

E-1920-61

Parcel No: 4.1
Project No: GEN K-1213-165

TEMPORARY CONSTRUCTION EASEMENT

Know all men by these presents:

That Checkers Fuel Stop, Inc., in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, does hereby grant, bargain, sell and convey unto the City of Norman, a municipal corporation, a Temporary Construction Easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

See attached Legal Description/Exhibit for Parcel 4.1

With the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a public utility(ies) and/or roadway(s) as indicated below:

TEMPORARY CONSTRUCTION

It is a condition of this easement that it shall not be filed for record and that all rights conveyed to the City of Norman by this instrument shall terminate upon completion of construction of the new waterline project.

To have and to hold the same unto the said City of Norman, its successors, and assigns until completion of construction of the proposed project pertinent to the above described parcel.

Signed and delivered this 29th day of April, 2020.

Checkers Fuel Stop, Inc. by:

[Signature] PRESIDENT
Title

REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF OKLAHOMA, COUNTY OF Cleveland, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 29th day of April, 2020, personally appeared Usman Rashid, President, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.



My Commission Expires: 01-20-2024 Notary Public: [Signature]

Approved as to form and legality this 2 day of _____, 20____.

City Attorney

Approved and accepted by the Council of the City of Norman, this _____ day of _____, 20____.

Mayor

ATTEST:

City Clerk
SEAL:

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LEGAL DESCRIPTION

A temporary construction easement for the purpose of constructing pavement widening, parking lot pavement, and sidewalks.

A parcel of land in the Northeast Quarter of Section 30, Township 9 North, Range 2 West of the Indian Meridian, Cleveland County, Oklahoma being more particularly described as follows:

Parcel 4.1 - Temporary Construction Easement

COMMENCING at the Northeast corner of Lot 16 of Block 1 of J.A. JONES ADDITION, BOOK 1 OF PLATS, PAGE 15;

THENCE S89°47'34"W a distance of 7.33 feet along the North line of said Lot 16;

THENCE S00°10'04"W a distance of 43.30 feet parallel to the East line of said Lot 16 to the POINT OF BEGINNING;

THENCE S00°10'04"W a distance of 6.61 feet parallel to the East line of said Lot 16;

THENCE S89°49'56"E a distance of 5.33;

THENCE S00°10'04"W a distance of 82.06 feet parallel to the East line of said Lot 16;


THENCE S44°58'48"W a distance of 11.35 feet to a point on the South line of said Lot 16;

THENCE S89°47'34"W a distance of 10.00 feet along the South line of said Lot 16;

THENCE N00°10'04"E a distance of 96.79 feet parallel to the East line of said Lot 16;

THENCE N89°49'56"E a distance of 12.67 feet to the POINT OF BEGINNING.

Said parcel containing 1673.88 square feet or 0.038 acres more or less.



PORTER AND ACRES
INTERSECTION IMPROVEMENTS
PROJECT NAME

PARCEL 4.1 - EXHIBIT G1
SHEET TITLE

12/06/2019
DATE

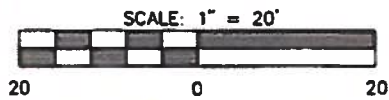
K-1213-165
PROJECT NO.

1 / 2
SHEET / OF

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THIS TRACT EXHIBIT IS NOT A LAND OR BOUNDARY SURVEY PLAT

BLOCK 1
J.A. JONES ADDITION
BOOK 1 OF PLATS, PAGE 15

ACRES STREET

S89°47'34"W
10.00'

N00°10'04"E
96.79'

LOT 15

LOT 16

P.O.B.
S89°49'56"E
12.67'

P.O.C.
PARCEL 4.1

S89°47'34"W
7.33'

S00°10'04"W
43.30'

S00°10'04"W
6.61'

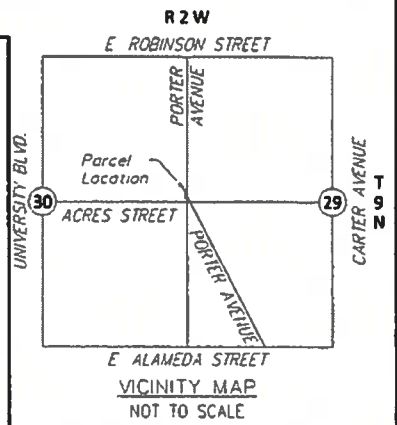
S89°49'56"E
5.33'

S00°10'04"W
82.06'

S44°58'48"W
11.35'

SECTION LINE

PORTER AVENUE



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CA 45714 039 6-30-20

PORTER AND ACRES
INTERSECTION IMPROVEMENTS
PROJECT NAME

PARCEL 4.1 - EXHIBIT G2
SHEET TITLE

12/06/2019 K-1213-165 2 / 2
DATE PROJECT NO. SHEET / OF