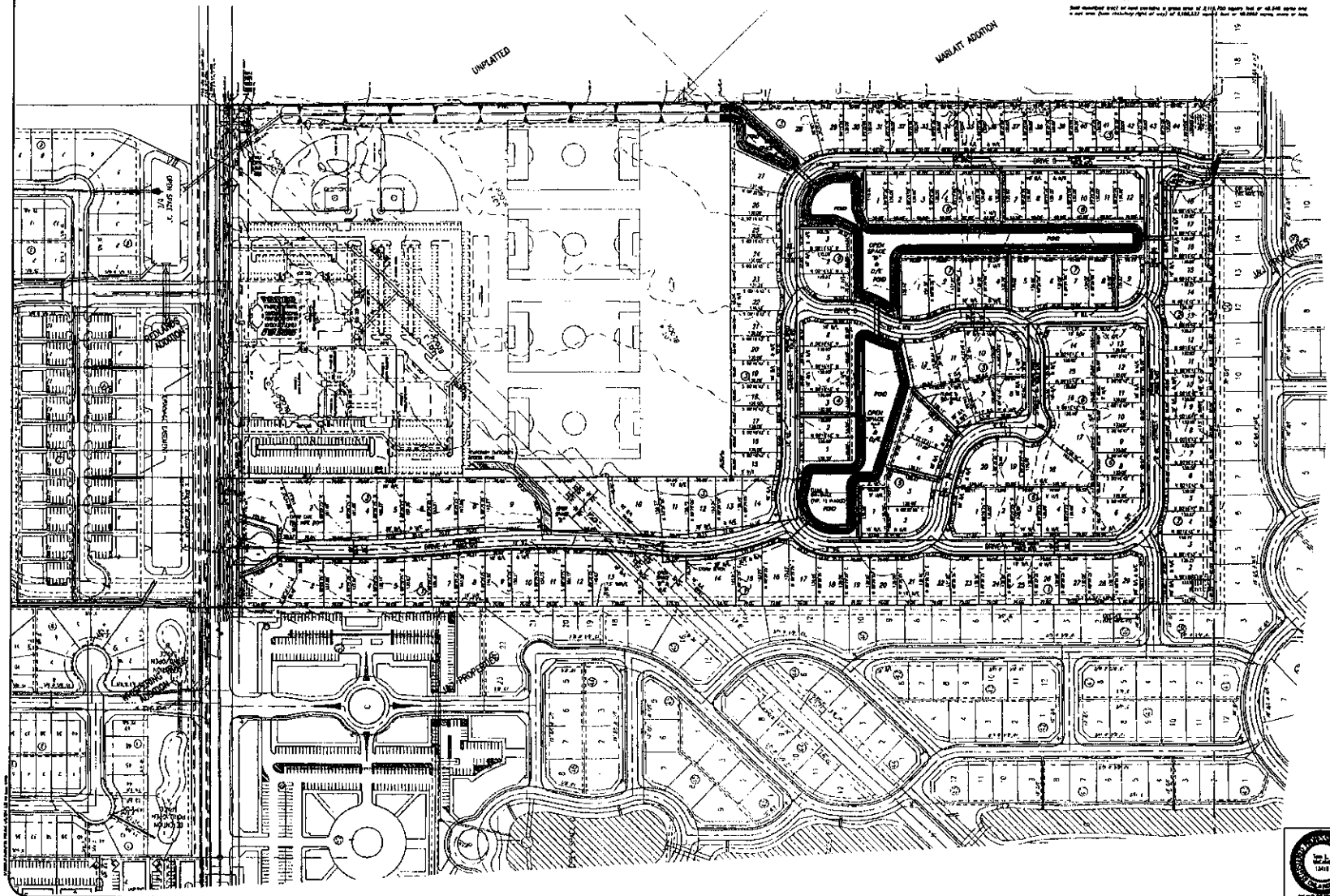
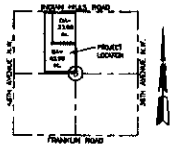
PRELIMINARY PLAT
GLENRIDGE ADDITION
A PLANNED UNIT DEVELOPMENT
A PART OF THE N.W. 1/4 OF SECTION 3, T9N, R3W, I.M.
NORMAN, CLEVELAND COUNTY, OKLAHOMA

STORM DRAINAGE DETENTION FACILITY EASEMENT

LEGAL DESCRIPTION:





VICINITY MAP
SCALE: 1" = 2000'

SCALE: 1" = 100'

48.55 acres
154 LOTS
3.17 LOTS / ACRE
OPEN SPACE = 8.33 acres

NOTES:

1. FIRE HYDRANTS WILL BE LOCATED AND INSTALLED IN ACCORDANCE WITH THE FINAL PLANS AND THE CITY OF NORMAN STANDARDS AND SPECIFICATIONS.
2. ALL SIDEWALKS WILL BE CONSTRUCTED IN ACCORDANCE WITH THE FINAL PLANS AND THE CITY OF NORMAN STANDARDS AND SPECIFICATIONS.
3. REFER TO APPROVED DRAINAGE REPORT FOR SPECIFIC DATA.
4. CURBING ZONING IS J-2.
5. ALL PROPOSED WATERLINES ARE 8-INCH EXCEPT AS NOTED.
6. ALL PROPOSED SANITARY SEWER LINES ARE 8-INCH EXCEPT AS NOTED.
7. OPEN SPACE'S ARE ALSO DRAINAGE EASEMENTS.
8. FLUMES AND RIP-RAPS ARE LOCATED IN OPEN SPACE / O/L.
9. ENTRY GATE SHALL BE INSTALLED WITH A KNOX OPERATING SYSTEM TO ENTRANCE / EXPED UPON APPROVAL OF EMERGENCY SERVICES. THE GATE SHALL ALSO BE INSTALLED WITH A MANUAL RELEASE UPON LOSS OF POWER TO THE GATE CONTROLLER. USED ONLY POINTS SHALL PROVIDE A MINIMUM OF 20' OF CLEAR WIDTH AND HAVE A MINIMUM CLEAR HEIGHT OF 13'-6". THE GUIDE, IF THE SWING TYPE, SHALL SWING IN THE DIRECTION OF EMERGENCY ROUTE (INWARD). THE FIRE DEPARTMENT SHALL BE CONTACTED FOR TESTING AND ACCEPTANCE WHEN COMPLETED.
10. STREET RIGHT-OF-WAY IS BLOCK 'F', TYPICAL 50ND (NO CITY MAINTENANCE) AND PUBLIC UTILITY EASEMENT.
11. EXIT GATES ARE FOR CAPRI CLUBHOUSE ADDITION ONLY AND WILL NOT PROVIDE ACCESS FROM ADJACENT SUBDIVISIONS (EXCEPT FOR EMERGENCY VEHICLES).

OWNER'S ADDRESS
LEE DEVELOPMENT II, L.L.C.
221 48TH AVE. N.W.
NORMAN, OK 73072
PHONE: (405) 329-4434

DESIGNED BY:
SMC CONSULTING ENGINEERS, P.C.
215 E. 16th
OKLAHOMA CITY, OK 73105
PHONE: (405) 232-7715

PRELIMINARY PLAT

GLENRIDGE ADDITION
A PLANNED UNIT DEVELOPMENT
INDIAN HILLS ROAD & 48TH AVE. N.W.
NORMAN, OKLAHOMA

SMC Consulting Engineers, P.C.
215 East 16th • Oklahoma City, OK 73105
405-232-7715 Fax 405-232-7399
CERTIFICATE OF AUTHORIZATION NO. 2556, EXP. 6/30/2001

No.	Description	By	Date
1	Revised per City and Utility comments	TJL	5-7-01

DATE: 5/7/01
DRAWN BY: DJC
PROJECT MGR'S INITIALS:
SCALE: 1" = 100'
SHEET NO. 1

DESIGNED BY: TIM L. MCCLAIN, P.E. #13410