

A RESOLUTION OF THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA, AMENDING THE NORMAN 2025 LAND USE AND TRANSPORTATION PLAN, **LAND USE PLAN AMENDMENT NO. LUP-1213-14**, SO AS TO PLACE PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 8 NORTH, RANGE 2 WEST OF THE INDIAN MERIDIAN, NORMAN, CLEVELAND COUNTY, OKLAHOMA, IN THE MEDIUM DENSITY RESIDENTIAL DESIGNATION AND REMOVE THE SAME FROM THE LOW DENSITY RESIDENTIAL DESIGNATION. (GENERALLY LOCATED ON THE EAST SIDE OF 12TH AVENUE S.E. APPROXIMATELY 620 FEET NORTH OF CEDAR LANE ROAD)

- § 1. WHEREAS, the Council of the City of Norman recognizes citizens' concerns about the future development of Norman; and
- § 2. WHEREAS, the City Council at its meeting of December 19, 2004, reviewed and adopted the NORMAN 2025 Land Use and Transportation Plan; and
- § 3. WHEREAS, Park 7 Group has requested that the following described property be moved from the Low Density Residential Designation and placed in the Medium Density Residential Designation of the NORMAN 2025 Land Use and Transportation Plan, to wit:

A tract of land lying in a portion of the SW/4 of Section 9, T8N, R2W of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows:

BEGINNING at the SW/C of the filed final plat of CAMPUS CREST ADDITION (as filed in Book 23 of Plats, Page 35)

THENCE North 89°23'29" East along the South line of said final plat a distance of 1926.51 feet;

THENCE South 27°35'51" East a distance of 776.57 feet;

THENCE South 89°23'29" West a distance of 2289.36 feet;

THENCE North 00°15'19" West a distance of 692.07 feet to the POINT OF BEGINNING.

Said tract of land containing 1,458,682 square feet or 33.50 acres, more or less.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA:

- § 4. That the Council of the City of Norman recognizes the need to control the future growth of the City of Norman; and, that after due consideration, has determined that the requested amendment is compatible with the adopted NORMAN 2025 Land Use and Transportation Plan and does hereby approve the requested amendment.

PASSED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk