior to 7/2014 except those itemized below:                     |           |                |                        |
| 1. Park Projects  | \$        | 131,150        | 88.73%                 |
| YEAR THIRTY-SEVEN (FY 2011/12)  | \$        | 1,306,077      | 98.98%                 |
| All projects completed prior to 7/2014 except those itemized below:                     |           |                |                        |
| 1. Neighborhood Projects  | \$        | 25,000         | 46.73%                 |
| 2. Housing Rehabilitation (Original Budget \$413,230 +701 PI)                           | <u>\$</u> | <u>413,931</u> | 100.00%                |
| YEAR THIRTY-EIGHT (FY 2012/13)  | \$        | 1,125,147      | 91.12%                 |
| All projects completed prior to 7/2014 except those itemized below:                     |           |                | :                      |
| 1. Neighborhood Projects  | \$        | 40,000         | 74.41%                 |
| 2. Housing Rehabilitation (Original Budget \$381,787 + \$4,844 Pl)                      | \$        | 386,631        | 94.71%                 |
| 3. HOME 12 (Original Budget \$368,420 + \$13,000 PI))                                   | \$        | 381,420        | 91.59%                 |
| YEAR THIRTY-NINE (FY 2013/14)   | \$        | 1,100,827      | 59.52%                 |
| All projects completed prior to 7/2014 except those itemized below:                     | _         | 10=0=1         | (0.000/                |
| 1. Housing Rehabilitation (Original Budget \$497,951)                                   | \$        | 497,951        | 42.38%                 |
| 2.Admin and Planning  | \$        | 48,883         | 14.93%                 |
| 3. HOME 13 (Original Budget \$339,118+\$20,000 Pi)                                      | \$        | 319,118        | 75.35%                 |
| YEAR FORTY (FY 2014/15)   | \$        | 1,040,054      | 32.07%                 |
| (Original Budget \$1,040,054)   | •         | 05.000         | 75.070/                |
| 1. CART   | \$        | 25,000         | 75.07%                 |
| 2. Housing Rehabilitation   | \$        | 167,809        | 62.40%                 |
| Neighborhood Improvement Projects   | \$        | 334,786        | 3.13%                  |
| 5. Acquisition of Property  | \$        | 50,000         | 0.00%                  |
| 4. Admin & Planning   | \$        | 144,392        | 76.34%                 |
| 5. HOME 13 (Original Budget \$319,118)  | \$        | 318,067        | 0.00%                  |
| CDBG DR1  | •         | EE0 000        | 400.000/               |
| 1. Street and Bridge  | \$        | 550,000        | 100.00%                |

#### TARGET AREA PROJECTS NOT COMPLETED

| Project Description & Status   |         | <u>Budget</u>   | <u>% Expend-itures</u> |
|--------------------------------|---------|-----------------|------------------------|
| CDBG AND HOME Housing Projects | CDBG \$ | 386,631 Year 38 | 94.71%                 |
|                                | \$      | 477,951 Year 39 | 42.38%                 |
|                                | ¢       | 167 900 Voor 40 | 62.40%                 |

CDBG Housing Programs include the administration for the following:

Deferred Payment Loans, Emergency Repairs, and Accessibility Modifications

- 2 Deferred Payment Loans Completed
- 1 Rehabilitation Deferred Payment Loans under contract
- 11 Emergency Repair Loans Completed
- 3 Emergency Repair Loans Under Contract
- 2 Accessibility Modifications Completed

|   | Ψ             | 001,420      | 2012        | 01.0070    |
|---|---------------|--------------|-------------|------------|
|   | \$            | 319,118      | 2013        | 75.35%     |
|   | \$            | 319,118      | 2014        | 0.00%      |
| HOME Housing Programs include the administration for the following:           |               |              |             |            |
| Reconstruction Program, Deferred Payment loans, Acquisition of Renta          | l Units. Fair | Housing, a   | and CHDO    | Activities |
| 4 Rehabilitation Deferred Payment Loans Complete                              |               |              |             |            |
| 2. Neighborhood Improvements  | \$            | 79,969       | Year 32     | 100.00%    |
| All funding will be utilized for park improvements in the five                | \$            | 66,179       | Year 33     | 14.53%     |
| neighborhood parks; McGeorge; Cate; Centennial; Updegraff; and in             | \$            | 89,698       | Year 34     | 37.05%     |
| two additional locations in the Larsh/Miller neighborhood                     | \$            | 124,262      | Year 35     | 88.73%     |
| Placemaking projects in all five neighborhoods. Street improvements           | \$            | 131,150      | Year 36     | 88.73%     |
| on Porter: Frank - Hughbert. Solar powered speed indicators for Jones         | \$            | 25,000       | Year 37     | 46.73%     |
| at Wilson School.   | \$            | 25,000       | Year 38     | 74.41%     |
| 3. Neighborhood Owner Improvement Projects                                    | \$            | 334,786      | Year 40     | 3.13%      |
| Funds are to assist low income owner occupied residents of the CDBG           | Target Area   | a correct pr | operty code | violations |
| 37 Applications mailed  |               |              |             |            |
| 0 Projects underway since 07/14   |               |              |             |            |
| 3 Projects completed since 07/14  |               |              |             |            |
| 4. Property Acquisition   | \$            | 50,000       | Year 40     | 0.00%      |
| Funds are for the acquisition and or/rehabilitation of property for activitie | s benefittin  | g low incor  | ne citizens |            |
| 4. CART   | \$            | 25,000       | Year 40     | 45.16%     |
| Funds are for bus passes and other transportation services for low to me      | oderate inc   | ome persor   | ns.         |            |
|   |               |              |             |            |

HOME \$

\$

527,597 2011

381,420 2012

100.00%

91.59%

CDBG no longer funds social service agencies, with exception of the bus pass program, beginning with the 14/15 year

5,639 Passes issued since July 2014.

### POLICE

11



# Administrative Summary February



### **Operations**

|                                   | <u>Current</u> |      | Year- | <u> To-Date</u> |
|-----------------------------------|----------------|------|-------|-----------------|
|                                   | 15             | 14   | 15    | 14              |
| Part I Crimes                     | 323            | 351  | 678   | 770             |
| Murder                            | 0              | 1    | 0     | 1               |
| Rape                              | 3              | 2    | 9     | 5               |
| Robbery                           | 2              | 7    | 8     | 15              |
| Agg. Ass.                         | 4              | 2    | 9     | 8               |
| Burglary                          | 44             | 59   | 112   | 122             |
| Larceny                           | 245            | 270  | 485   | 574             |
| Auto Theft                        | 24             | 10   | 54    | 44              |
| Arson                             | 1              | 0    | 1     | 1               |
| Part II Crimes                    |                |      |       |                 |
| DU!/APC                           | 28             | 6    | 76    | 11              |
| Drunkenness                       | 42             | 51   | 96    | 97              |
| DrugViolations                    | 82             | 136  | 206   | 300             |
| Littering                         | 2              | 3    | 4     | 5               |
| Forgery                           | 25             | 28   | 42    | 60              |
| Vandalism                         | 59             | 69   | 112   | 135             |
| Others                            | 718            | 780  | 1,627 | 1,680           |
| Total Crime                       | 1279           | 1424 | 2841  | 3058            |
| Collisions                        |                |      |       |                 |
| Fatality                          | 1              | 1    | 2     | 1               |
| Injury                            | 40             | 57   | 91    | 115             |
| Non-Injury                        | 119            | 129  | 239   | 263             |
| Miscellaneous                     |                |      |       |                 |
| CAD Activity (Total)              | 7581           | 9112 | 16514 | 18962           |
| Calls for Service (Police)        | 5110           | 5134 | 9665  | 9810            |
| Citations                         | 883            | 1760 | 2071  | 3695            |
| Warnings                          | 677            | 1859 | 1722  | 3416            |
| Community Activity (Hours)        | 174            | 468  | 527   | 1072            |
| Avg Emergency Reponse Time (Min)  | 5.90           |      |       |                 |
| Avg Non-Emerg Response Time (Min) | 7.36           |      |       |                 |
| Avg Call Time (Hours)             | 0.8            |      |       |                 |

# Crime Free Multi-Housing Program February 2015

During the month of February 2015, the NPD Crime Prevention Unit was contacted by several apartment managers inquiring about the crime free multi-housing program.

I have scheduled a phase 2 security survey for March. I am also in the process of planning another management training class for the near future.

The Crime Prevention Unit continues to stay in contact with mangers that currently are part of the program.



Teddy Wilson
MASTER POLICE OFFICER
Commission #0615
teddy.wilson@normanok.gov

Norman Police Department 201-B West Gray St. Norman, OK 73069 (405)366-5438

Integrity \* Accountability \* Matual Respect \* Service Attitude \* Partnerships

# ANIMAL CENTER DIVISION PRELIMINARY REPORT FORM February 2015

|                                   | FY2015        |   |                  |    | FY2014        |       |                 |              |
|-----------------------------------|---------------|---|------------------|----|---------------|-------|-----------------|--------------|
| OPERATIONAL                       | This          |   | Year             |    | This          |       | Year            |              |
| INFORMATION                       | Month         |   | to Date          |    | Month         |       | to Date         |              |
| DOGS:                             |               |   |                  |    |               |       |                 |              |
| Number on hand from last month    | 51            |   |                  |    | 54            |       |                 |              |
| Number impounded this month       | 101           | - | 1002             | -  | 111           | _     | 960             |              |
| Owner relinquish                  |               | 8 |                  | 82 |               | - 9 - |                 | 60           |
| In field pickup                   |               | 1 |                  | 14 |               | 0     |                 | 8            |
| Adoption returns                  |               | 0 |                  | 15 |               | 3     |                 | 16           |
| Disposal                          | 1             |   | 13               |    | 4             |       | 26              |              |
| Picked up dead                    | 0             |   | 38               |    | 2             |       | 31              | _            |
| Number redeemed                   | 23            |   | 224              |    | 19            |       | 209             | _            |
| Number adopted to public          | 48            |   | 313              |    | 44            |       | 346             | _            |
| Number turned to rescues          | 9             |   | 107              |    | 20            |       | 119             | -            |
| Number euthanized - Adoptable     | 0             |   | 19               |    | 1             |       | 29              | _            |
| Number euthanized - Non adoptable | 6             |   | 87               |    | 7             |       | 105             | _            |
| Number died for unknown reason    | 1             |   | 7                |    | 0             |       | 2               | -            |
| Number fostered                   | 12            |   | 199              |    | 16            |       | 92              | _            |
| Escaped                           | 0             |   | 2                |    | 0             |       | 2               | -            |
| Total now on hand                 | 52            |   | <del></del>      | -  | 52            | - =   |                 | =            |
| CATS:                             |               |   |                  |    |               |       |                 |              |
| Number on hand from last month    | 19            |   | 100              | _  | 20            | -     |                 |              |
| Number impounded this month       | 41            |   | 647              |    | 58            |       | 769             | _            |
| Owner relinquish                  |               | 7 |                  | 64 |               | 9_    |                 | 91           |
| In field pickup                   |               | 1 |                  | 1  |               | 0     |                 | 29           |
| Adoption returns                  |               | 0 |                  | 0  |               | 0     |                 | 3            |
| Disposal                          | 0             |   | 2                |    | 0             |       | 59              | _            |
| Picked up dead                    | 6             |   | 69               | _  | 7             |       | 72              | _            |
| Number redeemed                   | 1             |   | 22               |    | 0             |       | 6               | _            |
| Number adopted to public          | 16            |   | 149              | _  | 10            |       | 173             | <del>-</del> |
| Number turned to rescues          | 12            |   | 148              |    | 15            |       | 133             | _            |
| Number euthanized - Adoptable     | 0             |   | 30               | _  | 3             |       | 25              |              |
| Number euthanized - Non adoptable | 8             |   | 138              |    | 17            |       | 247             | _            |
| Number died for unknown reason    | 0             |   | 7                | _  | 3             |       | 9               |              |
| Number fostered                   | 5             |   | 103              | _  | 5             |       | 51              | _            |
| Escaped                           | 0             |   | 1                |    | 1             |       | 4               | _            |
| Total now on hand                 | 12            |   |                  | -  | 17            | _     |                 | -            |
|                                   |               |   |                  |    |               |       |                 |              |
| MICOELLANEOUG                     |               |   |                  |    |               |       |                 |              |
| MISCELLANEOUS:                    |               |   | <u>.</u>         |    |               |       |                 |              |
| Domesticated Animals              | 4             |   | 15               |    | 0             |       | 8               |              |
|                                   | 4<br>29<br>33 | - | 15<br>537<br>552 |    | 0<br>55<br>55 |       | 8<br>623<br>631 | =            |

NOTES:

| Page 2                             | FY2015            |                  | FY2014      |               |  |
|------------------------------------|-------------------|------------------|-------------|---------------|--|
|                                    | This              | Year             | This        | Year          |  |
| SAFETY REPORT                      | Month             | to Date          | Month       | to Date       |  |
| Injuries on the Job                | 0                 | 2                | 0           | 7             |  |
| City Vehicle Damaged               | 0                 | 1                | 0           |               |  |
| Vehicle Accidents Reviewed         | <del></del>       | 0                | <del></del> | 1             |  |
| a. Employee Responsible            | 0                 | 1                | 0           | 0             |  |
| b. Employee Not Responsible        | <del></del> 0     | <del></del>      | <del></del> | <del></del> 1 |  |
|                                    |                   |                  |             |               |  |
| PET LICENSES                       | This              | Year             | This        | Year          |  |
| ENFORCEMENT ACTION                 | Month             | to Date          | Month       | to Date       |  |
| January to December                |                   |                  |             |               |  |
| Total Licenses Sold (Annual)       | 1079              | 1,954            | 286         | 902           |  |
| Citations Issued (AWO)             | 0                 | 603              | 37          | 182           |  |
| Citations Issued (Private Citizen) | 0                 | 13               | 1           | 4             |  |
| Warnings Issued                    | 0                 | 45               | 2           | 25            |  |
|                                    | This              | Year             | This        | Year          |  |
| FINANCIAL INFORMATION              | Month             | to Date          | Month       | to Date       |  |
| 10-1531 Amount - dog redemption    | \$725.00          | \$8,258.00       | \$895.00    | \$7,415.00    |  |
| 10-1532 Amount-dog adoption        | \$2,790.00        | \$17,971.00      | \$2,580.00  | \$19,090.00   |  |
| 10-1531 Amount-cat redemption      | \$0.00            | \$550.00         | \$0.00      | \$275.00      |  |
| 10-1532 Amount-cat adoption        | \$900.00          | \$8,280.00       | \$600.00    | \$9,255.00    |  |
| 10-1531 Amount-misc. redemption    | \$0.00            | \$275.00         | \$0.00      | \$55.00       |  |
| 10-1532 Amount-Misc. adoption      | \$0.00            | \$170.00         | \$0.00      | \$35.00       |  |
| 10-1533 Miscellaneous              | \$290.00          | \$2,733.00       | \$405.00    | \$7,624.00    |  |
| TOTAL                              | \$4,705.00        | \$38,237.00      | \$4,480.00  | \$43,749.00   |  |
| Donation 010-0000-227.24-31        | \$36.00           | \$64,599.76      | \$329.00    | \$23,834.46   |  |
|                                    | n account balance | \$84,301.31      |             | \$55,814.96   |  |
| Liability payback (July to June)   | This              | Year             | This        | Year          |  |
| 2003 Adoption expansion            | Month             | to Date          | Month       | to Date       |  |
| Payback Balance                    | -\$8,693.50       |                  | \$9,550.00  |               |  |
| 22-L432 Liability - pet licenses   | \$4,620.00        | \$18,644.50      | \$1,652.00  | \$14,585.00   |  |
| TOTAL (New Balance)                | -\$13,313.50      | <b>+</b> . • , • | \$7,898.00  | *,===.==      |  |

NOTES:

Replacement CPL \$1.50

|                             | FY            | 2015            | FY2014        |                 |  |
|-----------------------------|---------------|-----------------|---------------|-----------------|--|
| SPAY / NEUTER<br>PROCEDURES | This<br>Month | Year<br>to Date | This<br>Month | Year<br>to Date |  |
| Dogs                        | 41            | 235             | 32            | 276             |  |
| Cats                        | <u> 14</u>    | 133             | 66            | 120             |  |
| TOTAL                       | 55            | 368             | 38            | 396             |  |
|                             | FY:           | 2015            | FY            | 2014            |  |
| ANIMAL BITES July to June   | This<br>Month | Year<br>to Date | This<br>Month | Year<br>to Date |  |
| Dogs                        | 4             | 33              | 3             | 27              |  |
| Cats                        | 0             | 8               | 0             | 7               |  |
|                             |               | 0               | 0             | 4               |  |

Dogs returned to the owner prior to coming to the shelter

| 5 | City pet license                |
|---|---------------------------------|
| 0 | Rabies tag                      |
| 2 | Microchips                      |
| 0 | Personal ID tag                 |
| 0 | Knew animal do to prior contact |
| 0 | Neighbor told officer           |
| 0 | Lost & Found slip at shelter    |
| 7 | Total                           |

| Incident No. | Offense             | Court             |
|--------------|---------------------|-------------------|
| 2015-01609   | City Pet License    | Municipal court   |
| 2015-01649   | City Pet License    | Municipal court   |
| 2015-01649   | City Pet License    | Municipal court   |
| 2015-01649   | Confinement of anim | ı≀Municipal court |
| 2015-01649   | Confinement of anim | ₁≀Municipal court |
| 2015-02348   | Rabies Vacc/Shots   | Municipal court   |
| 2015-02348   | City Pet License    | Municipal court   |
| 2015-02348   | Rabies Vacc/Shots   | Municipal court   |
| 2015-02348   | City Pet License    | Municipal court   |

| Incident No. | Offense             | Court           |
|--------------|---------------------|-----------------|
| 2015-01575   | Confinement of anim | Muncipal court  |
| 2015-01575   | City Pet License    | Municipal court |
| 2015-01575   | Rabies Vacc/Shots   | Municipal court |
| 2015-02525   | Confinement of anim | al              |
| 2015-01599   | City Pet license    | Muncipal court  |
| 2015-01599   | City Pet License    | Muncipal court  |
| 2015-01599   | Rabies Vacc/Shots   | Muncipal court  |
| 2015-01599   | Rabies Vacc/Shots   | Muncipal court  |
| 2015-02242   | City Pet license    | Muncipal court  |
| 2015-02242   | Rabies Vacc/Shots   | Muncipal court  |
| 2015-02251   | Rabies Vacc/Shots   | Municipal court |
| 2015-02251   | City Pet License    | Municipal court |
| 2015-02251   | Rabies Vacc/Shots   | Municipal court |
| 2015-02251   | City Pet License    | Municipal court |
| 2015-01602   | City Pet License    | Municipal court |
| 2015-01602   | City Pet License    | Municipal court |
| 2015-01716   | Confinement of anim | Municipal court |
| 2015-02006   | City Pet License    | Municipal court |
| 2015-02006   | City Pet License    | Municipal court |
| 2015-02006   | City Pet License    | Municipal court |
| 2015-02006   | Rabies Vacc/Shots   | Municipal court |
| 2015-02006   | Rabies Vacc/Shots   | Municipal court |
| 2015-02006   | Rabies Vacc/Shots   | Municipal court |
| 2015-02071   | City Pet License    | Municipal court |
| 2015-02071   | Rabies Vacc/Shots   | Municipal court |
| 2015-02222   | Exposure Report     |                 |
| 2015-02223   | Exposure Report     |                 |
| 2015-02538   | City Pet License    | Municipal court |
| 2015-02538   | City Pet License    | Municipal court |
| 2015-02538   | Rabies Vacc/Shots   | Municipal court |
| 2015-02538   | Rabies Vacc/Shots   | Municipal court |

### Kennel Statistics Report Intakes from 02/01/15 to 02/28/15

|           | DOG | PUPPY | CAT | KITTEN | OTHER | WILDLIFE | TOTAL |
|-----------|-----|-------|-----|--------|-------|----------|-------|
| TOTAL     | 75  | 26    | 36  | 5      | 4     | 29       | 175   |
| CONFISCAT | 2   | 2     | 1   | 0      | 0     | 0        | 5     |
| CRUELTY   | 1   | 0     | 0   | 0      | 0     | 0        | 1     |
| POLICE    | 1   | 2     | 1   | 0      | 0     | 0        | 4     |
| DISPO REQ | 1   | 0     | 5   | 0      | 2     | 18       | 26    |
| FIELD     | 0   | 0     | 4   | 0      | 2     | 18       | 24    |
| отс       | 1   | 0     | 1   | 0      | 0     | 0        | 2     |
| EUTH REQ  | 0   | 0     | 0   | 0      | 0     | 5        | 5     |
| FIELD     | 0   | 0     | 0   | 0      | 0     | 5        | 5     |
| FOSTER    | 17  | 10    | 6   | 5      | 0     | 0        | 38    |
| отс       | 17  | 10    | 6   | 5      | 0     | 0        | 38    |
| OWNER SUF | 8   | 0     | 7   | 0      | 0     | 0        | 15    |
| FIELD     | 1   | 0     | 1   | 0      | 0     | 0        | 2     |
| отс       | 7   | 0     | 6   | 0      | 0     | 0        | 13    |
| STRAY     | 47  | 14    | 17  | 0      | 2     | 0        | 80    |
| FIELD     | 27  | 3     | 5   | 0      | 1     | 0        | 36    |
| отс       | 20  | 11    | 12  | 0      | 1     | 0        | 44    |
| WILDLIFE  | 0   | 0     | 0   | 0      | 0     | 6        | 6     |
| FIELD     | 0   | 0     | 0   | 0      | 0     | 6        | 6     |

### Kennel Statistics Report Outcomes from 02/01/15 to 02/28/15

|            | DOG | PUPPY | CAT | KITTEN | OTHER | WILDLIFE | TOTAL |
|------------|-----|-------|-----|--------|-------|----------|-------|
| TOTAL      | 78  | 22    | 42  | 6      | 3     | 29       | 180   |
| ADOPTION   | 41  | 16    | 23  | 5      | 0     | 0        | 85    |
| IN FOSTER  | 7   | 1     | 4   | 0      | 0     | 0        | 12    |
| RESCUE GRP | 8   | 1     | 12  | 0      | 0     | 0        | 21    |
| WALKIN     | 25  | 14    | 7   | 5      | 0     | 0        | 51    |
| WEB        | 1   | 0     | 0   | 0      | 0     | 0        | 1     |
| DIED       | 1   | 0     | 0   | 0      | 0     | 0        | 1     |
| AT VET     | 1   | 0     | 0   | 0      | 0     | 0        | 1     |
| DISPOSAL   | 1   | 0     | 6   | 0      | 3     | 22       | 32    |
| CREM-PRIV  | 1   | 0     | 0   | 0      | 0     | 0        | 1     |
| CREM-SHELT | 0   | 0     | 6   | 0      | 3     | 22       | 31    |
| EUTH       | 6   | 0     | 8   | 0      | 0     | 6        | 20    |
| AGGRESSIVE | 1   | 0     | 0   | 0      | 0     | 0        | 1     |
| BEH MANAGE | 0   | 0     | 1   | 0      | 0     | 0        | 1     |
| BEH SEVERE | 3   | 0     | 1   | 0      | 0     | 0        | 4     |
| COND SEVER | 2   | 0     | 0   | 0      | 0     | 0        | 2     |
| FERAL      | 0   | 0     | 5   | 0      | 0     | 0        | 5     |
| ILL SEVERE | 0   | 0     | 0   | 0      | 0     | 2        | 2     |
| INJ SEVERE | 0   | 0     | 1   | 0      | 0     | 0        | 1     |
| WILDLIFE   | 0   | 0     | 0   | 0      | 0     | 4        | 4     |
| FOSTER     | 9   | 3     | 4   | 1      | 0     | 0        | 17    |
| SPACE      | 9   | 3     | 4   | 1      | 0     | 0        | 17    |
| RTO        | 20  | 3     | 1   | 0      | 0     | 0        | 24    |
| MICROCHIP  | 1   | 0     | 0   | 0      | 0     | 0        | 1     |
| PHONE      | 2   | 1     | 0   | 0      | 0     | 0        | 3     |
| TAG ID     | 3   | 0     | 0   | 0      | 0     | 0        | 3     |
| WALKIN     | 14  | 2     | 1   | 0      | 0     | 0        | 17    |
| TRANSFER   | 0   | 0     | 0   | 0      | 0     | 1        | 1     |
| WILDCARE   | 0   | 0     | 0   | 0      | 0     | 1        | 1     |

|       | TRANSFER |
|-------|----------|
|       | 1        |
| Total | 1        |

### Kennel Statistics Report Animals On Hand on 02/28/15

|                | DOG | PUPPY | CAT | OTHER | Total |
|----------------|-----|-------|-----|-------|-------|
| Total          | 43  | 9     | 12  | 1     | 65    |
| CLEAVLAND CNTY | 0   | 0     | 1   | 0     | 1     |
| NORMAN         | 43  | 9     | 11  | 1     | 64    |

### Spay/Neuter Activity Between 2/1/2015 and 2/28/2015

|     | Neuter | Spay | Total |
|-----|--------|------|-------|
| CAT | 6      | 3    | 9     |

A016258 A016504 A016772 A016815 A016285 A016872 A016426 A016961 A016586

|     | Neuter | Spay | Total |
|-----|--------|------|-------|
| DOG | 11     | 14   | 25    |

| A016309 | A015414 | A016099 |
|---------|---------|---------|
| A016385 | A016397 | A016516 |
| A016651 | A016290 | A016279 |
| A016441 | A015931 | A016104 |
| A016619 | A016834 | A016945 |

A016051 A016220 A015258 A016171 A015929 A016079 A016359 A016638 A017003 A017004

|        | Neuter | Spay | Total |
|--------|--------|------|-------|
| KITTEN | 4      | 1    | 5     |

A015993

A016561

A016065

A016474

A016475

|       | Neuter | Spay | Total |
|-------|--------|------|-------|
| PUPPY | 8      | 8    | 16    |

| A015981 | A016388 | A016526 | A016156 | A016650 |
|---------|---------|---------|---------|---------|
| A016631 | A016697 | A016632 | A016642 | A016778 |
| A016850 | A015980 | A015982 | A015986 | A017024 |
| A017051 |         |         |         |         |

### **PUBLIC WORKS**

12

### DEPARTMENT OF PUBLIC WORKS MONTHLY PROGRESS REPORT CITY OF NORMAN, OKLAHOMA February, 2015

### ENGINEERING DIVISION

### DEVELOPMENT

The Development Coordinator processed 2 Final Plats(Ultimately for Development Committee) and 6 Final Plats for Planning Commission; and 2 Preliminary Plats, 1 Release of Easment, and 4 Final Plats for City Council review. The Development Engineer reviewed 31 sets of construction plans and 6 punch lists. There were 225 permits reviewed and/or issued. Fees were collected in the amount of \$19,395.57.

### **CAPITAL PROJECTS**

### State Highway 9 – 24<sup>th</sup> Avenue SE to 36<sup>th</sup> Avenue SE

The State Highway 9 Widening Project is a \$9.6 million highway improvement project awarded to Allen Contracting of Oklahoma City. The project began on July 7, 2014 and will be completed in April 2015. The construction contract allows the contractor to earn early completion incentive pay at \$7,000 a day with a maximum of 90 days, for an early completion date of January 2015. The Oklahoma Department of Transportation (ODOT) is administering the construction of this project.

When the project is complete, the roadway will be widened to four lanes with a center median, intersection improvements at 24<sup>th</sup> Avenue SE, signalization of Technology Place, John Saxon Boulevard and 36<sup>th</sup> Avenue SE, improved drainage and a new bridge over a Dave Blue Creek tributary. The Oklahoma Department of Transportation will be administering the construction of the project.

The contractor's activities this month are as follow:

- Completed the earthwork on 24<sup>th</sup> Avenue SE and 36<sup>th</sup> Avenue SE
- Continue earthwork on State Highway 9
- Continue paying the north lanes of State Highway 9

### **Interstate Drive East Extension**

The Interstate Drive East Extension Project is a \$3.9 million roadway construction project that will extend Interstate Drive north from Conference Drive and tie into 24th Avenue NW at Corporate Center Drive. When the project is complete, a new road will be constructed with curb and gutter, a modern roundabout will be added, storm water system improvements and add a signalized intersection at 24th Avenue NW. The project was awarded on April 22, 2014 to Silver Star Construction Company. The project began construction on May 20, 2014 and it is substantially complete.

### Cedar Lane Road - 12th Avenue SE to 1/2 mile east of 24th Avenue SE

The Cedar Lane Road Widening Project is an \$8.1 million roadway construction project awarded to Duit/TTK construction of Oklahoma City. The contractor will start work on the project on June 23, 2014 and will be complete in May 2015. The project involves the construction of a new four-lane roadway that will include five foot bike lines on each side of the road. The project will also include improvements to 12<sup>th</sup> Avenue SE and 24<sup>th</sup> Avenue SE as they approach Cedar Lane Road, improve the BNSF railroad crossing and resurface U.S. Highway 77 on the north and south sides of Cedar Lane Road. Signalization of the 12<sup>th</sup> Avenue SE and Cedar Lane Road intersection will also help relieve traffic congestion at peak travel times during the day. The Oklahoma Department of Transportation (ODOT) is administering the construction of this project.

The contractor's activities this month are as follows:

- Continue installing the storm water system along Cedar Lane Road
- Continue installing concrete pavement east of 24th Avenue SE
- Started to remove the asphalt adjacent to the BNSF Railroad
- Started to install the new BNSF Railroad at-grade crossing

### **FYE 2015 Concrete Projects**

Construction of a curb ramps and sidewalk to meet current ADA standards on "Sidewalk Accessibility Project - Phase 1" This project will create an accessible pedestrian route from the Library to the Willows Apartments along University Boulevard. Project is 60% complete. Project is expected to be complete on March 16th.

### STORMWATER MANAGEMENT PROGRAM:

- EC Inspections 114 Inspections (58 sites)
- 69 Construction Sites Active
- 4 Earth Change Permits Issued
- Citizen Calls 3 (9 YTD)
- Detention Pond Inspections 4 (9 YTD)
- Held Builders Workshop at Carrington Lakes Clubhouse February 20, 2015.
- Solicited and Received Bids for completion of Brookhaven Creek Improvement Project.
- Made selection of Meshek and Associates for the Lower Imhoff Creek H&H Study.

### **FLEET DIVISION**

The Fleet Management Division Activity Report shows a comprehensive summary of the activity during the month, broken down into 3 subgroups: Fuel Report, Maintenance Report, and Productivity Report.

### Fuel Report

<u>Purchases:</u> The Inventory fuel and Outside fuel purchases are added together for each category of fuel - Unleaded gasoline, Diesel fuel, and CNG.

Monthly Progress Report Public Works (February 2015)

Amount Sold: The amount of Inventory fuel and Outside fuel disbursed to city divisions are shown.

<u>Price Per Gallon</u>: For Inventory Purchases, each time a purchase is made the invoice information, such as quantity and total price is receipted into the Faster system. The Faster program then tallies the information and decides on a price-per-gallon for that purchase. The monthly high and the monthly low price-per-gallon for unleaded gasoline and diesel fuel are shown.

### Maintenance Report

Repair Parts Sold: This shows the amount of money spent on repair parts for vehicles during the month.

Tires Sold: This shows the amount of money spent on tires for city vehicles during the month.

<u>Total Parts Sold:</u> This is the sum of Repair Parts and Tires Sold added together.

<u>Sublet Repairs:</u> This is the amount spent on outside repairs during the month. <u>Road Calls:</u> This is the amount of times Fleet was called out to retrieve/repair a vehicle.

<u>Preventative Maintenance Services:</u> This is the amount of times a vehicle failed to make the appointed preventative maintenance service and had to be rescheduled.

Total Work Orders: This is the amount of work orders for the entire month.

Year to Date Work Order Total: This is the amount of work orders for the entire year.

### **Productivity Report**

<u>Direct Labor Hours:</u> Each mechanic's total direct labor hours are shown. Then the direct labor hours are tallied together. After that the total available hours are shown to assess productivity.

<u>Productivity Goal:</u> When mechanics are productive at 70%, meaning that 70% of their day was spent actually working on vehicles, the City of Norman is in equilibrium. We are able to use the money generated from their direct labor to pay wages, benefits and the utilities.

<u>Actual Productivity:</u> This is the average percent of all the mechanics' total productivity during the available working hours for the month.

### **STREETS**

### ASPHALT OPERATIONS

168<sup>TH</sup> NE B/ROCK CREEK RD AND TECUMSEH RD DRIVRWAY APPROACHES 401.73 tons of asphalt

### **DEEP PATCH OPERATIONS**

WEBSTER B/APACHE AND EUFAULA

133.71 tons of asphalt

### **OTHER**

### <u>CITY OF NORMAN PARKS DIVISION REEVES PARK ACCESS OVERLAY</u> 113.98 tons of asphalt

### <u>LINE MAINTENANCE GRAT STREET WATER LINE BREAK STREET REPAIR</u> 75.14 tons of asphalt

### ROUTINE CITY PATCHING OPERATIONS

This month approximately 120.00 tons of asphalt was utilized in routine city patching.

### **STORM WATER**

### **CONCRETE OPERATIONS**

### COMANCHE STREET INLET REPAIR

Repairing storm water inlet. Placed 24 cubic yards of concrete and hauled 32 tons debris.

### 320 FALCON COURT

Performed erosion repair to storm water culvert pipe. Sealed joints and placed 1 ton of select material.

### **DRAINAGE OPERATIONS**

### SUMMIT LAKES PARK

Sealing joints of concrete drainage pipe and placed 1 ton select material.

### **OTHER**

### SNOW/ICE CONTROL OPERATIONS

Crews performed snow/ice control operations in the urban area.

### **TECUMSEH ROAD**

Performing erosion repair to roadside drainage ditch at Tecumseh Road and 72ND Avenue N.E. Hauled concrete rubble from Lindsey Yard.

### **NORTH PORTER AVENUE**

Pushing/leveling construction debris at dumpsite.

### **VENTURE DRIVE ISLANDS**

Removing deteriorated brick in islands on Venture Drive. Hauled 1,040 tons debris and hauled 915 tons of select material.

### ROADSIDE MAINTENANCE

Trimming trees on roadside right-of-ways in the rural area and hauled 23 tons of debris/wood chips.

Monthly Progress Report Public Works (February 2015)

### **DRAINAGE MAINTENANCE**

Removed 1 tons debris/sediment and trimmed trees in drainage right-of-ways in the urban area.

### URBAN/RURAL LITTER PROGRAM

Removed 2.19 tons of trash/debris from urban/rural right-of-ways.

### **URBAN STREET SWEEPING OPERATIONS**

Urban street sweeping operations, a total of 289 miles were swept resulting in the removal of approximately 172 tons of debris from various curbline streets.

### STORM WATER MANAGEMENT

Cleared 10 inlets of debris from drainage right-of-ways in the urban/rural area.

### SERVICE EFFORTS AND ACCOMPLISHMENTS FYE 2015

| STREET DIVISION  |                            |                            |              |                 |           |
|--|----------------------------|----------------------------|--------------|-----------------|-----------|
|  | FYE 2015<br>February, 2015 | FYE 2015<br>February, 2015 | Year to Date | Year to<br>Date | FYE 2015  |
| PERFORMANCE INDICATORS   | ACTUAL                     | PER CENT                   | ACTUAL       | PER<br>CENT     | PROJECTED |
| Distribute work order requests to field personnel within one day.                              | 99%                        | 99%                        | 99%          | 99%             | 99%       |
| Patch 100% of all potholes smaller than one cubic foot within 24 hours (tons of material used) | 367.69                     | 100%                       | 636.49       | 100%            | 95%       |
| Overlay/pave 10 miles per year.  | -                          | 0%                         | 12.57        | 126%            | 100%      |
| Replace 1,160 square yards of concrete pavement panels   | -                          | 0%                         | 1,081.50     | 93%             | 100%      |
| Grade all unpaved alleys two (2) times per year. (approximately 210 blocks)                    | 10.00                      | 2%                         | 80.00        | 19%             | 50%       |
| Grade all unpaved public roads eight (8) times a year. (approximately 21 miles)                | 42.00                      | 25%                        | 336.00       | 200%            | 100%      |

| STORM WATER DIVISION  |        |          |              |                 |           |
|---|--------|----------|--------------|-----------------|-----------|
| FYE 2015 FYE 2015 Year to Date February, 2015 February, 2015  |        |          |              | Year to<br>Date | FYE 2015  |
| PERFORMANCE INDICATORS  | ACTUAL | PER CENT | ACTUAL       | PER<br>CENT     | PROJECTED |
| Distribute work order requests to field personnel within one day.   | 99%    | 99%      | 99%          | 99%             | 99%       |
| Mechanically sweep 500 curb miles per month (lane miles)  | 289.00 | 58%      | 2,714.00     | 45%             | 50%       |
| Inspect and clean 100% of the urban drainage inlets three times per year. (approximately 5,000 locations) | 10.00  | 0%       | 5,626.00     | 38%             | 70%       |
| Mow 190 ROW-miles of Urban right-of-<br>way, eighteen times per year (miles)                              | -      | 0%       | 118.50       | 3%              | 85%       |
| Mow 148 miles of Rural Right-of-way twice per year (miles)  | -      | 0%       | 889.75       | 301%            | 50%       |
| Mow 2,271,548 sq.feet of open drainage ways, six times per year   | -      | 0%       | 8,388,824.00 | 62%             | 80%       |
| Apply chemical vegetative control to 160 urban/rural ROW-miles twice per year                             | -      | 0%       | 47.50        | 15%             | 65%       |

### FEBRUARY 2015

# DEVELOPMENT COORDINATION, ENGINEERING, AND PERMIT REVIEW

| <u>PERMIT REVI</u>  | $\overline{\mathbf{EW}}$               |                      |                               |
|---|--|----------------------|-------------------------------|
|   | FY 14-15                               | Associated Fees      |                               |
| Subdivision Development:  |  |                      |                               |
| Planning Commission/Dev Comm Review:  | This Month                             | Last Month           | Total                         |
| *Norman Rural Cert of Survey0 *Final Plats  |  |                      |                               |
| City Council Review:  |  |                      |                               |
| Certificate of Survey   |  |                      |                               |
| Development Committee:  |  |                      |                               |
| Final Plats0 \$8  | 3,575.00                               | \$3,895.0            | 0 \$36,135.00                 |
| Permits Reviewed/Issued: (includes Offsite Construction fees)   |  |                      |                               |
| Grand Total   | \$100.00<br>\$10,720.57<br>\$19,395.57 | \$1,351.<br>\$5,246. | .02 \$122,466.71              |
| ****Construction Plan Review occurrence   |  |                      | 35 198                        |
| ****Punch Lists prepared  | 6                                      |                      | 8 51                          |
| * All Final Plat review completed within ten days  ** All Single Family Permits were reviewed and com  *** All Commercial Permits were reviewed and comp  **** All Construction Plans were reviewed within ter  *****All Punch Lists prepared within one day of Final | pleted within to bleted within so days | hree daysleven daysI | PI # 10<br>PI # 11<br>PI # 12 |

### **FEBRUARY 2015**

## DEVELOPMENT COORDINATION, ENGINEERING, AND PERMIT REVIEW

## KEN DANNER/TODD McLELLAN/DREW NORLIN

|   | NUMBER<br>OF<br>INSTANCES | PERCENTAGE<br>ACHIEVED |
|---|---------------------------|------------------------|
| PI #8 PREPARE DEVELOPMENT PUNCH LIST WITHIN 1 DAY OF FINAL INSPECTION | 6                         | 100%                   |
| PI #10 SINGLE<br>FAMILY BLDG<br>PERMIT REVIEW W/I<br>3 DAYS           | 25                        | 100%                   |
| PI #11<br>COMMERCIAL BLDG<br>PERMIT REVIEW W/I<br>7 DAYS              | 22                        | 100%                   |
| PI #12<br>CONSTRUCTION<br>PLAN REVIEW W/I<br>10 DAYS                  | 31                        | 100%                   |
| PI #13 FINAL PLAT<br>REVIEW<br>COMPLETED<br>WITHIN 10 DAYS            | 8                         | 100%                   |

### FLEET MANAGEMENT ACTIVITY REPORT

### February

### FYE 2015

### FUEL REPORT

IN GALLONS

|                     | UNLEADED PURCHASED | DIESEL PURCHASED | <u>CNG PURCHASED</u> |
|---------------------|--------------------|------------------|----------------------|
| Internal<br>pumps   | 19,570.00          | 23,620.00        | 19,288.00            |
| Outside -<br>sublet | 383.34             | 309.30           | 0.00                 |
| TOTAL               | 19,953.34          | 23,929.30        | 19,288.00            |

| TOTAL       | UNLEADED CONSUMED | DIESEL CONSUMED | CITY CNG CONSUMED | PUBLIC CNG CONSUMED |
|-------------|-------------------|-----------------|-------------------|---------------------|
| Consumption | 18,260.70         | 21,825.20       | 9,236.25          | 10,051.75           |

|             | FY                | E 2015 TO DATE C | CONSUMPTION       |                     |
|-------------|-------------------|------------------|-------------------|---------------------|
| TOTAL       | UNLEADED CONSUMED | DIESEL CONSUMED  | CITY CNG CONSUMED | PUBLIC CNG CONSUMED |
| Consumption | 165,150.83        | 196,463.55       | 70,550.86         | 133,645.75          |

| INTERNAL PRICE PI | ER GALLON | ٧:     |     |        | EXTERNAL PRI | CE PER G | ALLON: |     |        |
|-------------------|-----------|--------|-----|--------|--------------|----------|--------|-----|--------|
| UNLEADED          | High      | \$1.95 | Low | \$1.50 | UNLEADED     | High     | \$2.54 | Low | \$1.71 |
| DIESEL            | High      | \$2.02 | Low | \$1.75 | DIESEL       | High     | \$3.03 | Low | n/a    |
| CNG               | High      | n/a    | Low | \$0.85 | CNG          | High     | n/a    | Low | n/a    |

| MAINTENANCE REPORT |                    | PUBLIC CNG SALES |           |
|--------------------|--------------------|------------------|-----------|
| REPAIR PARTS SOLD  | \$54,045.71        | February         | \$17,356  |
| TIRES SOLD         | <u>\$12.805.24</u> | FYE 2015 TO DATE | \$224,551 |
| TOTAL PARTS SOLD   | \$66,850,95        |                  |           |

Life To Date CNG Sales:

SUBLET REPAIRS \$27,768.93 TOTAL SOLD GALLONS TO DATE: 455,247 TOTAL SOLD DOLLARS TO DATE: \$659,637

|                       |               |            |                | Fiscal       |
|-----------------------|---------------|------------|----------------|--------------|
| COMBINED SHOPS        | CURRENT MONTH | LAST MONTH | TWO MONTHS AGO | YEAR TO DATE |
| ROAD SERVICE          | 25            | 27         | 13             | 142          |
| EMERGENCY ROAD CALLS  | 5             | 4          | 7              | 47           |
| PM SERVICES           | 120           | 119        | 134            | 762          |
| DISASTER REPAIRS      | 0             | 0          | 0              | 0            |
| WORK ORDERS           | 412           | 381        | 355            | 2,560        |
| SCHEDULED REPAIRS     | 83            | 80         | 61             | 505          |
| NON SCHEDULED REPAIRS | 215           | 191        | 183            | 1,277        |

| Light Shoo             | CURRENT MONTH | er met ar ver en | LAST MOSTI | YEARTODATE |
|------------------------|---------------|------------------|------------|------------|
| ROAD SERVICE           | 3             | 3                | 2          | 44         |
| IMERCIAL TRADUCTS      | 1             | 1                | 0          | 11         |
| PM SERVICES            | 80            | 74               | 86         | 435        |
| DISASTER REPAIRS       | 0             | 0                | 0          | 0          |
| WORK ORDERS            | 192           | 198              | 194        | 239        |
| SCHEDULED REPAIRS      | 42            | 49               | 33         | 239        |
| YON SCHEDILED BY PAIRS | 85            | 86               | 90         | 605        |

| Heavy Shop               | CURRENTMONTH | (1) VE (1) VE (1) | 1351 500510 | YEARTODATE |
|--------------------------|--------------|-------------------|-------------|------------|
| ROADSTRAKE               | 22           | 24                | 11          | 121        |
| PAPER OF SECTION OF ALLS | 4            | 3                 | 7           | 35         |
| PAISERVICES              | 40           | 45                | 48          | 391        |
| DISASTER REPAIRS         | 0            | 0                 | 0           | 0          |
| WORK ORDERS              | 220          | 183               | 161         | 1,456      |
| SCHEDULED REPAIRS        | 41           | 31                | 28          | 270        |
| NOT SCHOOL DITTORING     | 130          | 105               | 93          | 817        |

# FLEET MANAGEMENT Mechanic Productivity Report

FYE 2015

February

| (maio)                |                    |                   |        |            |
|-----------------------|--------------------|-------------------|--------|------------|
|                       |                    | RODUCTIVITY IINDI | UAL PR | OCHVII Y   |
| MECHANIC              | DIRECT LABOR HOURS | GOAL ACTUAL       |        | DIFFERENCE |
| # 001                 | 101.73             | 72%               | 78.3%  | 6.3%       |
| # 002                 | 94.05              | 72%               | 79.6%  | 7.6%       |
| # 003                 | 122.38             | 72%               | 70.3%  | -1.7%      |
| # 004                 | 108.89             | 72%               | 87.5%  | 15.5%      |
| # 000                 | 128.13             | 72%               | 77.4%  | 5.4%       |
| 900#                  | 1.78               | 72%               | 100.0% | 28.0%      |
| 400#                  | 109.36             | 72%               | 72.2%  | 0.2%       |
| 800 #                 | 71.44              | 72%               | 85.3%  | 13.3%      |
| 600#                  | 110.12             | 72%               | 81.0%  | 80.6       |
| # 010                 | 87.57              | 72%               | 78.4%  | 6.4%       |
| # 011                 | 185.591            | 72%               | 85.2%  | 13.2%      |
| # 012                 | 152.43             | 72%               | 84.1%  | 12.1%      |
| # 013                 | 88.85              | 72%               | 81.8%  | 9.8%       |
| # 014                 | 67.47              | 72%               | 82.0%  | 10.0%      |
| # 015                 | 17.89              | 72%               | 65.9%  | -6.1%      |
| # 022                 | 136.76             | 72%               | 84.3%  | 12.3%      |
|                       |                    |                   |        |            |
| DIRECT LABOR HOURS    | 1584.44            |                   |        |            |
| TOTAL AVAILABLE HOURS | 1976.12            |                   |        |            |
| PRODUCTIVITY GOAL     | 72.0%              |                   |        |            |
| ACTUAL PRODUCTIVITY   | 80.2%              |                   |        |            |

To Reschedule PM Service: 292-9708 Heavy & Light Equipment

| Unit #   | Description   | Division   | Latest Meter   | Latest Meter Due at Meter  | Meter Pasi | Scheduled DATE   | SHOP   | SERVICE  |  |
|--|---|--|--|--|------------|--|--|--|--|
| 2007   | 2010 Dixie Excaliber  | Fire Suppression   | 94   | 06   | +          | 27-Feb   | Light Shop   | PMA  |  |
| 0430T  | 1995 Belshe T18   | Park Maintenance   | To provide the second s | The state of the s | 0          | 26-Feb   | Light Shop   | PMA  |  |
| 1151   | 2010 Ford Crown Victoria  | Police Patrol  | 42,098   | 42,090   | 0          | 26-Feb   | Light Shop   | PMA  |  |
| 1146   | 2010 Ford Crown Victoria  | Police Patrol  | 67,523   | 67,519   | +          | 12-Feb   | Light Shop   | PMA  |  |
| 1109   | 2014 Ford Interceptor   | Police Patrol  | 9,178  | 9,169  | 6          | 12-Feb   | Light Shop   |  |  |
| 1199   | 2009 Ford Crown Victoria  | Police Patrol  | 39,481   | 39,477   | Τ.         | 17-Feb   | Light Shop   |  |  |
| 1222   | 2010 Ford Crown Victoria  | Police Patrol  | 34,032   | 34,030   | ผ          | 26-Jan   | Light Shop   | PMA  |  |
| 0289   | 2009 John Deere Z510A   | Sanitation Compost   | PAST DUE   | PAST DUE   | PAST DUE   | 26-Feb   | Light Shop   | PMA  | 5TH MISS - 1 YEAR PAST DUE   |
| 0281   | 2006 Chevy 1500 P/U   | Sanitation Compost   | 261,246  | 261,239  | 7          | 2-Feb  | Light Shop   | PMA  |  |
| 0157   | 1999 Honda Generator  | Street Maintenance   |  |  | •          | 26-Jan   | Light Shop   | PMA  |  |
| 0124   | 2014 Ford F250  | Street Maintenance   | 98,889   | 98,874   | 15         | 20-Feb   | Light Shop   | PMA  |  |
| 0592   | 2012 John Deere   | WRF Operations   | 175  | 172  | m          | 3-Mar  | Light Shop   | PMA  |  |
|  |   |  |  | 117  |            |  |  |  |  |
| Rescheduled:   |   |  |  |  |            |  |  |  | Rescheduled for:   |
|  |   | mark to the definable, to be made to be able to the second of the second |  |  | 0          | A desirable and the second of the selection of the second  | And the first of the second control of the s | To the second se | And the second s |
| Section of the sectio | dan Parka. Si Si servinden perampikan Probabilika sah Merikakan si Merika di Menadahad saman di mendi, serdi dalam sa sari da | has a de Colonia ma esta de como destrador de la destrador de decomposición de la como como como como de la decomposición de la como como como como como como como com   | Salar  | The second secon |            | TOTAL OF THE PUBLICATION OF PRICE AND TRACE AN | ANALYSIS OF LITTLEFEN THE MANAGEMENT OF THE PARTY OF THE  | Appropriate the second of the  |  |

### **Missed Preventive Maintenance**

|  | COMPLETED<br>FYE 14  | PENDING<br>FYE 14 | TO DATE<br>FYE 15 | PENDING<br>FYE 15 |
|--|--|-------------------|-------------------|-------------------|
| CITY COUNCIL                             | 0  | 1 0               | 0                 | 0                 |
| BUILDING MAINTENANCE                     | 1 1  | 0                 | Ó                 | 0                 |
| CUSTODIAL                                | 0  | 0                 | 0                 | 0                 |
| EVER A DAMPHOTE A TROM                   |  |                   |                   |                   |
| FIRE ADMINISTRATION                      | 3  | 0                 | 1                 | 0                 |
| FIRE TRAINING                            | 0  | 0                 | 1                 | 0                 |
| FIRE PREVENTION                          | 6  | 0                 | 5                 | 0                 |
| FIRE SUPPRESION                          | 2  | 0                 | 9                 | 1                 |
| FIRE DISASTER PREPAREDNESS               | 4  | 0                 | 0                 | 0                 |
| ANIMAL CONTROL                           | 10 원시 12 원리 12<br>12 원리 12 | 0                 | 4                 | 0                 |
| POLICE ADMINISTRATION                    | 2  | 0                 | 0                 | 0                 |
| POLICE STAFF SERVICES                    | 7  | 0                 | 5                 | 0                 |
| POLICE CRIMINAL INVESTIGATIONS           | 8  | 0                 | 10                | 0                 |
| POLICE PATROL                            | 36   | 0                 | 43                | 5                 |
| POLICE SPECIAL INVESTIGATIONS            | 4  | 0                 | 1                 | 0                 |
| POLICE COMMUNICATIONS                    | 0  | 0                 | 1                 | 0                 |
| POLICE COMMUNICATIONS                    |  | V                 |                   | v                 |
| METER SERVICES                           | 2  | 0                 | 2                 | 0                 |
| INFORMATION TECHNOLOGY                   |  | 0                 | 0                 | 0                 |
| INFORMATION TECHNOLOGY                   |  |                   | · · · · · ·       | V                 |
| ENGINEERING                              |  | 0                 | 2                 | 0                 |
| FLEET MANAGEMENT                         | 0  | 0                 | 0                 | 0                 |
| STREET MAINTENANCE                       | 11   | 0                 | 7                 | 2                 |
| STORM WATER                              | 8  | 0                 | 2                 | 0                 |
| TRAFFIC                                  | 0  | 0                 | 1                 | 0                 |
|  |  |                   |                   |                   |
| PARK MAINTENANCE                         | 9  | 0                 | 4                 | 1                 |
| PARKS & RECREATION                       |  | 0                 | 2                 | 0                 |
| FORESTRY                                 | 0  | 0                 | 0                 | 0 .               |
| PLANNING                                 | 0  | 0                 | 0                 | 0                 |
| PLANNING CDBG                            | 0  | 0                 | 0                 | 0                 |
| DEVELOPMENT SERVICES                     | 0  | 0                 | 0                 | 0                 |
| CODE COMPLIANCE                          | 0  | 0                 | 0                 | 0                 |
| WATER DIANT                              |  |                   |                   |                   |
| WATER PLANT                              |  | 0                 | 2                 | 0                 |
| WATER RECLAMATION                        |  | 0                 | 0                 | 1                 |
| UTILITIES - ENVIRONMENTAL                | 0  | 0                 | 0                 | 0                 |
| LINE MAINTENANCE ADMIN.                  | 0  | 0                 | 0                 | 0                 |
| WATER LINE MAINTENANCE                   |  | 0                 | 1                 | 0                 |
| SEWER LINE MAINTENANCE                   | 5  | 0                 | 1                 | 0                 |
| SANITATION ADMINISTRATION                | 0  | 0                 | 0                 | 0                 |
| SANITATION RESIDENTIAL                   | 5  | 0                 | 1                 | 0                 |
| SANITATION COMMERCIAL                    | 10   | 0                 | 6                 | Ó                 |
| SANITATION TRANSFER                      | 8  | 0                 | 4                 | 0                 |
| SANITATION COMPOST                       | 5  | 1                 | 9                 | 2                 |
| SANITATION COMPOSI  SANITATION RECYCLE   | 2  | 0                 | 3                 | 0                 |
| SANITATION RECYCLE SANITATION YARD WASTE |  | 0                 | 3<br>2            | <del></del>       |
|  | 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  |                   |                   | 0<br>             |
| TOTALS                                   | 164  | 1                 | 129               | 12                |

# CITY OF NORMAN DEPARTMENT OF PUBLIC WORKS-TRAFFIC CONTROL DIVISION MONTHLY PROGRESS REPORT

| ECDDIIA DV 2015  | PROJECTED   |                        | HENOW SINT             | İ                 |                        | 3. A O . O . O . O . O . O . O . O . O . |                   |
|--|---|------------------------|------------------------|-------------------|------------------------|--|-------------------|
| FEDRUARI 2013  | GOAL  |                        | HINOM SIH              |                   |                        | EAR IO DAIR                              |                   |
|  | Percentage  | Number of<br>Requests  | Goal Met               | Percentage<br>Met | Number of<br>Requests  | Goal Met                                 | Percentage<br>Met |
| Provide initial response to citizen inquiries within 2 days  | 100%  | 52                     | 52                     | %001              | 503                    | 503                                      | 100%              |
| Provide information requested by citizens within 7 days  | 95%   | 52                     | 52                     | %001              | 503                    | 503                                      | 100%              |
| Complete traffic engineering studies within 45 days.   | %66   | 0                      | 0                      | 100%              | 0                      | 0  | 100%              |
| Review subdivision plats, construction traffic control plans, traffic impact statements, and other transportation improvement plans within 7 days. | %56   | 62                     | 62                     | 100%              | 390                    | 390                                      | 100%              |
| Worker Hours Per Gallon of Paint Installed.  | 08.0  | Gallons                | Worker<br>Hours        | Percentage        | Gallons                | Worker<br>Hours                          | Percentage        |
|  |   | 0                      | 0                      | 1.00              | 1311                   | 468                                      | 0.36              |
| Thermoplastic legend, arrows, stop bars & crosswalks installed.  | 4-6 Installations per day per 2 person crew. 100% | Crew<br>Work<br>Days   | Total<br>Installations | Average           | Crew<br>Work<br>Days   | Total<br>Installations                   | Average           |
|  |   | 0                      | 0                      | 0.00              | 13.41                  | 179                                      | 13.35             |
| Preventative Maintenance on each traffic signal once a year. Approximately 11 will be performed each month.  | 100%  | Number<br>Performed    | Goal Met               | Percentage<br>Met | Number<br>Performed    | Goal Met                                 | Percentage<br>Met |
|  |   | 13                     | 13                     | 100%              | 127                    | 127                                      | 100%              |
| Response to reports on traffic signal malfunctions within one hour.  | %66   | Number<br>of Reports   | Goal Met               | Percentage<br>Met | Number<br>of Reports   | Goal Met                                 | Percentage<br>Met |
|  |   | 30                     | 30                     | 100%              | 262                    | 262                                      | 100%              |
| Response to reports of sign damage:  | Percentage  |                        |                        |                   |                        |  |                   |
| High Priority Stop or Yield Signs within one hour  | %66   | 7                      | 7                      | %001              | 59                     | 59                                       | 100%              |
| Lower Priority all other signs within one day  | %06   | 29                     | 29                     | %001              | 418                    | 418                                      | 100%              |
| Street Name Signs within two weeks   | %06   | 80                     | 80                     | 100%              | 255                    | 255                                      | 100%              |
| Percent of work hours lost due to on the job injuries.   | <.01%   | Total<br>Work<br>Hours | Work<br>Hours<br>Lost  | Percentage<br>Met | Total<br>Work<br>Hours | Work<br>Hours Lost                       | Percentage<br>Met |

### Monthly Report February 2015

### Line Maintenance:

### Division Fiscal Year 2014 Capital Projects

- Brownwood Lane 100%Complete
- Crawford Ave. 100% Complete
- Buckingham Ln 100% Complete
- Comanche St. 100% Complete
- Peters Ave. 20% Complete

### Water Line Breaks for the Month - 10

### Total obstruction service requests for month February - 28

- Private Plumbing: 24
- City Infrastructure: 4
- Sanitary Sewer Overflows: 0

### D Lift Station Flows:

- Days 28
- Average daily flow: .94 MGD.
- Average total flow: 26.32 MG

### Wastewater Projects:

Canadian River TMDL Study (Project WW0044): Project considers ten (10) wastewater dischargers to the Canadian River from above OKC to below Lexington. Most of the dischargers are considering upgrades or improvements to Wastewater Treatment Plants (Water Reclamation Facilities). The project group selected a consultant who completed a Quality Assurance Project Plan (QAPP); QAPP was approved by EPA, Region 6 (EPA 6) in Dallas on 3/25/10; sampling for testing began 7/1/10 from selected sites along the river; Interim Modeling Report submitted through ODEQ to EPA 6 in December 2011; comments received from EPA 4/11/12; Iterative reports and subsequent ODEQ comments received September 2012, March 2013 and August 2013; additional delay awaiting decisions on final discharge location(s) by other project entities. New Revised Projection Simulations received on 2/24/14; all parties concurred with results. However, project was delayed again due to errors in the modeling program code; actual final modeling results received 7/8/14; all parties again concur with results. Print version received 10/8/14; data and model sent to EPA6 for technical review only, not final approval. Next steps forward: ODEQ will issue public notice for Water Quality Management Plan revisions and 45 day comment period, then submit entire package to EPA6 for approval. Future new permits must concur with final results. Payments totaling \$268,495 of \$268,644 or 99+% have been approved.

Royal Oaks Force Main Rehab (WW0062): Project will replace 2,260 feet of 16-inch ductile iron force main installed in 1984 along 24th Avenue NE, from near Alex Plaza Drive across Alameda to its termination at an existing manhole to be replaced. NUA staff is coordinating with Public Works staff on their bond project to widen 24th Avenue NE. NUA approved On-call Professional Services expenditure with Cardinal Engineering on 2/28/15; survey is complete; no permits required; 50% plans due in sixty (60) days.

SE Bishop Interceptor, Phase 2B (Project WW0267): Project will increase size of interceptors serving SE Norman, and has been completed in phases. Construction of 2B, Section 1 complete March

### Division Fiscal Year 2015 Capital Projects

Rancho Dr. – 100% Complete Knollwood St. – 100% Complete Cimarron Drive – 75% Complete W. Symmes St. – 10% Complete

1

2007; Section 2A & 2B complete August 15, 2013; Section 2C consists of approximately 5,500 LF of 24-inch sewer located south of Highway 9 between Pebblebrook Park and Classen Boulevard. Project advertised 1/2/2014; received bids 1/23/14; Krapff-Reynolds Construction Company low: \$1,064,690 with six (6) other bidders; award and contract approved by NUA 2/11/14; pre-work meeting held 2/13; Notice to Proceed effective 2/24; all work complete 1/31/15. Change Order No. 1 (CO1) increasing contract amount by \$28,319 approved by City Manager 3/3/15. Final change order and project acceptance will be presented to the NUA in April; payments totaling \$1,081,092 of the revised contract total of \$1,093,009 or 99% have been processed.

<u>Woodcrest Interceptor (WW0120)</u>: Project will replace and upsize the existing Woodcrest interceptor from north of Tecumseh Road running SW to near Porter Avenue and Rock Creek Road. Final project design by RJN Group is under review; staff final comments submitted during December; easements are in hand; expecting final plans and contract documents from RJN soon; project should bid in March.

Sewer Maintenance Project FYE12 (WW0070: Annual project will replace about 32,320 feet (over 6 miles) of residential sanitary sewer lines, and rehabilitate or replace about 120 manholes in the area bounded by Boyd to the north, Imhoff Creek to the west, Timberdell to the south, and Elm to the east. The NUA approved an on-call contract with Lemke on 1/22/13; bid advertisement 8/7 & 8/14/14; opened bids 8/28/14 with PM Construction and Rehab, LLC, of Pasadena, TX, providing low bid of \$2,577,053. Award and contract approved by NUA on 10/14/14; ; pre-work meeting held, and Notice to Proceed effective 12/3/14; contractor finally began work 3/9/15, 96 days late; payments totaling \$0 of \$2,577,053 or 0% processed.

Sewer Maintenance Project FYE13 (WW0200): Annual project will replace about 37,000 feet (about 7 miles) of residential sanitary sewer lines and rehabilitate or replace over 200 manholes in the area bounded by Lindsey Street to the North, Bishop Creek to the West, Imhoff Road to the South, and 24th Ave SE to the East. Project advertised for bid 2/5 & 2/12/15; five (5) bids opened 2/26/15 with Urban Contractors of OKC low at \$2,873,020. Acceptance of bids, and award of contract will be presented to the NUA on 3/24/15; payments totaling \$0 of \$2,873,020 or 0% processed.

Sewer Maintenance Project FYE14 (WW0202): Annual project may rehabilitate over 47,000 feet (9 miles) of sewers and over 230 manholes in the area bounded by Robinson to the North, Sherry to the West, Main Street to the South, and Berry to the East, excluding Dakota & Iowa, which were in the 2009 project area. Alternates may also be bid, but are not finalized; NUA approved on-call surveying contract with Lemke 10/28/14; NUA video inspection complete 11/12/14; staff in-house preliminary design is in progress.

<u>Woodcrest Interceptor (WW0120)</u>: Project will replace and upsize the existing Woodcrest interceptor from north of Tecumseh Road running SW to near Porter Avenue and Rock Creek Road. Permits are in hand. Easement acquisition is nearing completion; supplemental TV survey complete by Line Maintenance; final plan review scheduled with RJN Group 11/19/14; project should bid in February.

<u>Wastewater Flow Monitoring Project (WW0042):</u> HDR Engineering approved 04/13/10 for completion of city-wide flow monitoring, and calibrating the new Wallingford Infoworks wastewater model to simulate the affect a 5-year design storm. Thirty-two flow meters and ten rain gauges utilized to collect dry and wet weather flow data; Flow Monitoring Report received 12/21/10. Sewer sub-basin maps reviewed to determine proper loading information under 2025 Plan and corresponding population equivalents. Loading data transmitted to HDR in 04/25/12 so modeling can begin. Model development workshop held 03/14/13; capacity analysis report received 05/07/13. Collection system improvements report received 04/28/14 and is under review. Payments totaling \$541,387 of \$576,699 processed.

Phase 2 South WRF Improvements (WW0065): Preliminary design contract with Garver for preparation of Engineering Report (ER) approved 03/08/11. ER finalized and submitted to DEQ 11/18/11; Garver and staff met with DEQ on numerous occasions and DEQ approved 5 variances. Final ER submitted to DEQ on 03/29/13 and was approved 06/27/13. Garver Amendment No.1 for final design and bidding approved 06/12/12. Final design documents for Phase 2 Improvements were submitted to DEQ 08/01/13 and DEQ approved the P&S on 11/26/13. Floodplain permit submitted 10/15/13 and was approved

by the City of Norman on 04/05/13. Garver Amendment No. 2 for construction administration, inspection, and operation and maintenance manuals approved by NUA on 04/22/14.

Public Meeting on proposed rate hike held 08/12/13 and the vote passed on 11/12/13 by an approximate majority of 76%. NUA approved Resolution 1314-89 authorizing loan application submission to OWRB; \$50.3 million loan approved by OWRB on 04/15/14.

Phase 2 WRF Improvements project expands design capacity from 12 to 17 MGD, rehabilitates OLDER EQUIPMENT and adds ultra violet disinfection, effluent aeration and odor control technologies. Five prime contractors were pre-qualified and bids were opened 03/27/14. Bids were received from three and the NUA approved award to Archer Western Construction, LLC of Irving, TX on 04/22/14. Contract and bonds approved by NUA 05/13/14.

Archer Western Construction, LLC began construction of the Phase 2 Improvements on June 2, 2014. All work is scheduled to be complete by November 18, 2016. The following briefly summarizes the work completed this period:

- Headworks/Screening: replacement parts for existing screens ordered; electrical conduits for new control system being installed to NW of structure.
- Influent Flow Measurement Structure: no work date
- Primary Clarifiers 1, 2, 3 and 4: basins inspected to ensure new mechanisms are properly sized;
   will demolish clarifier mechanisms in the future, one at a time.
- RBC and Bio-Tower structures: removal is complete.
- Aeration Basins 4, 5 and 6: new transformer at Westside LS installed; working to relocate Transformer 6 (Blower Building) to allow excavation to begin (existing electrical conduit must be abandoned). Relocation of 36-inch storm water bypass line on-going.
- Final Clarifiers 5 and 6: Continued dewatering; demolition essentially complete. Steel piers and shoring installed along east side of FC's; excavation of both clarifiers nearing completion. Sludge piping and center structure on FC#5 and #6 complete; mud slab poured over 80% of FC#6.
- RAS/WAS Pump station excavation complete; bottom slab and several walls in place.
- UV/Post Aeration Facility: steel shoring and dewatering wells installed; excavation and base slab complete; 80% of exterior walls and 50% of interior walls complete; steel and concrete placement for walls continues. Will begin backfilling against exterior walls soon
- Outfall Structure and 66-inch Outfall Piping: access road and 54-inch bypass complete. New structure complete with exception of final backfill. 66-inch outfall piping delivered; approximately 99% of piping installed and tested to date. Disposal of trash excavated from construction on top of landfill as per DEQ is complete; additional cover materials also stockpiled on landfill.
- Sludge Blending Tank: old Co-Generation Facility, slab and sludge tank removed by AW; base slab for new storage tank iinstalled.
- Sludge Thickeners: completed electrical conduit installation to and within Main Control Building.
- Digester Modifications: sludge removal from Digester 4 complete, removal from digester 2 to begin April 1.
- Standby Generators: approval of generator submittals complete, electrical conduit to Blower building generator ongoing.
- Odor Control: submittals ongoing; no work to date.
- Pay Estimate No. 9 was submitted in the amount of \$1,605,242 for total of \$12,957,048 or 26.6% of the contract amount.
- 269 calendar days or 29.9% of the 900 calendar day contract time has been consumed.
   Monthly Progress Meeting No. 10 was held 02/25/15.

South WRF Consent Order from DEQ: OPDES permit issued in July 2010 included deadline of July 2013 for implementing disinfection at the WRF. Staff and DEQ have negotiated Consent Order (CO) #13-077; CO#13-077 approved by NUA on 09/12/14 including the following tasks:

| • | Submit SEP project and schedule               | 11/30/14 |
|---|---|----------|
| • | Complete disinfection improvements            | 01/01/16 |
| • | Attain compliance with fecal coliform limits  | 07/01/16 |
| • | Complete Phase 2 improvements                 | 01/01/17 |
| • | Attain compliance with Ammonia and TSS limits | 07/01/17 |

North WRF Engineering Report (WW0204):: This new project will investigate the cost of new facilities for wastewater treatment, disposal, and solids management at a new North Water Reclamation Facility (WRF). Differing treatment alternatives will be evaluated for discharge to either the Little River or the Canadian River. Request for Proposal RFP 1213-12 was issued 07/24/12 and consultant proposals are due 08/27/12. The proposed WRF site is located NW of the intersection of 12th Ave. NE and Franklin Road Request for Proposal RFP 1213-12 was issued 07/24/12 and proposals were received from 4 consultants on 08/27/12. The review committee of 5 staff members selected the team of HDR and Alan Plummer and Associates to prepare the engineering report. NUA approved contract and work scope 01/08/13 but work delayed for 45 days; kickoff meeting held 02/26/13. Amendment No. 1 to HDR contract was considered by Finance Committee in April and will not be forwarded to the NUA for consideration. NUA and HDR staff conducted North WRF alternative treatment technology screening workshop on 05/29/13; alternative technologies were developed for three potential discharge locations. Technical Memorandum No. 1 received 08/01/13 and documents the reasoning for potential discharge limits and treatment technologies proposed prior to more detailed alternative development. Staff provided comments on TM-1 to HDR 08/29/13. Received draft version of TM-2 including cost estimates for 4 treatment and discharge alternatives from the future North Water Reclamation Facility. Staff met with HDR Engineering on 12/17/13 to discuss draft version of TM-2 and provide input regarding non-economic ranking of alternatives. Staff provided comments on TM-2 06/10/14; draft ER received 2/27/15 and is under review.

<u>Effluent Reuse at Compost Facility (WW0058)</u>: A non-potable water system allowing reuse of treated effluent at the WRF is in place. Disinfected wastewater effluent may also be used, if permitted by the ODEQ, for irrigation purposes offsite such as at the Compost Facility south of the WWTP. Wastewater reuse can reduce water demand and delay the need for expensive water supply projects.

This project will install piping to the compost facility and examine the need to upsize the non-potable water pumps. Contract K-1213-54 for preparation of Engineering Report (ER) with Alan Plummer and Associates (APAI) approved 09/06/12. After numerous meetings with DEQ; ER for Compost Facility Reuse submitted to DEQ 09/04/13. DEQ comments addressed and ER approved on 09/23/14; APAI contract amendment for final design and construction administration approved by NUA 01/27/15; design work initiated.

<u>Lindsey Street SS Rehab (WW0207):</u> Project will rehabilitate approximately 2,900 LF 18 and 21-inch interceptor along Lindsey between McGee and Berry prior to re-construction of Lindsey Street under the widening project. Design contract with RJN approved by NUA 01/13/15. Draft Plans received 02/05/15. Expect to advertise project on 02/19/15; conduct pre-bid on 03/03/15 and open bids 03/12/15; Apparent low bidder was Insituform at \$362,844

### Water Projects:

Segment D Waterline, Phase 2: Crafton, Tull & Associates, Inc. has completed final design for the Phase 2 project and plans to utilize Highway 9 right-of-way has been delayed by ODOT. The permit to construct from ODOT has not been renewed. Alternative routes for the waterline are being investigated.

<u>Master Meter Installations</u>: The new meters have been purchased. Locations of the new meters are being finalized with field inspections. The project has been bid with Central Contracting Services, Inc. being the low bidder. Construction is delayed indefinitely.

Waterline replacement: Bishop Creek (WA0199): Project will replace a failed 12" Ductile Iron water main under Bishop Creek near the west terminus of Cedar Lane Road. On 1/28/14 the NUA approved budget transfers from other nearly complete projects to fund waterline replacement. On 1/29/14 staff issued Department of Utilities Monthly Report

a survey and design work order to Lemke under their On-call Services Contract; survey work complete, design in progress. Concept layout was approved about 3/30. Fifty percent (50%) complete plans received 4/9; comments returned to CP&Y 4/23; Ninety percent (90%) plans received 6/9; comments returned about 10/29/14; revised documents received 2/3/15 and are under review in preparation to advertise for bids.

Raw Waterline, Phase I (WA0051) - Design was prepared by Garver Engineers. Red Cliff, Inc. began September 27, 2010 and was scheduled to complete by June 24, 2011. They have installed all pipe and only lack connection vaults at both ends. Staff delayed the project due to high water demand during the summer and Change Order #1 was executed and signed by all parties. After excavating the WTP vault site, it was realized that the existing 1960's concrete pipe was a special fabricated curved pipe which was not anticipated by staff or the consultant in design. Therefore, our consultant has asked the contractor to reconsider utilizing ductile iron fittings as opposed to the original recommendation of fiber glass fittings. Increase pricing received was higher than original by \$86,575. Contractor and staff met and have not been able to resolve a resolution to move the project forward. Staff is consulting with legal department to aid in handling project talks. Staff was unable to get the contractor to complete vaults. NUA legal staff engaged talks with the contractor's attorney and were unsuccessful. Legal prepared a letter ending the contract and sent to contractor as well as bonding company. Staff rebid the project to complete the vaults and bids were opened 1/11/13. BRB was low bidder at \$788,505. Work began 2/27/13 and was substantially complete by July 2013. One major leak found due to a failed pipe was repaired. The line still has a small leak and in an attempt to save money, staff will order a repair once the leak surfaces. Project is complete and final payment has been made to contractor. Staff will closeout project once all accounts are reconciled.

Water Treatment Plant Expansion – Phase II is underway. This phase will include the installation of ozone treatment, UV treatment, an upgrade of the old high service pumps that supply pressure to the pressure plane, on-site chlorine generation, new ammonia feed system, and additional SCADA improvements. An ozone pilot study began October 2012 and was complete March 2013. The study was valuable and will be presented to Council January 2014. Total costs are estimated at\$33,540,000. The design contract is underway and was approved by NUA May 22, 2012. Council was update with engineering plans and pilot plant results on July 8, 2014.

Waterline Relocation: I-35 Widening (WA0196): Unbudgeted project necessitated by ongoing widening of I-35. Total budget of about \$500,000 estimated for replacing three waterlines associated with the I-35 project (24-inch at Briggs Street, 12-inch at Brooks Street and 12-inch at 24th Avenue SW and Highway 9). Team of SAIC/Poe and Associates will prepare design plans as an amendment to the Lindsey Street widening project. ODOT expected to reimburse waterline relocation costs at end of project. NUA approved design contract with SAIC and ODOT relocation agreements on 10/22/13. Design is underway. ODOT has required I-35 crossing at Briggs Street to be deepened to 28 feet below grade; construction costs will increase approximately \$450,000. Project advertised 04/29/14 and three bids were opened 05/22/14; Matthews Trenching was the low bidder at \$997,875. NUA approved contract on 06/10/14; work began 06/11/14 and must be complete by 09/01/14. Bore and encasement and waterline installation complete at 24th SW and at Brooks Street and at Briggs Street. NUA approved Final change order #1 and project acceptance on 12/23/14. NUA submitted 1st reimbursement request to ODOT and \$840,780 has been reimbursed by ODOT; staff will soon submit another request to ODOT.

<u>Waterline Relocation: Robinson Under I-35 (WA0195):</u> RFP 1314-28 distributed to consultants on 09/06/13; 14 proposals received 10/09/13. APAI was selected as most qualified for the project the NUA approved preliminary design contract on 01/28/14. Kickoff meeting held 02/14/14 with consultant, NUA and Public Works staff. Staff met with representatives of ODOT. Draft report received 04/18/14; meeting held 04/30/14 to discuss alternative ranking matrix. Staff provided comments to APAI on draft engineering report on 7/31/14. Final ER received 09/25/14. APAI Amendment 1 for final design approved by NUA 10/14/14; kickoff meeting held 11/05/14; draft design plans received 01/26/15 and are being reviewed.

Berry Road Waterline Replacement: Poe and Associates are developing final design plans. The project will be split into two phases with Phase 1 being a half mile along Lindsey. Staff is considering using

Fusible PVC pipe for this installation. Final design is complete. Plans have been submitted to ODEQ for approval. Bids were opened January 22 for the first which runs along Lindsey from Chatauqua to Berry and then north approximately 400 feet. Staff will award the bid to Central Contracting in March. Construction should begin shortly thereafter.

Water Line Replacement, Berry Road (WA0305): This project will install 13,500 feet of 16-inch waterline along Berry between Robinson and Lindsey then east on Lindsey to Chautauqua. Design contract with Poe & Associates approved 05/14/11. Poe submitted draft design report on 09/23/11 and revised design report received 12/16/11; estimated construction costs are almost double staff estimates. Staff has advised Poe to proceed with final design; \$1,500,000 in additional construction funding approved in FYE13 budget. 50% design plans received 06/05/12 and are under review. The project will be split into two phases which will allow directional drilling for portions of Lindsey Street. Plans are currently being revised.

<u>Water Storage Tank (WA0293):</u> Originally, this project proposed construction of a new 2 MG water storage facility in SE or SW Norman. However, through water modeling completed under project WB0134, the most appropriate location for new storage was found to be in the high-pressure zone in NE Norman. Staff has considered various locations and comparing costs of ground versus elevated storage. Staff submitted a memo to the NUA regarding the siting of the proposed water storage tank on 12/30/13. The NUA approved engineering contract with PEC on 01/14/14 for design of the 1 MG elevated storage tank just northeast of the intersection of Robinson and 24th NE. Design drawings submitted to DEQ 08/22/14 and permit received 09/15/14. Advertised project on 02/05/15; pre-bid scheduled for 02/19/15 and bids were opened 03/05/15. OGE easement for new power lines to tower site approved by NUA 01/13/15; power have been installed by OGE. Landmark Structures is the low bibber and the NUA will consider award and contracts on 03/24/15.

### **RECOUPMENT PROJECTS:**

<u>WWTP Investment Fee/Wastewater Excise Tax:</u> Staff calculated the Wastewater Excise Tax on 9 commercial entities this month. This resulted in assessments made upon 4 entities whose project did not increase wastewater flows. A total of \$9,304.42 was assessed on the remaining 5 entities.

<u>NW Sewer Study</u>: 36th Interceptor & Force Main Payback projects established in 1998/1999: Because of abandonment of Carrington LS, two resolutions reducing number of parcels requiring payback approved 01/10/12. Collected \$3,307.58 during FYE12 from new Wal-Mart Market. Annual payback to investors for collections through end of FYE12 approved by NUA on 08/14/12. Releases for many properties now served by North interceptor system projects were filed of record.

<u>Sewer Service Area 5 Payback:</u> Payback project established by R-0304-13 for NUA share of sewer improvements along Highway 9 from the Summit Valley Lift Station to the USPS.

<u>Sewer Service Area 5 Payback</u>: Payback project established by R-0304-13 for NUA share of sewer improvements along Highway 9 from the Summit Valley Lift Station to the USPS. Staff is working with the developer to establish the city share of sewer improvements in Summit Valley Section 2 Addition. The NUA desires that 1,300 feet of sewer be enlarged from 8-inch to 15-inch to allow Eastridge and Siena Springs lift stations to be decommissioned in future.

North Porter Waterline Payback: Payback project established 04/12/05 for 12-inch waterline constructed by Calvary Free Will Baptist Church along Porter Avenue from Tecumseh Road north 1,530 feet. Total payback to date is \$0.00 of potential \$61,177.

36th Avenue NW Waterline Payback: Payback project established 08/24/99 for NUA construction of 24-inch waterline along 36th Avenue NW from Tecumseh Road to SE 34th in Moore. Awaiting payback from Harvest Church; total payback to date is \$64,739.

24th Avenue NW Waterline Payback: Payback project established 04/22/08 for NUA construction of 24-inch waterline along 24th Avenue NW from convention center to Tecumseh Road. NEDC and City of Norman have been advised of need to pay for connection of new roadways along 24th Avenue NW. NEDC made payment of \$5,885.46 on 06/30/14; total of \$60,398 collected to date.

<u>Post Oak Lift Station Payback:</u> Payback project approved 04/14/09 for sewer and lift station improvements to serve the Links development as well as other properties in SE Norman. Construction is complete and final payback costs approved 01/25/11. Cedar Lane development is considering revision to preliminary plat and purchase of excess sewer capacity from Links.

<u>Interstate Drive Waterline Payback</u>: NUA approved new payback project on 04/22/14 for waterline improvements in University North Park in conjunction with the extension of Interstate Drive. Construction is to begin in May.

<u>Summit Valley Interceptor Payback:</u> Staff is working with developers to establish new payback project for sewer improvements in Summit Valley Addition. The NUA desires that approximately 2,000 feet of sewer be enlarged to elimination of proposed Stone Lake LS and allow Eastridge and Siena Springs lift stations to be decommissioned in future. NUA was expected to consider payback project on 05/27/14 but applicant has chosen to withdraw the land use and zoning application. Project will be delayed or cancelled.

### **DEVELOPMENT PLAN REVIEW:**

As shown on the attached spreadsheet, staff reviewed 18 sets of water and sewer development plans this month. During this fiscal year, staff has reviewed a total of 96 sets of plans with an average review time of 8.4 days. Staff's goal is to review 90% of these plans in less than 10 days and, to date, staff has achieved this 76% of the time.

# 03/13/15

# **DEVELOPMENT PLAN REVIEW DEVELOPMENT PLAN REVIEW**

February 2015

| Name      |                                     | Description      | Engineer              | Returned by<br>Utilities | Action   | Days to<br>Return | Greater<br>than 10<br>Davs? |
|-----------|-------------------------------------|------------------|-----------------------|--------------------------|----------|-------------------|-----------------------------|
| 2/10/2015 | Destin Landing                      | Preliminary Plat | SMC                   | 2/16/2015                | Returned | 9                 | 0                           |
| 2/10/2015 | Vintage Creek                       | Preliminary Plat | SMC                   | 2/16/2015                | Returned | ဖ                 | 0                           |
| 2/10/2015 | Legacy Business Park                | Final Plat       | SMC                   | 2/16/2015                | Returned | ဖ                 | 0                           |
| 2/10/2015 | Park Hill Addition Section 3        | Final Plat       | SMC                   | 2/16/2015                | Returned | 9                 | 0                           |
| 2/10/2015 | Stone Lake Addition                 | Preliminary Plat | Morris<br>Engineering | 2/16/2015                | Returned | 9                 | 0                           |
| 2/10/2015 | North Point Addition                | Preliminary Plat | Survey Solutions      | 2/16/2015                | Returned | 9                 | 0                           |
| 2/10/2015 | East Park Crossing Sec II           | Preliminary Plat | Huitt-Zollars         | 2/16/2015                | Returned | 9                 | 0                           |
| 2/10/2015 | Ruppert's 2nd Addition              | Preliminary Plat | Hale                  | 2/16/2015                | Returned | ဖ                 | 0                           |
| 2/16/2015 | Women's Health Care Building        | Sewer            | SMC                   | 3/3/2015                 | Returned | 15                | ~                           |
| 2/17/2015 | Highland Village Addition Section 9 | Water            | SMC                   | 3/3/2015                 | Returned | 14                | _                           |
| 2/17/2015 | Highland Village Addition Section 9 | Sewer            | SMC                   | 3/3/2015                 | Returned | 14                | ~                           |
| 2/17/2015 | Eagle Cliff Addition Section 15     | Water            | SMC                   | 3/3/2015                 | Returned | 14                | _                           |
| 2/17/2015 | Eagle Cliff Addition Section 15     | Sewer            | SMC                   | 3/3/2015                 | Returned | 14                | -                           |
|           | UNP 2A Shops Lot 2, Block 1, UNP    |                  |                       |                          |          |                   |                             |
| 2/20/2015 | Section IV                          | Utility          | SMC                   | 3/3/2015                 | Returned | 7                 | _                           |
| 2/23/2015 | Middle Earth                        | Sewer            | Cedar Creek           | 3/3/2015                 | Returned | 80                | 0                           |
| 2/24/2015 | West Main Lofts                     | Sewer            | SMC                   | 3/3/2015                 | Returned | 7                 | 0                           |
| 2/24/2015 | West Main Lofts                     | Water            | SMC                   | 3/3/2015                 | Returned | 7                 | 0                           |
|           | UNP 2B Shops Outparcel 9B UNP       |                  |                       |                          |          |                   |                             |
| 2/26/2015 | Section VI                          | Utiltity         | SMC                   | 3/3/2015                 | Returned | 5                 | 0                           |

# FYE15 Data

| 8.4          |
|--------------|
| to Return =  |
| Average Days |

# Utilities Administration Monthly Capital Projects Report

|                   | Project Information                   |                              | Design     | Design Information | uc               | <b>3</b> 45                            |  |            | ပြ                 | Construction Information | Informat          | ion         |            |   |          |                    |
|-------------------|---------------------------------------|------------------------------|------------|--------------------|------------------|--|--|------------|--------------------|--------------------------|-------------------|-------------|------------|---|----------|--------------------|
| Project<br>Number |                                       | Engineer                     | Contract   | Design<br>Total    | Total<br>to Date | Comp                                   | Contractor                                 | Contract   | Adjusted<br>Amount | Amount<br>Paid           | Percent<br>Change | E 0         | Scheduled  | Scheduled Actual<br>% Complete % Complete | Actual C | Completion<br>Date |
| WA0039            | Boyd Tower Resurfacing                | EST, INC.                    | 0910-176   | 111,800            | \$37,000         | 33%                                    | Classic Protective Coatings                | 1112-01    | \$437,400,00       | \$447.390.00             | %00.0             | 156         | 6/4/1900   | 100%                                      | 102%     | •                  |
| WA0051            | Raw Waterline, Phase 1                | Garver Engineers             | 0607-96    | 309,600            | \$309,600        | 100%                                   | Red Cliff, Inc.                            | 0910-170   | \$3.171.711.00     | \$2.315.026.00           | %00.0             | 270         | 6/24/2011  | 100%                                      | 73%      |                    |
| WA0187            | Pendleton Area Waterline              | Cardinal                     | 1112-112   | 84,550             | \$81,225         | %96                                    | Central Contracting Services, Inc. 1213-87 | 1213-87    | \$949,224.00       | \$949,224.00             | 1.61%             | 327         | 4/21/2014  | 100%                                      | 100%     | 5/1/2014           |
| WA0199            | Bishop Creek Waterline Replacement    | Lemke/CP&Y                   | 0910-55    | 21,850             | \$13,030         | %09                                    | T.B.D.                                     | :          |                    |                          |                   | O NA        |            |   |          |                    |
| WW0044            | WWTP Canadian River TMDL              | ACOG/Guernsey                | 0910-185   | 268,644            | \$256,818        | %96                                    | N/A  | :          | \$0.00             | \$0.00                   |                   | O NA        | đ          |   |          |                    |
| WW0062            | Royal Oaks Force Main Rehabilitation  | Cardinal                     | ⊤.B.A.     |                    |                  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | T.B.O.                                     |            | 80.00              |                          |                   | AN O        | ∢          |   |          |                    |
| WW0070            | Sewer Maintenance Project FYE 2012    | Staff / Lemke                | 0910-55    | 73,580             | \$71,875         | % <b>8</b> 6                           | PM Construction & Rehab                    | K-1415-26  | \$2,577,053.00     | \$0.00                   | 0.00%             | 365         | 12/2/2015  | 28%                                       | %0       |                    |
| WW0120            | Interceptor Improvements: Woodcrest   | RJN Group                    | 0405-159   | 133,849            | \$113,641        | 85%                                    |  |            | \$0.00             | \$0.00                   |                   | 0           | 4          |   |          |                    |
| WW0200            | Sewer Maintenance Project FYE 2013    | Staff / Lemke                | 0910-55    | 69,415             | \$50,203         | 72%                                    | T.B.D.                                     |            | \$0.00             |                          |                   | 0           | ď          |   |          |                    |
| WW0202            | Sewer Maintenance Project FYE 2014    | Staff / Lemke                | 0910-55    | 69,520             | \$0              | %0                                     | T.B.D.                                     |            | \$0.00             |                          |                   | O AA        | ď          |   |          |                    |
| WW0267            | Interceptor Bishop Ph 2B Sect 2C      | CP&≺<br>Y≋                   | 0304-147   | 147,463            | \$145,069        | %86                                    | Krapff-Reynolds Construction               | K-1314-107 | \$1,064,690.00     | \$903,429.00             | 0.00%             | 180         | 8/23/2014  | 100%                                      | 85%      |                    |
| WW0011            | WW Flow Metering Phase 2              | Ą                            |            | ,                  | \$0              |  | RJN Group                                  | 0405-116   | \$154,244.00       | \$130,981.80             | %00.0             | O AA        | ď          |   | 85%      |                    |
| WW0248            | SS Emergency Repairs                  | AA                           | Ą<br>Ż     | A/N                | \$0              | 90                                     | Sewer Line Maintenance staff               |            | \$100,000,00       | \$7,288.00               | 0.00%             | O           | ď          |   | 4.2      |                    |
| WA0198            | Franklin Road Waterline Relocation    | Through Public Work          | ks         |                    | ¥<br>Z           | ALC: N                                 | Central Contracting Services, Inc.         |            | \$44,800.00        |                          | 0.00%             | O NA        | ∢          |   | %0       |                    |
| WA0305            | Berry Road WL Replacement Phase 1     | Poe & Associates             | 0910-61    | 172,000            | \$122,500        | 71%                                    | Central Contracting Services, Inc.         | -          | \$0.00             | \$0.00                   |                   | O NA        | ∢          |   |          |                    |
| WA0305            | Berry Road WL Replacement Phase 2     | Poe & Associates             | 0910-61    | •                  | Y Y              |  |  |            |                    |                          |                   |             |            |   |          |                    |
| WB0127            | Phase 2 Wells                         | CH2M Hill                    | 0607-109   | 400,800            | \$337,697        | 84%                                    | ΥN   |            | \$0.00             |                          |                   | O NA        | 4          |   | :        |                    |
| WB0140            | FYE08 12-inch Waterline               | Staff / Lemke                | 0910-55    |                    | \$83,709         |  | Red Cliff, Inc.                            | 1011-123   | \$1,178,194.00     | \$1,055,035.54           | 0.00%             | 240         | 10/27/2011 | 100%                                      | %06      |                    |
| WB0141            | FYE08 16-inch Waterline               | Staff / Lemke                | 0910-55    | •                  | \$11,646         |  | Red Cliff, Inc.                            | 1011-123   | \$294,548.00       | \$226,808.86             | 0.00%             | 240         | 10/27/2011 | 100%                                      | 77%      |                    |
| WB0184            | Waterline Segment D, Phase 2          | Crafton Tull                 | 0607-55    | 95,625             | \$81,429         | 85%                                    | Future                                     | :          | \$0,00             | \$0.00                   |                   | O NA        | đ          |   |          |                    |
| WW0262            | Tecumseh Interceptor                  | Garver Engineers             | 0506-53    | 28,178             | \$23,971         | 85%                                    | Central Contracting Services, Inc.         |            | \$0.00             | \$0.00                   |                   | O NA        | 4          |   |          |                    |
| WA0173            | Master Meter Replacement              | Staff                        | ٩          |                    |                  |  | Badger Meter Inc                           | PO#208124  | \$88,144.80        | \$88,145.00              | 0.00%             | O NA        | ₫          |   | 100%     | -                  |
| WA0173            | Master Meter Replacement              | Staff                        | Ą          |                    |                  | Section 1                              | Central Contracting Services, Inc.         |            | \$0.00             |                          |                   | O           | ∢          |   |          |                    |
| WA0174            | Strategic Water Supply Plan           | Carollo                      | 1112-114   | 394,447            | \$394,447        | 100%                                   | WA   | ₹<br>Z     |                    |                          |                   |             |            |   |          |                    |
| WA0182            | Waterline Segment A, Phase 1          | PH C                         | 0607-122   | 175,465            | \$175,465        | 100%                                   | delayed                                    | :          | \$0.00             |                          |                   | O NA        | 4          |   |          |                    |
| WA0195            | Robinson/I-35 Waterline Replacement   | Alan Plummer                 | 01314-110  | 398,500            | \$165,959        | 42%                                    | Future                                     |            | \$0.00             |                          |                   | O<br>A<br>A | ۵          |   |          |                    |
| WA0196            | I-35 Waterline Relocations            | SAIC                         | 1314-66    | 62,000             | \$45,000         | 73%                                    | Matthews Trenching Co., Inc.               | K-1314-119 | \$1,056,100.00     | \$1,056,100.00           | 5.83%             | 82          | 9/1/2014   | 100%                                      | 100%     | 8/28/2014          |
| WA0293            | HPP Water Storage Tower               | PEC                          | 1314-98    | 218,900            | \$159,000        | 73%                                    | Future                                     | :          | \$0.00             |                          |                   | O NA        | 4          |   |          |                    |
| WB0184            | Waterline Segment D. Lindsey          | SAIC/Poe & Associate 1314-66 | te 1314-66 | 81,000             | \$55,700         | %69                                    | McKee Utility Controators                  | K-1415-103 | \$2,130,885.00     | \$0.00                   | 0.00%             | 180         | 9/16/2015  | *4-                                       | %0       |                    |
| W.                | Lindsey Street SS Rehab               | RJN Group                    |            | 73,800             | \$45,000         | 61%                                    | Insituform Technologies                    | K-1415-92  |                    | :                        |                   |             |            |   |          |                    |
| WW0042            | Wastewater Flow Monitoring            | (see construction)           | :          | 1                  | :                | 200.2 Vil                              | HDR Engineering/RJN Group                  | 0910-164   | \$576,699.00       | \$541,378.00             | 0.00%             | 270         | 1/9/2011   | 100%                                      | 94%      |                    |
| WW0050            | WRF Effluent Truck Wash               | Alan Plummer                 | 1213-54    | 18,700             | \$18,700         | 100%                                   | Cannot be Permitted by DEQ                 | :          | \$0.00             |                          |                   | 0           | ď          |   |          |                    |
| WW0058            | Effluent Reuse at Composting Facility | Alan Plummer                 | 1213-54    | 45,800             | \$37,410         | 82%                                    | Future                                     |            | \$0.00             |                          |                   | AN O        | ∢          |   |          |                    |
| WW0065            | WRF Phase 2 Expansion                 | Garver                       | 1011-148   | 9,432,700          | \$5,315,937      | 26%                                    | Archer Western Construction LLC 1314-136   | 21314-136  | \$48,822,550.00    | \$12,957,048.00          | %00.0             | 900         | 11/18/2016 | 32%                                       | 27%      |                    |
| WW0204            | North WRF Engineering Report          | HDR/Alan Plummer             | 1213-134   | 249,935            | \$217,005        | 87%                                    | NA   |            | \$0.00             |                          |                   | O NA        | A          |   |          |                    |

## FEBRUARY 2015 ENVIRONMENTAL SERVICES DIVISION MONTHLY REPORT

| INSPECTIONS  Fats, oil and grease (FOG) program  Food license renewal  Significant Industrial Users | February<br>29<br>5<br>0 | Year to date<br>318<br>22<br>18 |
|---|--------------------------|---------------------------------|
| Total inspections   | 34                       | 358                             |
| ROUTINE ACTIVITIES  | February                 | Year to date                    |
| Line Maintenance calls  | 0                        | 0                               |
| Significant Industrial User sites sampled   | 1                        | 23                              |
| Required annual 40 CFR Part 122, Appendix D, Table II monitoring completed (%)                      | 100%                     | 100%                            |
| Required annual 40 CFR Part 122, Appendix D, Table III monitoring completed (%)                     | 25%                      | 75%                             |
| Household hazardous waste disposal calls  | 10                       | 147                             |
| REVENUE   | February                 | Year to date                    |
| FOG Program   | \$9,900.00               | \$26,350.00                     |
| Surcharge   | \$14,797.12              | \$51,298.69                     |
| Lab Analysis Recovery   | \$1,670.00               | \$14,208.00                     |
| Industrial Discharge Permit   | \$0.00                   | \$3,500.00                      |
| Total revenue   | \$26,367.12              | \$95,356.69                     |

#### **ENVIRONMENTAL CONTROL ADVISORY BOARD (ECAB)**

- 1. Provided routine staff support including minutes, attending meetings, and researching information
- Created street signs to promote protecting the Lake Thunderbird watershed pending approval by the Central Oklahoma Master Conservancy District
- 3. Staff is assisting board and the Big Event with a public education campaign to distribute door hangars.
- 4. Staff met with Big Event personnel to plan the public education campaign.
- 5. ECAB members developed water conservation tips and practices to be distributed to the media.
- 6. ECAB was selected a finalist for the Keep Oklahoma Beautiful Environmental Excellence Award for their public education efforts and several members and staff attended the banquet.
- 7. ECAB has started plans for the annual poster contest.
- 8. Staff met with Loveworks to plan the poster display for the April 2nd Friday Night Artwalk.

#### LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

1. Provided routine staff support, minutes, attending meetings

#### MISCELLANEOUS ACTIVITIES

- Purchased recycling containers for special events. Containers used by Memorial Marathon, Earth Day and Norman Music Festival, Summer Breeze, MidSummer Night Fair and Groovefest
- 2. Worked Phase II of Fats, Oils and Grease Program (FOG) to include University businesses, fraternities, sororities, nursing homes
- 3. As of February 2015, approx. 115,000 of grease/solids did not enter the sanitary sewer in FYE 15 as a result of the FOG program.
- 4. Staff working with different departments to increase energy efficiency-i.e turning off computers, duplex printing, printing, anti-idling, methane recovery, replacing pumps with variable speed drives.
- 5. DEQ and staff are working on a statewide effort with the Product Stewardship Institute to initiate take-back programs similar to the recent paint take-back program in Oregon.
- 6. Created flyers for distribution to citizens regarding oil and grease in the sewer
- 7. Staff assisting the Water Reclamation Facility and the Water Treatment Facility with their Tier 2 reports
- 8. The planning stage for the Earth Day Festival to be held April 19th has begun.
- 9. Represented the City of Norman at the Chamber of Commerce Greenovation Committee meeting
- 10. Sampling domestic wastestream for technically based local limit development
- 11. Started plans for Gray Water Workshop
- 12. Staff is assisting with the Backflow Prevention Program.
- 13. A Pretreatment Compliance Inspection was performed on the Pretreatment Program by DEQ.
- 14. Staff attended the Water Environment Summit held by OML.

## CITY OF NORMAN DEPARTMENT OF UTILITIES LINE MAINTENANCE DIVISION

## MONTHLY PROGRESS REPORT SEWER MAINTENANCE

|  | FYE    | 15        | FYE                                   | <u> 14</u> |
|--|--------|-----------|---------------------------------------|------------|
| February, 2015                         | MONTH  | YTD       | MONTH                                 | YTD        |
|  |        |           |                                       |            |
|  |        |           | · · · · · · · · · · · · · · · · · · · |            |
|  |        |           |                                       |            |
| City Responsibility                    | 4      | 29        | 4                                     | 19         |
| Property Owner Responsibility          | 24     | 200       | 24                                    | 197        |
| TOTAL                                  | 28     | 229       | 28                                    | 216        |
| Number of Feet of Sewer Cleaned:       |        |           |                                       |            |
| Cleaned                                | 75,020 | 900,815   | 97,150                                | 841,363    |
| Rodded                                 | 6,770  | 36,755    | 400                                   | 7,145      |
| Foamed                                 | 0      | 99,470    | 0                                     | 96,463     |
| TOTAL                                  | 81,790 | 1,037,040 | 97,550                                | 944,971    |
| Sewer Overflows:                       |        |           |                                       |            |
| Rainwater                              | 0      | 0         | 0                                     | 0          |
| Grease/Paper/Roots                     | 0      | 0         | 0                                     | 2          |
| Obstruction                            | 0      | 10        | 1                                     | 3          |
| Private                                | 0      | 4         | 1                                     | 8          |
| Other (Lift Station, Line Break, etc.) | 0      | 0         | 0                                     | 1          |
| Total Overflows                        | 0      | 14        | 2                                     | 14         |
| Feet of Sewer Lines Televised          | 18,332 | 125,223   | 5,133                                 | 84,939     |
| Locates Completed                      | 179    | 2,693     | 307                                   | 2,872      |
| Manholes:                              |        |           |                                       |            |
| Inspected                              | 700    | 6,162     | 550                                   | 4,520      |
| New                                    | 0      | 0         | 0                                     | 0          |
| Rebuilt                                | 0      | 0         | 0                                     | 0          |
| Repaired                               | 0      | 0         | 0                                     | 0          |
| Feet of Sewer Lines Replaced/Repaired  | 0      | 12        | 16                                    | 16         |
| Hours Worked at Lift Station           | 101    | 1,004     | 164                                   | 1,216      |
| Hours Worked for Other Departments     | 12     | 251       | 51                                    | 352        |
| OJI Percentage                         | 0.00   | 0.00      | 1.58                                  | 0.69       |
| Square Feet of Concrete                | 0      | 0         | 0                                     | 0          |
| Average Response Time (Hours)          | 0.49   | 0.45      | 0.35                                  | 0.38       |
| Claims Paid Per 10,000 People          | 0      | 0         | 0                                     | 0          |

## CITY OF NORMAN DEPARTMENT OF UTILITIES LINE MAINTENANCE DIVISION

## MONTHLY PROGRESS REPORT WATER MAINTENANCE

|                                  | FYE   | 15    | FYE   | 14    |
|----------------------------------|-------|-------|-------|-------|
| February, 2015                   | MONTH | YTD   | MONTH | YTD   |
|                                  |       |       |       |       |
| New Meter Sets:                  | 44    | 339   | 30    | 286   |
| Number Short Sets                | 44    | 334   | 30    | 283   |
| Number Long Sets                 | 0     | 5     | 0     | 3     |
| Average Meter Set Time           | 3.25  | 3.70  | 4.65  | 4.13  |
| Number of Work Orders:           |       |       |       |       |
| Service Calls                    | 391   | 3,456 | 387   | 3,223 |
| Meter Resets                     | 1     | 4     | 1     | 3     |
| Meter Removals                   | 1     | 21    | 3     | 11    |
| Meter Changes                    | 45    | 329   | 32    | 140   |
| Locates Completed                | 394   | 3,235 | 412   | 3,478 |
| Number of Water Main Breaks      | 10    | 124   | 15    | 136   |
| Average Time Water Off           | 2.59  | 2.50  | 1.60  | 2.17  |
| Fire Hydrants:                   |       |       |       |       |
| New                              | 0     | 2     |       | 1     |
| Replaced                         | 0     | 8     | 2     | 12    |
| Maintained                       | 49    | 519   | 80    | 794   |
| Number of Valves Exercised       | 277   | 2,239 | 233   | 1,981 |
| Feet of Main Construction        | 560   | 4,394 | 660   | 4,376 |
| Hours of Main Construction       | 416   | 3,746 | 548   | 4,739 |
| Meter Changeovers                | 18    | 96    | 43    | 84    |
| OJI Percentage                   | 0.00  | 2.30  | 0.00  | 2.99  |
| Hours Flushing/Testing New Mains | 53    | 761   | 71    | 560   |
| Hours Worked Outside of Division | 150   | 993   | 100   | 1,231 |

## City of Norman, Oklahoma Department of Utilities

FYE 2015

This Month

FYE 2014

This Month

<u>YTD</u>

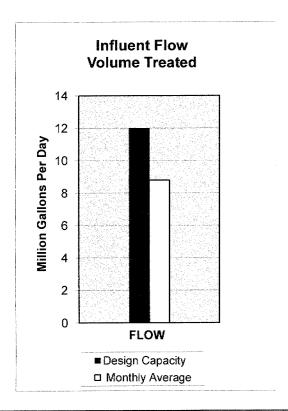
Monthly Progress Report Water Reclamation Facility February 1-28, 2015 Flow Statistics

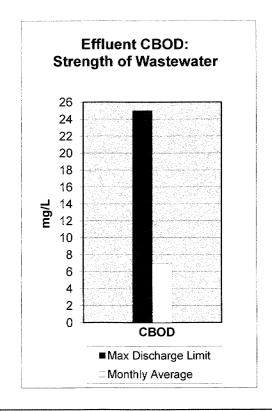
|                             |                       | This Month           | <u>YID</u>      | <u>I nis Montn</u>      | <u> Y I D</u> |
|-----------------------------|-----------------------|----------------------|-----------------|-------------------------|---------------|
| Total Influent Flow (M.G    | .)                    | 246.2                | 2649.4          | 262.5                   | 2430.4        |
| Total Effluent Flow (M.G    |                       | 233.0                | 2515.0          | 237.8                   | 2037.7        |
| Influent Peak Flow (MGI     | D)                    | 10.7                 | 23.8            | 10.1                    | 15.2          |
| Effluent Peak Flow (MG      | •                     | 10.6                 | 20.8            | 9.3                     | 14.6          |
| Daily Avg. Influent Flow    | ,                     | 8.8                  | 9.1             | 9.4                     | 9.7           |
| Daily Avg. Effluent Flow    |                       | 8.3                  | 8.6             | 8.5                     | 9.2           |
| Precipitation (inches)      | ()                    | 0.2                  | 15.3            | 0.2                     | 24.0          |
| Disabanna Manifesina        | Damant State          | EDA mini             | mum naraant     | ogo romoval 95%         |               |
| Discharge Monitoring        | Report Stats          |                      | mum percent     | age removal 85%<br>Avg. |               |
| 5 day BOD:                  | I / /IV               | Avg.<br>284          |                 | 270                     |               |
| Influent Tota               |                       | 20 <del>4</del><br>7 |                 | 4                       |               |
|                             | oonaceous Total       | 97.4                 |                 | 98.7                    |               |
| Percent Rem                 |                       | 97.4                 |                 | 90.1                    |               |
| Total Suspended Solids      |                       | 444                  |                 | 164                     |               |
| Influent (mg/               |                       | 141                  |                 | 6                       |               |
| Effluent (mg/               | •                     | 47<br>67             |                 | 96.2                    |               |
| Percent Rem                 | novai                 | 67                   |                 | 90.2                    |               |
| Dissolved Oxygen:           |                       | 0.0                  |                 | 4.0                     |               |
| Influent (min               | •                     | 0.3                  |                 | 1.2                     |               |
| Effluent (min               | 1)                    | 6.1                  |                 | 5.8                     |               |
| pH                          | •                     | 7.0                  |                 | 7.0                     |               |
| Influent (Low               | /)                    | 7.2                  |                 | 7.3                     |               |
| (High)                      |                       | 7.6                  |                 | 7.5                     |               |
| Effluent (Lov               | v)                    | 6.9                  |                 | 6.9                     |               |
| (High)                      |                       | 7.3                  |                 | 7.1                     |               |
| Ammonia Nitrogen            |                       |                      |                 | 22.2                    |               |
| Influent (mg/               | •                     | 27.2                 |                 | 26.8                    |               |
| Effluent (mg/               | ,                     | 3.93                 |                 | 1.5                     |               |
| Percent Ren                 | noval                 | 85.6                 |                 | 94.3                    |               |
| Utilities                   |                       |                      |                 |                         |               |
| Electrical                  |                       |                      |                 |                         |               |
|                             | sed (Plant wide)      | 544,640              | 4,534,080       | •                       | 4,030,960     |
| Aeration Blow               | ers,WSL&Headworks     | 290,340              | 2,582,740       | 300,000                 | 2,993,920     |
| Natural Gas                 |                       |                      |                 |                         |               |
| Total cubic                 | feet/day (plant wide) | 1,058,000            | 7,690,000       | 1,203,000               | 8,564,000     |
| Public Education (Tours     | )                     | 3                    | 60              | 2                       | 19            |
| ,                           | Attendees             |                      | 106             | 147                     | 128           |
| Reclaimed Water System      | m (MG)                | 9.3                  | 119.3           | 15.8                    | 127.1         |
| OU Golf Course              | ` '                   | 0.5                  | 34.9            | 1.6                     | 37.1          |
| *SP Boilers are still ineff | icient. New OG&E me   | ter installed a      | at Westside lif | tstation.               |               |

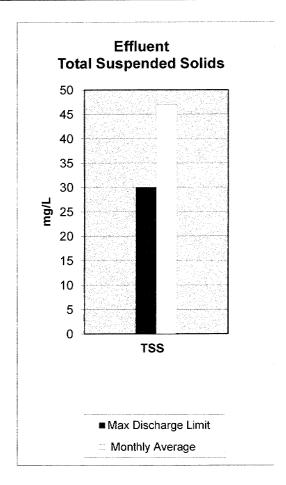
<sup>\*</sup>SP Boilers are still inefficient. New OG&E meter installed at Westside liftstation.

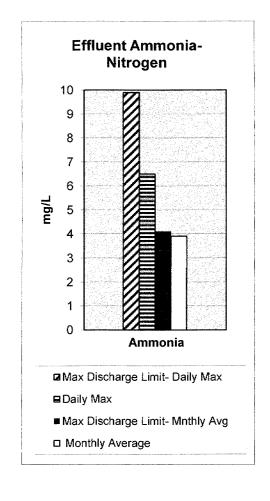
<sup>#</sup>Several bio-soilds equipement failures and digester #3 O/S caused decrease in TSS reduction.

## CITY OF NORMAN WATER RECLAMATION FACILITY February 2015









## CITY OF NORMAN, OKLAHOMA DEPARTMENT OF UTILITIES

### **MONTHLY PROGRESS REPORT**

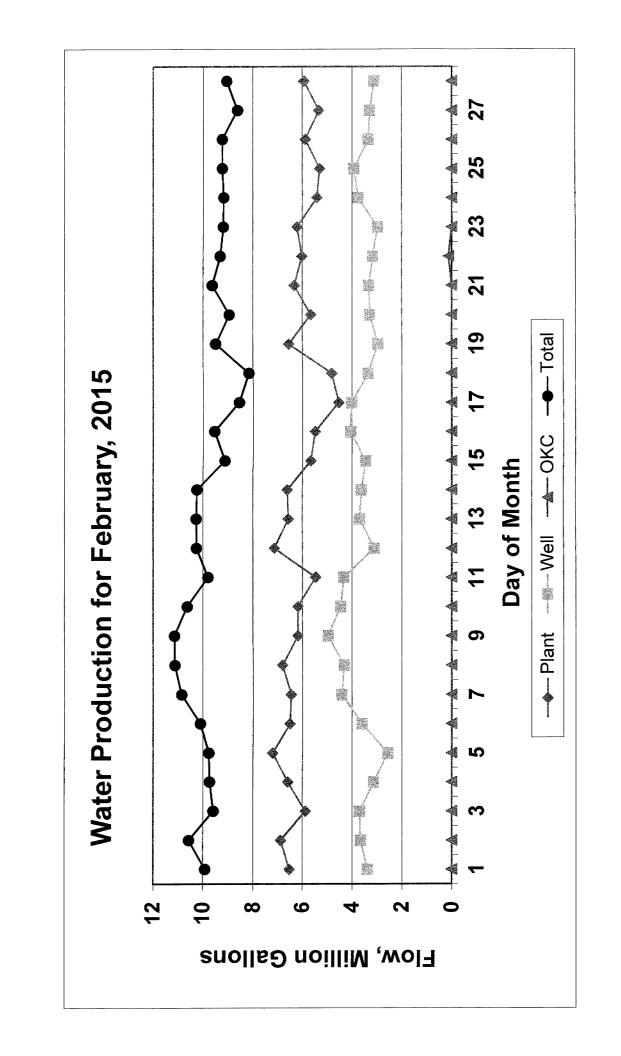
MONTH: February

## WATER TREATMENT DIVISION

|  | FYE 2              | 2015                    | FYE 2               | <u>2014</u>    |
|--|--------------------|-------------------------|---------------------|----------------|
| Water Supply                               | This month         | Year to date            | This month          | Year to date   |
| Plant Production (MG)                      | 170.19             | 2,283.66                | 190.531             | 2013.32        |
| Well Production (MG)                       | 100.94             | 851.70                  | 102.98              | 899.78         |
| Oklahoma City Water Used (MG)              | 0.13               | 5.28                    | 0.00                | 2.65           |
| Total Water Produced (MG)                  | 271.26             | 3140.64                 | 293.51              | 2915.75        |
| Average Daily Production                   | 9.69               | 12.87                   | 10.48               | 12.00          |
| Peak Day Demand                            |                    |                         |                     |                |
| Million Gallons                            | 11.14              | 21.80                   | 11.73               | 20.61          |
| Date                                       | 2/9/2015           | 8/26/2014               | 2/17/2014           | 7/11/2013      |
| System Capacity (see note)                 | 23.70              | 23.70                   | 23.50               | 23.50          |
| Demand Above Capacity (Peak Day)           | 0.00               | 0.00                    | 0.00                | 0.00           |
| Note: System Capacity does not include the | Oklahoma City wate | er line.                |                     |                |
| Costs                                      |                    |                         |                     |                |
| Plant                                      | \$343,458.90       | \$3,016,296.64          | \$357,475.84        | \$2,994,125.67 |
| Wells                                      | \$179,289.00       | \$1,485,272.90          | \$66,806.96         | \$626,550.64   |
| OKC (Estimated)                            | \$4,761.07         | \$48,046.71             | \$1,438.39          | \$24,675.30    |
| Total                                      | \$527,508.97       | \$4,549,616.25          | \$425,721.19        | \$3,645,351.61 |
| Cost per Million Gallons                   |                    |                         |                     |                |
| Plant                                      | \$2,018.04         | \$1,320.82              | \$1,876.21          | \$1,487.16     |
| Wells                                      | \$1,776.23         | \$1,743.89              | \$648.75            | \$696.34       |
| OKC (Estimated)                            | \$38,088.56        | \$9,104.93              | N/A                 | \$9,307.92     |
| Total                                      | \$1,944.68         | \$1,448.63              | \$1,450.45          | \$1,250.23     |
|  | * .,               | <b>4</b> 11 1 1 2 1 2 1 | <b>4</b> 1, 1001 70 | ¥ .,           |
| Water Quality                              | 22                 | 222                     |                     | 074            |
| Total Number of Bacterial Samples          | 80                 | 683                     | 80                  | 671            |
| Bacterial Samples out of Compliance        | 1                  | 4                       | 0                   | 0              |
| Total number of complaints                 | 3                  | 191                     | 10                  | 67             |
| Number of complaints per 1000 service      | 0.08               | 5.31                    | 0.28                | 1.88           |
| connections                                |                    |                         | 0.20                | .,             |
| Safety                                     |                    |                         |                     |                |
| Hours lost to OJI                          | 0                  | 0                       | 0                   | 0              |
| Hours lost to TTD                          | 0                  | 0                       | 0                   | 0              |
| Total Hours Lost                           | 0                  | 0                       | 0                   | 0              |
| Safety Training Sessions Held              | 1                  | 8                       | 1                   | 8              |
| Public Education                           |                    |                         |                     |                |
| Number of tours conducted                  | 3                  | 14                      | 2                   | 6              |
| Number of people on tours                  | 68                 | 155                     | 46                  | 118            |

## Notes:

Water well 37 and 58 failed. Well 37 pump/motor has been installed and is currently being disinfected. Well 58 is has been scheduled to be pulled and replaced this month.



## SANITATION DIVISION PROGRESS REPORT

FEB 2015

|                              | F     | Y 14       | 1     | FY 15      |
|------------------------------|-------|------------|-------|------------|
|                              | MONTH | YR-TO-DATE | MONTH | YR-TO-DATE |
| Vehicle Accidents            | 3     | 13         | 4     | 19         |
| On The Job Injuries          | 0     | 9          | 0     | 3          |
| Bulk Pickups                 | 30    | 207        | 29    | 210        |
| Refuse Complaints            | 67    | 608        | 58    | 534        |
| New Polycarts Requests       | 44    | 437        | 61    | 465        |
| Polycarts Exchanges          | 9     | 135        | 10    | 95         |
| Additional Polycart Requests | 37    | 401        | 54    | 407        |
| Replaced Stolen Polycarts    | 25    | 241        | 27    | 202        |
| Replaced Damaged Polycarts   | 107   | 1078       | 129   | 1195       |
| Polycarts Repaired           | 17    | 168        | 12    | 176        |
|                              |       |            |       |            |

## **COMPOST MONTHLY REPORT**

FEB 2015

| TONS BROUGHT IN BY COMPOST CREWS: LANDFILL TIPPING FEE'S SAVINGS FROM NOT DUMPING AT LANDFILL: | MONTH  176.25 \$ 18.82 \$ 3,317.03 | YR-TO-DATE  2,272.16 \$ 18.82 \$ 42,762.05 |
|--|------------------------------------|--|
| TONS BROUGHT IN BY PUBLIC:   | 136.00                             | 1,321.00                                   |
| TONS BROUGHT IN BY CONTRACTORS:  | 309.00                             | 2,768.00                                   |
| TONS BROUGHT IN BY OTHER CITY DEPARTMENTS:   | 74.00                              | 346.50                                     |
| LANDFILL TIPPING FEE'S   | \$ 18.82                           | 18.82                                      |
| SAVINGS FROM NOT DUMPING AT LANDFILL:  | \$ 9,767.58                        | 83,476.11                                  |
| TOTAL SAVINGS FROM NOT DUMPING AT LANDFILL: REVENUE COLLECTED FROM COMPOST SALES:              | \$ 13,084.61                       | \$ 126,238.16<br>\$ 7,760.00               |

|                             | MULCHO | CUBIC YDS  |                               | COMPOST | CUBIC YDS  |
|-----------------------------|--------|------------|-------------------------------|---------|------------|
|                             |        | YR-TO-DATE |                               | MONTH   | YR-TO-DATE |
| PARKS DEPT.                 | 0      | 0          |                               | 0       | 0          |
| ROAD & CHANNEL              | 0      | 0          |                               | 0       | 0          |
| LINE MAINTENANCE            | 0      | 0          |                               | 0       | 0          |
| STREET DEPT.                | 0      | 0          |                               | 0       | 0          |
| WATER TREATMENT             | 0      | 0          |                               | 0       | 0          |
| MURPHY PRODUCTS OKC         | 4,060  | 11,380     |                               | 0       | 0          |
| SELF LOADING BIN            | 0      | 49         |                               | 0       | 0          |
| DRYING BEDS                 | 520    | 3,304      |                               | 0       | 0          |
| COMPOST SOLD BY CUBIC YARDS | 0      | 0          | jesu den sjon i kajira i kaji | 0       | 3,060      |
| TOTAL:                      | 4,580  | 14,733     |                               | 0       | 0          |

## MONTHLY RECYCLING REPORT (CURBSIDE) Feb-15

### PROGRAM STATISTICS

AVERAGE

| SET OUT/PARTICIPATION RATE: | MONTH<br>89% | YTD<br>89% |
|-----------------------------|--------------|------------|
| AVERAGE TONS PER DAY:       | 22.77        | 21.33      |
| POUNDS PER HOME:            | 15.73        | 15.75      |

### COMMODITY BY TON

|                       | MONTH | TONS   | YTD TONS |
|-----------------------|-------|--------|----------|
| ALUMINUM BEVERAGE CAN | 1.1   | 4.26   | 43.6     |
| #1 PET                | 3.2   | 12.39  | 114.09   |
| NEWS                  | 37    | 143.22 | 1471.9   |
| GLASS CONTAINERS      | 18    | 69.68  | 689.55   |
| MIX PAPER             | 16.5  | 63.87  | 357.3    |
| #2 NATURAL            | 1     | 3.87   | 64.12    |
| #2 COLOR              | 3     | 11.61  | 91.22    |
| #3-#7                 | 4     | 15.48  | 131.68   |
| TIN-STEEL SCRAP       | 2.2   | 8.52   | 79.18    |
| TRASH                 | 7     | 27.1   | 330.1    |
| OCC                   | 7     | 27.1   | 278.02   |
| TOTAL                 | 100   | 387.1  | 3650.76  |

|  | MONTH | YTD |
|--|-------|-----|
| SERVICE CALLS (MISSES)                                 | 41    | 344 |
| REMINDER NOTICES                                       | 11    | 59  |
| MISC. (throwing bins, left in driveway, blowing trash) | 3     | 14  |
| MISSING BINS   | 5     | 45  |
| BROKEN GLASS   | 0     | 0   |
| PICK UP CART   | 6     | 31  |
| REPAIR   | 6     | 61  |
| DELIVERY REQUEST                                       | 3     | 3   |
| SCATTERED  | 2     | 9   |
| NEW  | 46    | 338 |
| EXCHANGE   | 2     | 6   |
| ADD  | 9     | 43  |
| HOUSESIDE  | 3     | 27  |
|  | 0     | 10  |
| TOTAL CALLS  | 137   | 990 |

MONTH YTD LANDFILL COST AVOIDANCE \$7,285.22 \$68,707.30

## MONTHLY TRANSFER STATION REPORT

FEB 2015

REVENUE PER MONTH

TONS PER MONTH TONS PER YEAR

REVENUE PER YEAR

|  | TONS PER MONTH  | TONS PER YEAR | REVENUE PER MONTH | REVENUE PER YEAR |  |  |
|--|---|---------------|-------------------|------------------|--|--|
| O.U. TONS  | 352.81  | 2,615.48      | 13,761.84         | 102,041.75       |  |  |
| CONT. TONS:  | 87.96   | 887.47        | s 4,269.62        | 43,128.73        |  |  |
| CASH TONS:   | 729.33  | 7,206.28      | \$ 33,126.24      | 329,063.86       |  |  |
| BRUSH/YDS:   | 0   | 1.00          | S -               | 10.00            |  |  |
| PULL OFFS:   | 12  | 201.00        | \$ 156.00         | 2,613.00         |  |  |
| TOTALS:  | 1,170.10  | 10,709.23     | \$ 51,313.70      | \$ 476,857.34    |  |  |
|  | t in the second |               |                   |                  |  |  |
|  |   |               | MONTH             | YR-TO-DATE       |  |  |
| # OF LOADS TRAN  | SPORTED TO OKC LAN  | DFILL         | 314               | 3,042            |  |  |
| BY TRANSFER ST   |   |               |                   |                  |  |  |
| # OF TONS TRANS  | PORTED TO OKC LAND  | FILL          | 5,456.77          | 55,348.30        |  |  |
| BY TRANSFER STA  | ATION TRUCKS.   |               |                   |                  |  |  |
|  |   |               |                   |                  |  |  |
| # OF LOADS TRAN  | SPORTED TO OKC LAN  | DFILL         | 211               | 471              |  |  |
| BY INDIVIDUAL S  | ANITATION TRUCKS.   |               |                   |                  |  |  |
| # OF TONS TRANS  | PORTED TO OKC LAND  | FILL          | 735.23            | 2517.84          |  |  |
|  | ANITATION TRUCKS:   |               |                   |                  |  |  |
|  |   |               |                   |                  |  |  |
| GRAND TOTAL TO   | ONS TO LANDFILLS  |               | 6,192.00          | 57,927.14        |  |  |
|  |   | '             |                   |                  |  |  |
|  |   |               |                   |                  |  |  |
| DISPOSAL COST P  | ER TON (OKC)  |               | 5 18.82           | S 18.82          |  |  |
| TIPPING FEE'S FOR DUMPING AT OKC:                                      |   |               | \$ 116,533.44     | \$ 1,089,040.75  |  |  |
| GRAND TOTAL TIPPING FEE'S  |   |               | \$ 116,533.44     | S 1,089,040.75   |  |  |
|  | ********  |               |                   |                  |  |  |
| # OF LOADS DDOL  | CUT TO TRANSFER ST  | ATION         | 424               | 3939             |  |  |
| # OF LOADS BROUGHT TO TRANSFER STATION                                 |   |               | 727               | 3,3,             |  |  |
| BY COMMERCIAL SANITATION TRUCKS:                                       |   |               |                   |                  |  |  |
| # OF TONE BROW   | THE TO THANGEED STAT  | FION          | 2,525.63          | 23,835.33        |  |  |
| # OF TONS BROUGHT TO TRANSFER STATION BY COMMERCIAL SANITATION TRUCKS: |   |               | 2,323.03          | 23,833.33        |  |  |
| BY COMMERCIAL  | SANITATION TRUCKS:  |               |                   |                  |  |  |
| " OF LOADS PROL  | COME TO THE CHEEP OF  | TION          | 296               | 2612             |  |  |
|  | GHT TO TRANSFER STA   | ATION         | 290               | 2012             |  |  |
| BY RESIDENTIAL   | SANITATION TRUCKS:  |               |                   |                  |  |  |
|  |   | WAS I         | 1 020 20          | 17 507 30        |  |  |
|  | GHT TO TRANSFER STAT  | HON           | 1,828.30          | 17,587.39        |  |  |
| BY RESIDENTIAL   | SANITATION TRUCKS:  |               |                   |                  |  |  |
| 1000 1100 000 000 000 000 000 000 000 0                                |   |               |                   |                  |  |  |
| TOTAL LOADS BR   | OUGHT TO TRANSFER:  | STATION:      | 720               | 6,551            |  |  |
|  |   |               |                   |                  |  |  |
| TOTAL TONS BRO   | UGHT TO TRANSFER ST   | ATION:        | 4,354             | 42066.72         |  |  |
|  |   |               |                   |                  |  |  |
| MIGGELL ANDOUG   | TONS BROUGHT BY OT  | HED DEPTS.    | 3.89              | 44.64            |  |  |
| moverthaneous  | AGADINOVARIBITA   |               |                   |                  |  |  |
|  |   |               |                   |                  |  |  |

OTHER CARDBOARD CONTAINERS: CARDBOARD COMPACTORS: OTHER NEWSPAPER CONTAINERS:

OTHER RECYCLING TOTALS:

RENTAL FROM OCC CONTAINERS:

RECYCLING TOTALS:

3,552.30 | 5-19,171.95 | 5-183,852.13 | **5-75.80 | 5-19,403.21 | 5-19,096.15 | 5-164,448**.92 161.06

\$ 10,103.60 \$ 73,009.44

NA

\$ 10,103.60 \$ 79,009.44

4,626.60 \$ 37.345.68

12,640,18 NA

49,985.86

740.17 \$ 4,626.60 \$

84.12

RECYCLING EXPENSES

CARDBOARD 58 1,553.24 3,529.30 5,082.54 MONTH 62 1,660 \$ 1,881 \$ ζŢ 368 2 9,855 \$ 53.56 11,517 \$ 85.09 \$ 2,495.70 | \$ 21,372,24 | \$ 138.65 MONTH CAGE ROLL OFFS ONTH YTD MONTH 36 \$ 964.08 \$ 1,531.62 MAN HOURS: LABOR COST: VEHICLE COST: rotals:

HOURLY LABOR COST = \$ 26.78 INCLUDES 30% FOR BENEFITS

NET RECYCLING REVENUES:

\$ 10,004.18 \$ 80,410.31 ΔT MONTH

32,243.12

3,106.48 5,985.49

267.80 425.45 693.25

132 3,535 \$ 5,159 \$

16 428 4,964 892.67

53.56 MONTH

494 13,229 24,032

ΔT

EXPENSES MONTH 116

MIXED OFFICE PAPER MONTH YTD

OCC COMPACTORS
MONTH YTD

ΔY

NEWSPAPER

GLASS