Amendment One, K-1516-10

The Written Agreement entered into by and between the City of Norman, a Participating Jurisdiction of the HOME Investment Partnerships Program, the NORMAN CHDO 2015, Inc., an Oklahoma Non-profit Corporation (hereinafter Norman CHDO 2015), and the Norman Affordable Housing Corporation, Inc., an Oklahoma nonprofit corporation, (hereinafter "NACH"), effective July 14, 2015 as K-1415-10 shall include the following single change:

Increase HOME Investment Partnerships Program Rental Development contract amount by \$105,000.

With this change the contribution by the City of Norman HOME Investment Partnerships Program is as follows:

| | HOME CHDO Funds | HOME Rental Development Funds | | |
|---------|------------------------|-------------------------------|-----------------------|--|
| HOME 12 | | \$13,277.00 | | |
| HOME 13 | \$47,875.00 | \$35,224.00 | | |
| HOME 14 | \$47,711.00 | \$198,550.00 | | |
| HOME 15 | \$44,433.00 | \$108,873.00 | (\$3,873 + \$105,000) | |
| Total | \$140,019.00 | \$355,924.00 | | |

The City of Norman, the Norman CHDO 2015, Inc., and Norman Affordable Housing Corporation, Inc. acknowledge and agree that the rights and obligations of each are subject to and governed by the federal HOME Program (24 CFR 92), The HOME Program Final Rule and other Federal Regulations as may be promulgated from time to time, City of Norman HOME Program Rules and each of the terms and conditions set forth in Part I, Part II, Part III, and Part IV to the Written Agreement and Amendment Number One, incorporated by this reference.

| Norman Affordable Housing Corporation, Inc. | | | | | | |
|---|----------------------|--------|----------|--|--|--|
| | | | | | | |
| Mariann Ratliff, President | - | | | | | |
| | | | | | | |
| Attest: | | | | | | |
| | _ | | | | | |
| Karen Canavan, Secretary | | | | | | |
| | | | | | | |
| Subscribed and swor | rn to before me this | day of | _, 2016. | | | |
| | | | | | | |
| My Commission Expires | Notary Public | | | | | |
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| Norman CHDO 2015, Inc. | | | | | | |
| Norman Cribo 2013, inc. | | | | | | |
| Steve Mohr, President | _ | | | | | |
| Steve Mon, Freshent | | | | | | |
| Attest: | | | | | | |
| | | | | | | |
| Brandon Hopper, Secretary/Treasurer | _ | | | | | |
| | | | | | | |
| Subscribed and swor | rn to before me this | day of | _, 2016. | | | |
| | | | | | | |
| My Commission Expires | Notary Public | | | | | |

| The City of Norman, Oklahoma | 9 | | |
|------------------------------|---------------------------------------|--------|---------|
| | | | |
| Cindy Rosenthal, Mayor | <u> </u> | | |
| | | | |
| Attest: | | | |
| | | | |
| Brenda Hall, City Clerk | | | |
| | | | |
| | Approved as to form and legality this | day of | , 2016. |
| | | | |
| | City Attorney's Office | | |