AN ORDINANCE OF THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA, AMENDING SECTION 460 OF CHAPTER 22 OF THE CODE OF THE CITY OF NORMAN SO AS TO REMOVE LOT 14 OF SOUTHRIDGE ADDITION TO NORMAN, CLEVELAND COUNTY, OKLAHOMA, FROM THE R-1, SINGLE FAMILY DWELLING DISTRICT AND PLACE THE SAME IN THE C-2, GENERAL COMMERCIAL DISTRICT, OF SAID CITY; AND PROVIDING FOR THE SEVERABILITY THEREOF. (BLOCK 14, SOUTHRIDGE ADDITION)

- § 1. WHEREAS, Aria Development, L.L.C. and the City of Norman have made application to have the property described below removed from the R-1, Single Family Dwelling District, and to have the same placed in the C-2, General Commercial District; and
- § 2. WHEREAS, said application has been referred to the Planning Commission of said City and said body has, after conducting a public hearing as required by law, considered the same and recommended that the same should not be granted and an ordinance should not be adopted to effect and accomplish such rezoning; and
- § 3. WHEREAS, the City Council of the City of Norman, Oklahoma, has thereafter considered said application and has determined that said application should be granted and an ordinance adopted to effect and accomplish such rezoning.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA:

§ 4. That Section 460 of Chapter 22 of the Code of the City of Norman, Oklahoma, is hereby amended so as to remove the following described property from the R-1, Single Family Dwelling District and place the same in the C-2, General Commercial District, to wit:

Block 14, of SOUTHRIDGE ADDITION, to Norman, Cleveland County, Oklahoma.

Said tract contains 0.13 acre, more or less.

§ 5. <u>Severability</u>. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

| ADOPTED this | day of  | NOT ADOPTED this | day of  |
|--------------|---------|------------------|---------|
|              | , 2017. |                  | , 2017. |
| (Mayor)      |         | (Mayor)          |         |
| ATTEST:      |         | (11-1)           |         |
| (City Clerk) |         |                  |         |