

ASSOCIATE ARCHITECT  
**The McKinney Partnership**  
3600 W. Main Street  
Suite 200  
Norman, OK 73072  
tel 405.360.1400

CIVIL ENGINEER  
**Cedar Creek**  
P.O. Box 14534  
Oklahoma City, OK 73113  
tel 405.406.4622

LANDSCAPE ARCHITECT  
**TEN X TEN**  
211 1st Street N #350  
Minneapolis, MN 55401  
tel 612.440.8369

STRUCTURAL ENGINEER  
**360 Engineering Group**  
2620 East 15th Street  
Suite C  
Tulsa, OK 74104  
tel 918.518.1124

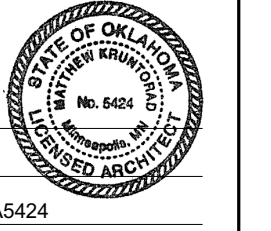
MECHANICAL, ELECTRICAL, PLUMBING, LS  
**MODUS**  
130 East 3rd Street  
Des Moines, IA 50309  
tel 515.251.7280

LIGHTING DESIGN  
**David Nelson & Associates**  
P.O. Box 270254  
Littleton, CO 80127  
tel 303.730.2456

**NORMAN PUBLIC  
LIBRARY EAST**  
3100 EAST ALAMEDA ST  
NORMAN, OK 73071

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the Laws of the State of Oklahoma.  
ARCHITECT SEAL

Signature: *M. Kuntorad*  
Print Names: Matthew Kuntorad  
Date: 01.11.17 License No.: A5424

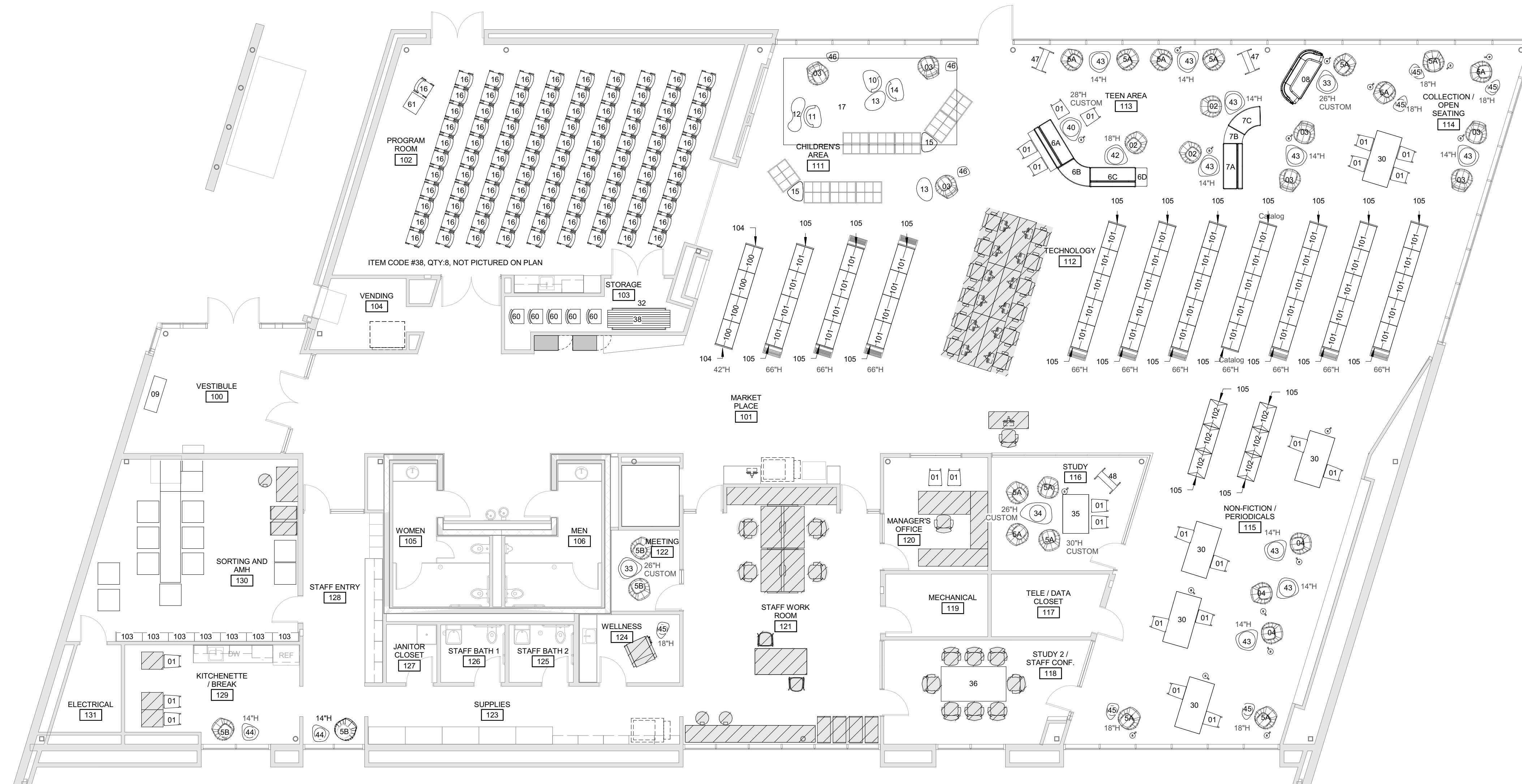


| MARK | DATE       | DESCRIPTION |
|------|------------|-------------|
|      | 07.10.2017 | RFI 035     |
|      | 07.10.2017 | RFI 036     |
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PROJECT NO. 2016006  
PROJECT PHASE CONSTRUCTION DOCUMENTS  
DRAWN BY: CW CHECKED BY: IF  
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**FURNITURE PLAN  
(FOR REFERENCE  
ONLY)**

**A151**



NOTE: ITEMS THAT DO NOT HAVE A CODE ARE NOT INCLUDED IN THE INTERIOR FURNISHINGS SPECIFICATION PACKAGE FOR PUBLIC BID

